

Taittirīya-Āraṇyaka

Edited by Subramania Sarma, Chennai

Proofread Version of November 2005

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To search for diacritics press ALT key, then type 0 + code on numerical keypad, e.g. to search for ā, press ALT key, keep it pressed, and enter 0192 on num pad.

192	193	194	195	197	198	199	200	201	202	203	204	205	206	207	217
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[[1-0-0]]

bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ |
bhadraṃ paśyemākṣabhiryajatrāḥ |
sthiraīraṅgaistuṣṭuvāṃsastanūbhiḥ |
vyaśema devahitaṃ yadāyuh |
svasti na indro vṛddhaśravāḥ |
svasti naḥ pūṣā viśvavedāḥ |
svastinastārksyo ariṣṭanemiḥ |
svasti no bṛhaspatirdadhātu |
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[1-1-1]]

āuṃ bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ |
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svastinastārksyo ariṣṭanemiḥ |
svasti no bṛhaspatirdadhātu |
āpamāpāmapaḥ sarvāḥ |
asmādashmādito'mutaḥ || 1 ||

[[1-1-2]]

agnirvāyuśca sūryaśca |
saha saṃcaskararddhiyā |
vāyvaśvā raśmipatayaḥ |
marīcyātmāno adruhaḥ |
devīrbhuvanasūvarīḥ |
putratvatvāya me suta |

mahānāmnīrmahāmānāḥ |
mahaso mahasassvaḥ |
devīḥ parjanyaśūvariḥ |
putratvāya me suta || 2 ||

[[1-1-3]]

apāśnyuṣṇimapā rakṣaḥ |
apāśnyuṣṇimapāragham |
apāghrāmapa cāvartim |
apadevīrito hita |
vajraṃ devīrajītāṃśca |
bhuvanaṃ devasūvariḥ |
ādityānaditiṃ devīm |
yoninordhvamudīṣata |
śivānaśśantamā bhavantu |
divyā āpa oṣadhayaḥ |
sumṛḍikā sarasvatī |
mā te vyoma saṃdrśī || 3 ||
amutaḥ sutaśadhayo dve ca || 1 ||

[[1-2-1]]

smṛtiḥ pratyakṣamaitihyam |
anumānaścatuṣṭayam |
etairādityamaṇḍalam |
sarvaireva vidyāsyate |
sūryo marīcimādatte |
sarvasmādbhuvanādadhi |
tasyāḥ pākaviśeṣeṇa |
smṛtaṃ kālaviśeṣaṇam |
nadīva prabhavātkācit |
akṣayātsyandate yathā || 4 ||

[[1-2-2]]

tānnadyo'bhisamāyanti |
sorussatī na nivartate |
evannānāsamutthānāḥ |
kālāsaṃvatsaraṃ śritāḥ |
aṇuśaśca mahāśaśca |
sarve samavayantritam |
sataissarvaissamāviṣṭaḥ |
ūrussanna nivartate |
adhisamvatsaraṃ vidyāt |
tadeva lakṣaṇe || 5 ||

[[1-2-3]]

aṇubhiśca mahadbhiśca |
samārūḍhaḥ pradṛśyate |
saṃvatsaraḥ pratyakṣeṇa |

nādhisattvaḥ pradṛśyate |
paṭaro viklidhaḥ piṅgaḥ |
etadvaruṇalakṣaṇam |
yatraitadupadṛśyate |
sahasraṃ tatra nīyate |
ekam̐hi śīro nānā mukhe |
kṛtsnaṃ tadṛtulakṣaṇam || 6 ||

[[1-2-4]]

ubhayatassaptendriyāṇi |
jalpitaṃ tveva dihyate |
śuklakṛṣṇe saṃvatsarasya |
dakṣiṇāvāmayoḥ pārsvayoḥ |
tasyaiṣā bhavati |
śukraṃ te anyadyajataṃ te anyat |
viṣurūpe ahanī dyaurivāsi |
viśvā hi māyā avasi svadhāvaḥ |
bhadrā te pūṣanniha rātirastviti |
nātra bhuvanam |
na pūṣā |
na paśavaḥ |
nādiyassamvatsara eva pratyakṣeṇa priyatamaṃ vidyāt |
etadvai saṃvatsarasya priyatamaṃ rūpam |
yo'sya mahānārtha utpatsyamāno bhavati |
idaṃ puṇyaṃ kuruṣveti |
tamāharaṇam̐ dadyāt || 7 ||
yathā lakṣaṇa ṛtulakṣaṇam̐ bhuvanaṃ sapta ca || 2 ||

[[1-3-1]]

sākam̐jānāṃ saptathamāhurekajam |
ṣaḍudyamā ṛṣayo devajā iti |
teṣāmiṣṭhāni vihitāni dhāmaśaḥ |
sthātre rejante vikṛtāni rūpaśaḥ |
ko nu maryā amithitaḥ |
sakhā sakhāyamabravīt |
jahāko asmadiṣate |
yastityāja sakhividaṃ sakhāyām |
na tasya vācyapi bhāgo asti |
yadīm̐ śṛṇotyakam̐ śṛṇoti || 8 ||

[[1-3-2]]

na hi praveda sukṛtasya panthāmiti |
ṛturṛtunā nudyamānaḥ |
vinanādābhidhāvaḥ |
ṣaṣṭiśca triṃśakā valgāḥ |
śuklakṛṣṇau ca ṣaṣṭikau |
sārāgavastrairjaradakṣaḥ |
vasanto vasubhissaha |

saṃvatsarasya savituḥ |
praiṣakṛtprathamah smṛtaḥ |
amūnādayatetyanyān || 9 ||

[[1-3-3]]

amūṃśca parirakṣataḥ |
etā vācaḥ prayujyante |
yatraitadupadṛśyate |
etadeva vijānīyāt |
pramāṇam kālapyaye |
viśeṣaṇam tu vaksyāmaḥ |
ṛtūnām tannibodhata |
śuklavāsā rudraḡaṇaḥ |
grīṣmeṇā''vartate saha |
nijahanpṛthivīm sarvām || 10 ||

[[1-3-4]]

jyotiṣā'pratikhyaena saḥ |
viśvarūpāni vāsāṃsi |
ādityānām nibodhata |
saṃvatsarīṇam karmaphalam |
varṣābhirdadatām saha |
aduḥkho duḥkhacakṣuriva |
tadmā pīta iva dṛśyate |
śītenāvyathayanniva |
rurudakṣa iva dṛśyate |
hlādayate jvalataścaiva |
śāmyataścāsyā cakṣuṣī |
yā vai prajā bhraṃśyante |
saṃvatsarāttā bhraṃśyante |
yāḥ pratitiṣṭhanti |
saṃvatsare tāḥ pratitiṣṭhanti |
varṣābhya ityarthaḥ || 11 ||
śṛṇotyanyānsarvāmeva ṣaṭca || 3 ||

[[1-4-1]]

akṣiduḥkhotthitasyaiva |
viprasanne kanīnike |
āṅkte cādgaṇam nāsti |
ṛbhūṇām tannibodhata |
kanakābhāni vāsāṃsi |
ahatāni nibodhata |
annamaśnīta mṛjmīta |
ahaṃ vo jīvanapradaḥ |
etā vācaḥ prayujyante |
śaradyatropadṛśyate || 12 ||

[[1-4-2]]

abhidhūnvanto'bhighnanta iva |
vātavanto marudgaṇāḥ |
amuto jetumiṣumukhamiva |
sannaddhāssaha dadṛśe ha |
apadhvastairvastivarṇairiva |
viśikhāsaḥ kapardinaḥ |
akruddhasya yotsyamānasya |
kruddhasyeva lohini |
hemataścakṣuṣī vidyāt |
akṣṇayoḥ kṣiṇaṇoriva || 13 ||

[[1-4-3]]

durbhikṣaṃ devalokeṣu |
manūnāmudakaṃ gr̥he |
etā vācaḥ pravadantīḥ |
vaidyuto yānti śaiśirīḥ |
tā agniḥ pavamānā anvaikṣata |
iha jīvikāmaparipaśyan |
tasyaiṣā bhavati |
iheha vassvatapasah |
marutassūryatvacaḥ |
śarma saprathā āvṛṇe || 14 ||
dṛśyata ivā'vṛṇe || 4 ||

[[1-5-1]]

atitāmrāṇi vāsāṃsi |
aṣṭivajriśataghni ca |
viśve devā vipraharanti |
agnijihvā asaścata |
naiva devo na martyaḥ |
na rājā varuṇo vibhuḥ |
nāgnirnendro na pavamānaḥ |
māṭṛkkaccana vidyate |
divyasyaikā dhanurārtniḥ |
pṛthivyāmaparā śritā || 15 ||

[[1-5-2]]

tasyendro vamrirūpeṇa |
dhanurjyāmacchinathsvayam |
tadindraddhanurityajyam |
abhavarṇeṣu cakṣate |
etadeva śaṃyorbārhaspatyasya |
etadrudrasya dhanuḥ |
rudrasya tveva dhanurārtniḥ |
śira utpipeṣa |
sa pravargyo'bhavat |
tasmādyasspravargyeṇa yajñena yajate |
rudrasya sa śiraḥ pratidadhāti |

nainaṃ rudra āruko bhavati |
ya evaṃ veda || 16 ||
śritā yajate trīṇi ca || 5 ||

[[1-6-1]]

atyūrdhvākṣo'tiraścāt |
śīśiraḥ pradṛśyate |
naiva rūpaṃ na vāsāṃsi |
na cakṣuḥ pratidṛśyate |
anyonyaṃ tu na hiṃsrātaḥ |
satastaddevalakṣaṇam |
lohito'kṣṇi śāraśīrṣṇiḥ |
sūryasyodayanaṃ prati |
tvam karoṣinyañjalikām |
tvam karoṣi nijānukām || 17 ||

[[1-6-2]]

nijānukā menyañjalikā |
amī vācamupāsātāmiti |
tasmai sarva ṛtavo namante |
maryādākaratvātprapurodhām |
brāhmaṇa āpnoti |
ya evaṃ veda |
sa khalu saṃvatsara etaissenānībhissaha |
indrāya sarvānkamānabhivahati |
sa drapsaḥ |
tasyaiṣā bhavati || 18 ||

[[1-6-3]]

avadrapso aṃśumatīmatiṣṭhat |
iyānaḥ kṛṣṇo daśabhiḥ sahasraiḥ |
āvartamindraḥ śacyā dhamantam |
upasnuhi taṃ nṛmaṇāmathadrāmiti |
etayaivendraḥ salāvṛkyā saha |
asurānparivṛscati |
pṛthivyamśumatī |
tāmanvavasthitaḥ saṃvatsaro divaṃ ca |
naivamaṇviduṣā''cāryāntevāsinau |
anyonyasmai druhyātām |
yo druhyati |
bhraśyate svargālokāt |
ityṛtumaṇḍalāni |
sūryamaṇḍalānyākhyāyikāḥ |
ata ūrdhvaṃ sanirvacanāḥ || 19 ||
ni jānukām bhavati druhyātām pañca ca || 6 ||

[[1-7-1]]

ārogo bhrājaḥ paṭaraḥ pataṅgaḥ |

svarṇaro jyotiṣimān vibhāsaḥ |
te asmai sarve divamātapanti |
ūrjaṃ duhānā anapasphuranta iti |
kaśyapo'ṣṭamaḥ |
sa mahāmeruṃ na jahāti |
tasyaiṣā bhavati |
yatte śilpaṃ kaśyapa rocanāvat |
indriyāvatpuṣkalaṃ citrabhāanu |
yasminsūryā arpitāssapta sākam || 20 ||

[[1-7-2]]

tasminrājānamadhiviśrayemamiti |
te asmai sarve kaśyapājyotirlabhante |
tānsomaḥ kaśyapādadhinirddhamati |
bhrastākarmakṛdivaivam |
prāṇo jīvānīndriyajīvāni |
sapta śiṛṣaṇyāḥ prāṇāḥ |
sūryā ityācāryāḥ |
apaśyamahametansapta sūryāniti |
pañcakarṇo vātsyāyanaḥ |
saptakarṇaśca plākṣiḥ || 21 ||

[[1-7-3]]

ānuśravika eva nau kaśyapa iti |
ubhau vedayite |
na hi śekumiva mahāmeruṃ gantum |
apaśyamahametatsūryamaṇḍalaṃ parivartamānam |
gārgyaḥ prāṇatrātaḥ |
gacchanta mahāmerum |
ekaṃ cājahatam |
bhrājapaṭarapataṅgā nihane |
tiṣṭhannātapanti |
tasmādiha taptritapāḥ || 22 ||

[[1-7-4]]

amutretare |
tasmādihātaptritapāḥ |
teṣāmeṣā bhavati |
sapta sūryā divamanupraviṣṭāḥ |
tānanveti pathibhirdakṣiṇāvān |
te asmai sarve ghṛtamātapanti |
ūrjaṃ duhānā anapasphuranta iti |
saptartvijassūryā ityācāryāḥ |
teṣāmeṣā bhavati |
sapta diśo nānāsūryāḥ || 23 ||

[[1-7-5]]

sapta hotāra ṛtvijaḥ |

devā ādityā ye sapta |
tebhiḥ somābhīrakṣaṇa iti |
tadapyāmnāyaḥ |
digbhrāja ṛtūn karoti |
etayaivāvṛtā sahasrasūryatāyā iti vaiśampāyanaḥ |
tasyaiśā bhavati |
yaddyāva indra te śataṁśataṁ bhūmīḥ |
uta syuḥ |
natvā vajrinsahasraṁ sūryāḥ || 24 ||

[[1-7-6]]

anunajātamaṣṭa rodasī iti |
nānāliṅgatvāḍṛtūnāṁ nānāsūryatvam |
aṣṭau tu vyavasitā iti |
sūryamaṇḍalānyaṣṭāta ūrdhvam |
teṣāmeṣā bhavati |
citram devānāmudagādanīkam |
cakṣurmitrasya varuṇasyāgneḥ |
āprā dyāvāpṛthivī antarikṣam |
sūrya ātmā jagatastasthuṣaśceti || 25 ||
sākaṁ plākṣistaptritapā nānāsūryāḥ sūryā nava ca || 7 ||

[[1-8-1]]

kvedamabhranniviśate |
kvāyaṁ saṁvatsaro mithaḥ |
kvāhaḥ kveyandeva rātrī |
kva māsā ṛtavaḥ śritāḥ |
ardhamāsā muhūrtāḥ |
nimeṣāstruṭibhissaha |
kvemā āpo niviśante |
yadīto yānti saṁprati |
kālā apsu niviśante |
āpassūrye samāhitāḥ || 26 ||

[[1-8-2]]

abhrāṇyapaḥ prapadyante |
vidyutsūrye samāhitā |
anavarṇe ime bhūmī |
iyaṁ cāsau ca rodasi |
kiṁśvidatrāntarā bhūtam |
yeneme vidhrte ubhe |
viṣṇunā vidhrte bhūmī |
iti vatsasya vedanā |
irāvatī dhenumatī hi bhūtam |
sūyavasiniṁ manuṣe daśasye || 27 ||

[[1-8-3]]

vyāṣṭabhnādrodasī viṣṇavete |
dādhartha pṛthivīmabhito mayūkhaiḥ |
kintadviṣṇorbalamāhuḥ |
kā dīptiḥ kiṃ parāyaṇam |
eko yaddhārayaddevaḥ |
rejatī rodasī ubhe |
vātādviṣṇorbalamāhuḥ |
akṣarāddīptirucyate |
tripadāddhārayaddevaḥ |
yadviṣṇorekamuttamam || 28 ||

[[1-8-4]]

agnayo vāyavaścaiva |
etadasya parāyaṇam |
pṛcchāmi tvā paraṃ mṛtyum |
avamaṃ madhyamañcatum |
lokañca puṇyapāpānām |
etatpṛcchāmi samprati |
amumāhuḥ paraṃ mṛtyum |
pavamānaṃ tu madhyamam |
agnirevāvamo mṛtyuḥ |
candramāścaturucyate || 29 ||

[[1-8-5]]

anābhogāḥ paraṃ mṛtyum |
pāpāssaṃyanti sarvadā |
ābhogāstveva saṃyanti |
yatra puṇyakṛto janāḥ |
tato madhyamamāyanti |
catumagniṃ ca samprati |
pṛcchāmi tvā pāpakṛtaḥ |
yatra yātayate yamaḥ |
tvaṃ nastadbrahman prabrūhi |
yadi vetthāsato gṛhān || 30 ||

[[1-8-6]]

kaśyapāduditāssūryāḥ |
pāpānnirghnanti sarvadā |
rodasyorantardeśeṣu |
tatra nyasyante vāsavaiḥ |
te'śarīrāḥ prapadyante |
yathā'puṇyasya karmaṇaḥ |
apāṇyapādakeśāsaḥ |
tatra te'yonijā janāḥ |
mṛtvā punarmṛtyumāpadyante |
adyamānāssvakarmabhiḥ || 31 ||

[[1-8-7]]

āśātikāḥ krimaya iva |
tataḥ pūyante vāsavaḥ |
apaitaṃ mṛtyuṃ jayati |
ya evaṃ veda |
sa khalvaivaṃvidbrāhmaṇaḥ.
dīrghaśruttamo bhavati |
kaśyapasyātithissiddhagamanassiddhāgamaṇaḥ |
tasyaiṣā bhavati |
ā yasminthsapta vāsavāḥ |
rohanti pūrvyā ruhaḥ || 32 ||

[[1-8-8]]

ṛṣirha dīrghaśruttamaḥ |
indrasya gharmo atithiriti |
kaśyapaḥ paśyako bhavati |
yatsarvaṃ paripaśyatīti sauḥṣmyāt |
athāgneraṣṭapuruṣasya |
tasyaiṣā bhavati |
agne naya supathā rāye asmān |
viśvāni deva vayunāni vidvān |
yuyodhyasmajjuhuraṇamenāḥ |
bhūyiṣṭhānte nama uktiṃ vidhemeṭi || 33 ||
samāhitā daśasye uttamamucyate gṛhāntsvakarmabhiḥ pūrvyā ruha iti || 8 ||

[[1-9-1]]

agniśca jātavedāśca |
sahajā ajirāprabhuḥ |
vaiśvānaro naryāpāśca |
paṅktirādhāśca saptamaḥ |
visarpevā'ṣṭamo'gninām |
ete'ṣṭau vasavaḥ kṣitā iti |
yathartvevāgnerarcirvarṇaviśeṣāḥ |
nīlārciśca pītākārciśceti |
atha vāyorekādaśapuruṣasyaikādaśastrīkasya |
prabhrājamānā vyavadātāḥ || 34 ||

[[1-9-2]]

yāśca vāsukivaidyutāḥ |
rajatāḥ paruṣāḥ śyāmāḥ |
kapilā atilohitāḥ |
ūrdhvā avapatantāśca |
vaidyuta ityekādaśa |
nainaṃ vaidyuto hinasti |
ya evaṃ veda |
sa hovāca vyāsaḥ pārāśaryaḥ |
vidyudvadhamevāhaṃ mṛtyumaicchamiti |
na tvakāmaṃ hanti || 35 ||

[[1-9-3]]

ya evaṃ veda ।
atha gandharvagaṇāḥ ।
svāanabhrāt ।
aṅghāribambhāriḥ ।
hastassuhastāḥ ।
kṛśānurviśvāvasuḥ ।
mūrdhanvānthśūryavarcāḥ ।
kṛturityekādaśa gandharvagaṇāḥ ।
devāśca mahādevāḥ ।
raśmayaśca devā garagiraḥ ॥ 36 ॥

[[1-9-4]]

nainaṃ garo hinasti ।
ya evaṃ veda ।
gaurīmimāya salilāni takṣatī ।
ekapadī dvipadī sā catuṣpadī ।
aṣṭāpadī navapadī babhūvuṣī ।
sahasrākṣarā parame vyomanniti ।
vāco viśeṣaṇam ।
atha nigadavyākhyātāḥ ।
tānanukramiṣyāmaḥ ।
varāhavassvatapasāḥ ॥ 37 ॥

[[1-9-5]]

vidyunmahaso dhūpayaḥ ।
śvāpayo gṛhamedhāścetyete ।
ye ceme'śimividviṣaḥ ।
parjanyaśsapta pṛthivīmabhivarṣanti ।
vṛṣṭibhiriti ।
etayaiva vibhaktiviparītāḥ ।
saptabhīrvātairudīritāḥ ।
amūṃllokānabhivarṣanti ।
teṣāmeṣā bhavati ।
samānametadudakam ॥ 38 ॥

[[1-9-6]]

uccaityavacāhabhiḥ ।
bhūmiṃ parjanya jinvanti ।
divaṃ jinvantyagnaya iti ।
yadakṣaraṃ bhūtakṛtam ।
viśve devā upāsate ।
maharṣimasya goptāram ।
jamadagnimakurvata ।
jamadagnirāpyāyate ।
chandobhiścaturuttaraiḥ ।
rājñassomasya tṛptāsaḥ ॥ 39 ॥

[[1-9-7]]

brahmaṇā vīryāvatā |
śivā naḥ pradiśo diśaḥ |
tacchaṃyorāvṛṇīmahe |
gātum yajñāya |
gātum yajñapataye |
daivīsvastirastu naḥ |
svastirmānuṣebhyaḥ |
ūrdhvaṃ jigātu bheṣajam |
śanno astu dvipade |
śaṃ catuṣpade |
somapā3 asomapā3 iti nigadavyākhyātāḥ || 40 ||
vyavadātā hanti garagirastatapasa udakaṃ tṛptāsaścatuṣpada ekaṃ ca || 9 ||

[[1-10-1]]

sahasravṛdiyaṃ bhūmiḥ |
paraṃ vyoma sahasravṛt |
aśvinā bhujyū nāsatyā |
viśvasya jagataspatī |
jāyā bhūmiḥ patirvyoma |
mithunantā aturyathuḥ |
putro bṛhaspatī rudraḥ |
saramā iti strīpumam |
śukraṃ vāmanyadyajataṃ vāmanyat |
viṣurūpe ahanī dyauriva sthaḥ || 41 ||

[[1-10-2]]

viśvā hi māyā avathaḥ svadhāvantaḥ |
bhadra vāṃ pūṣaṇāviha rātirastu |
vāsātyau citrau jagato nidhānau |
dyāvābhūmī carathaḥ saṃ sakhāyau |
tāvaśvinā rāsabhāśvā havaṃ me |
śubhaspatī āgataṃ sūryayā saha |
tyugroha bhujyumaśvinodameghe |
rayinna kaścinmamṛvāṃ 2 avāhāḥ |
tamūhathurnaubhirātmanvatībhiḥ |
antarikṣapruḍbhirapodakābhiḥ || 42 ||

[[1-10-3]]

tisraḥ kṣapastrirahā'tivrajadbhiḥ |
nāsatyā bhujyumūhathuḥ patāṅgaiḥ |
samudrasya dhanvannārdrasya pāre |
tribhīrathaiśśatapadbhiḥ ṣaḍaśvaiḥ |
savitāraṃ vitanvantam |
anubadhnāti śāmbaraḥ |
āpapūruṣambaraścaiva |
savitā'repaso bhavat |
tyaṃ sutṛptaṃ viditvaiva |

bahusoma giraṃ vaśī ॥ 43 ॥

[[1-10-4]]

anveti tugro vakriyāntam ।
āyasūyānthśomatṛpsuṣu ।
sa saṃgrāmastamodyo'tyotaḥ ।
vāco gāḥ pipāti tat ।
sa tadgobhisstvā'tyetyanye ।
rakṣasā'nanvitāśca ye ।
anveti parivṛtyāstaḥ ।
evametau stho aśvinā ।
te ete dyuḥpṛthivyoḥ ।
aharahargarbhandadhāthe ॥ 44 ॥

[[1-10-5]]

tayoretau vathsāvahorātre ।
pṛthivyā ahaḥ ।
divo rātriḥ ।
tā avisṛṣṭau ।
dampatī eva bhavataḥ ।
tayoretau vathsau ।
agniścādityaśca ।
rātrervathsaḥ ।
śveta ādityaḥ ।
ahno'gniḥ ॥ 45 ॥

[[1-10-6]]

tāmro aruṇaḥ ।
tā avisṛṣṭau ।
dampatī eva bhavataḥ ।
tayoretau vathsau ।
vṛtraśca vaidyutaśca ।
agnervṛtraḥ ।
vaidyuta ādityasya ।
tā avisṛṣṭau ।
dampatī eva bhavataḥ ।
tayoretau vathsau ॥ 46 ॥

[[1-10-7]]

uṣmā ca nīhāraśca ।
vṛtrasyoṣmā ।
vaidyutasya nīhāraḥ ।
tau tāveva pratipadyete ।
seyam̐ rātrī garbhīṇī putreṇa saṃvasati ।
tasyā vā etadulbaṇam ।
yadrātrau raśmayaḥ ।
yathā gorgarbhiṇyā ulbaṇam ।
evametasyā ulbaṇam ।

prajayiṣṇuḥ prajayā ca paśubhiśca bhavati |
ya evaṃ veda |
etamudyantamapiyantam ceti |
ādityaḥ puṇyasya vathsaḥ |
atha pavitrāṅgirasah || 47 ||
stho'podakābhirvaśī dadhāthe agnistayoretau vathsau bhavati catvāri ca || 10 ||

[[1-11-1]]

pavitravantaḥ parivājamāsate |
pitaiśam pratno abhirakṣati vratam |
mahassamudram varuṇastirodadhe |
dhīrā icchekurdharuṇeṣvārabham |
pavitram te vitatam brahmaṇaspate |
prabhurgātrāṇi paryeṣi viśvataḥ |
ataptatanūrna tadāmo aśnute |
śṛtāsa idvahantastatsamāśata |
brahmā devānām |
asatassadye tatakṣuḥ || 48 ||

[[1-11-2]]

ṛṣayassaptātriśca yat |
sarve'trayo agastyaśca |
nakṣatraiśśamkrto'vasan |
atha savituḥ śyāvāśvasyāvartikāmasya |
amī ya ṛkṣā nihitāsa uccā |
naktam dadṛśre kuhaciddiveyuḥ |
adabdhāni varuṇasya vratāni |
vicākaśaccandramā nakṣatrameti |
tatsaviturvareṇyam |
bhargo devasya dhīmahi || 49 ||

[[1-11-3]]

dhiyo yo naḥ pracodayāt |
tatsaviturvṛṇīmahe |
vayandevasya bhojanam |
śreṣṭhaṃsarvadhātāmam |
turaṃ bhagasya dhīmahi |
apāgūhata savitā tṛbhīn |
sarvāndivo andhasaḥ |
naktantānyabhavandṛśe |
asthyasthnā sambhaviṣyāmaḥ |
nāma nāmaiva nāma me || 50 ||

[[1-11-4]]

napuṃsakam pumāṃstryasmi |
sthāvaro'smyatha jaṅgamaḥ |
yaje'yakṣi yaṣṭāhe ca |
mayā bhūtānyayakṣata |

paśavo mama bhūtāni |
anūbandhyo'smyahaṃ vibhuḥ |
striyassatiḥ |
tā u me puṃsa āhuḥ |
paśyadakṣaṇvānavicetadandhaḥ |
kaviryaḥ putrassa imā ciketa || 51 ||

[[1-11-5]]

yastā vijānāthsavituḥ pitā sat |
andho maṇimavindat |
tamaṅgulirāvayat |
agrīvaḥ pratyamuñcat |
tamajihvā asaścata |
ūrdhvamūlamavākchākham |
vṛkṣaṃ yo veda samprati |
na sa jātu janaḥ śraddadhyāt |
mṛtyurmā mārayāditiḥ |
hasitaṃ ruditaṅgītam || 52 ||

[[1-11-6]]

vīṇāpaṇavalāsitam |
mṛtañjīvaṃ ca yatkiṃcit |
aṅgāni sneva viddhi tat |
atrṣyaṃstrṣya dhyāyat |
asmājātā me mithū caran |
putro nirṛtyā vaidehaḥ |
acetā yaśca cetanaḥ |
sa taṃ maṇimavindat |
so'naṅgulirāvayat |
so'grīvaḥ pratyamuñcat || 53 ||

[[1-11-7]]

so'jihvo asaścata |
naitamṛṣiṃ viditvā nagaraṃ praviśet |
yadi praviśet |
mithau caritvā praviśet |
tathsambhavasya vratam |
ātamagne rathantiṣṭha |
ekāśvamekayojanam |
ekacakramekadhuram |
vātadhrājigatiṃ vibho |
na riṣyati na vyathate || 54 ||

[[1-11-8]]

nāsyākṣo yātu sajjati |
yacchvetānrohitāṃścāgneḥ |
rathe yuktvā'dhitiṣṭhati |
ekayā ca daśabhiśca svabhūte |

dvābhyāmiṣṭaye viṃśatyā ca |
tiṣṭbhiṣca vahase triṃśatā ca |
niyudbhirvāyavihitā vimuñca || 55 ||
tataḥsurdhimahi nāma me ciketa gītaṃ pratyamuñcadvyathate sapta ca || 11 ||

[[1-12-1]]

ātanuṣva pratanuṣva |
uddhamā''dhama sandhama |
āditye candravarṇānām |
garbhamādhehi yaḥ pumān |
itassiktaṃ sūryagatam |
candramase rasaṅkṛdhi |
vārādañjanayāgre'gnim |
ya eko rudra ucyate |
asaṅkhyātāssahasrāṇi |
smaryate na ca dr̥śyate || 56 ||

[[1-12-2]]

evametannibodhata |
āmandrairindra haribhiḥ |
yāhi mayūraromabhiḥ |
mā tvā kecinniyemurinna pāśinaḥ |
dadhanveva tā ihi |
mā mandrairindra haribhiḥ |
yāmi mayūraromabhiḥ |
mā mā kecinniyemurinna pāśinaḥ |
nidhanveva tāṃ 2 imi |
aṅubhiṣca mahadbhiṣca || 57 ||

[[1-12-3]]

nighṛṣvairasamāyutaiḥ |
kālairharitvamāpannaiḥ |
indrāyāhi sahasrayuk |
agnirvibhrāṣṭivasanaḥ |
vāyuśśvetasikadrukaḥ |
saṃvathsaro viṣūvarṇaiḥ |
nityāste'nucarāstava |
subrahmaṇyom̐ subrahmaṇyom̐ subrahmaṇyom |
indrāgaccha hariva āgaccha medhātitheḥ |
meṣa vṛṣaṇaśvasya mene || 58 ||

[[1-12-4]]

gaurāvaskandinnahalyāyai jāra |
kauśikabrāhmaṇa gautamabruvāṇa |
aruṇāśvā ihāgatāḥ |
vasavaḥ pṛthivikṣitaḥ |
aṣṭau digvāsaso'gnayaḥ |
agniṣca jātavedāścetyete |

tamrāśvāstāmrrarathāḥ |
tāmravarṇāstathā'sitāḥ |
daṇḍahastāḥ khādagdataḥ |
ito rudrāḥ parāṅgatāḥ || 59 ||

[[1-12-5]]

uktaṁ sthānaṃ pramāṇaṅca pura ita |
bṛhaspatiśca savitā ca |
viśvarūpairihāgatām |
rathenodakavartmanā |
apsuṣā iti taddvayoḥ |
ukto veṣo vāsāṁsi ca |
kālāvayavānāmitaḥ praticyā |
vāsātyā ityaśvinoḥ |
ko'ntarikṣe śabdaṅkarotīti |
vāsiṣṭho rauhiṇo mīmāṁsāñcakre |
tasyaiṣā bhavati |
vāśreva vidyuditi |
brahmaṇa udaraṇamasi |
brahmaṇa udīraṇamasi |
brahmaṇa āstaraṇamasi |
brahmaṇa upastaraṇamasi || 60 ||
dṛṣyate ca mene parāṅgatāścakre ṣaṭ ca || 12 ||

(apakrāmata garbhīyaḥ)

[[1-13-1]]

aṣṭayonīmaṣṭaputrām |
aṣṭapatnīmimāṃ mahīm |
ahaṃ veda na me mṛtyuḥ |
nacāmṛtyuraghā'harat |
aṣṭayonyaṣṭaputtram |
aṣṭapadidamantarikṣam |
ahaṃ veda na me mṛtyuḥ |
nacāmṛtyuraghā'harat |
aṣṭayonīmaṣṭaputrām |
aṣṭapatnīmamūndivam || 61 ||

[[1-13-2]]

ahaṃ veda na me mṛtyuḥ |
nacāmṛtyuraghā''harat |
sutrāmāṇaṃ mahīmūṣu |
aditirdyauraditirantarikṣam |
aditirmātā sa pitā sa putraḥ |
viśve devā aditiḥ pañcajanāḥ |
aditirjātamaditirjanitvam |
aṣṭau putrāso aditeḥ |
ye jātāstanvaḥ pari |

devāṃ 2 upapraitsaptabhiḥ || 62 ||

[[1-13-3]]

parā mārtaṅdamāsyat |
saptabhiḥ putrairaditiḥ |
upapraitpūrvyaṃ yugam |
prajāyai mṛtyave tat |
parā mārtaṅdamābharaditi |
tānanukramiṣyāmaḥ |
mitraśca varuṇaśca |
dhātā cāryamā ca |
amśaśca bhagaśca |
indraśca vivasvāṃścetyete |
hiraṇyagarbho haṃsaśśuciṣat |
brahmajajñānaṃ taditpadamiti |
garbhaḥ prājāpatyaḥ |
atha puruṣaḥ saptapuruṣaḥ || 63 ||
amūndivam saptabhirete catvāri ca || 13 ||
(yathāsthānaṃ garbhīnyaḥ)

[[1-14-1]]

yo'sau tapannudeti |
sa sarveṣāṃ bhūtānāṃ prāṇānādāyodeti |
mā me prajāyā mā paśūnām |
mā mama prāṇānādāyodagāḥ |
asau yo'stameti |
sa sarveṣāṃ bhūtānāṃ prāṇānādāyāstameti |
mā me prajāyā mā paśūnām |
mā mama prāṇānādāyā'staṅgāḥ |
asau ya āpūryati |
sa sarveṣāṃ bhūtānāṃ prāṇairāpūryati || 64 ||

[[1-14-2]]

mā me prajāyā mā paśūnām |
mā mama prāṇairāpūriṣṭhāḥ |
asau yo'pakṣīyati |
sa sarveṣāṃ bhūtānāṃ prāṇairapakṣīyati |
mā me prajāyā mā paśūnām |
mā mama prāṇairapakṣeṣṭhāḥ |
amūni nakṣatrāṇi |
sarveṣāṃ bhūtānāṃ prāṇairapaprasarpanti cothsarpanti ca |
mā me prajāyā mā paśūnām |
mā mama prāṇairapaprasarpata mothṣarpata || 65 ||

[[1-14-3]]

ime māsāścārdhamāsāśca |
sarveṣāṃ bhūtānāṃ prāṇairapaprasarpanti cothsarpanti ca |
mā me prajāyā mā paśūnām |

mā mama prāṇairapaprasṛpata mothsṛpata |
ima ṛtavaḥ |
sarveṣāṃ bhūtānāṃ prāṇairapaprasarpanti cothsarpanti ca |
mā me prajayā mā paśūnām |
mā mama prāṇairapaprasṛpata mothsṛpata |
ayaṃ saṃvathsaraḥ |
sarveṣāṃ bhūtānāṃ prāṇairapaprasarpanti cothsarpanti ca || 66 ||

[[1-14-4]]

mā me prajayā mā paśūnām |
mā mama prāṇairapaprasṛpa mothsṛpa |
idamahaḥ |
sarveṣāṃ bhūtānāṃ prāṇairapaprasarpanti cothsarpanti ca |
mā me prajayā mā paśūnām |
mā mama prāṇairapaprasṛpa mothsṛpa |
iyaṃrātriḥ |
sarveṣāṃ bhūtānāṃ prāṇairapaprasarpanti cothsarpanti ca |
mā me prajayā mā paśūnām |
mā mama prāṇairapaprasṛpa mothsṛpa |
oṃ bhurbhuvassvaḥ |
etadvo mithunaṃ māno mithunaṃ rīdhvam || 67 ||
prāṇairāpūryati mothsṛpata cothsarpanti ca mothsṛpa dve ca || 14 ||

yo'sau ṣoḍaśāmūni dvādaśāyañcaturdaśa ||
udeyastametyāpūryatyapakṣīyatyamūni nakṣatrāṇīme māsā ima ṛtavo'yaṃ
saṃvathsara idamahariyaṃ rātrirdaśa ||

[[1-15-1]]

athādityasyāṣṭapuruṣasya |
vasūnāmādityānāṃ sthāne svatejasā bhāni |
rudrānāmādityānāṃ sthāne svatejasā bhāni |
ādityānāmādityānāṃ sthāne svatejasā bhāni |
satāṃsatyānām |
ādityānāṃ sthāne svatejasā bhāni |
abhidhūnvatāmabhighnatām |
vātavatām marutām |
ādityānāṃ sthāne svatejasā bhāni |
ṛbhūnāmādityānāṃ sthāne svatejasā bhāni |
viśveśāndevānām |
ādityānāṃ sthāne svatejasā bhāni |
saṃvathsarasya savituḥ |
ādityasya sthāne svatejasā bhāni |
oṃ bhurbhuvassvaḥ |
raśmayo vo mithunaṃ mā no mithunaṃ rīdhvam || 68 ||
ṛbhūnāmādityānāṃ sthāne svatejasā bhāni ṣaṭ ca || 15 ||

[[1-16-1]]

ārogasya sthāne svatejasā bhāni |

bhrājasya sthāne svatejasā bhāni |
paṭarasya sthāne svatejasā bhāni |
pataṅgasya sthāne svatejasā bhāni |
svarṇarasya sthāne svatejasā bhāni |
jyotiṣmatasya sthāne svatejasā bhāni |
vibhāsasya sthāne svatejasā bhāni |
kaśyapasya sthāne svatejasā bhāni |
oṃ bhurbhuvassvaḥ |
āpo vo mithunaṃ mā no mithunaṃ rīḍhvam || 69 ||
ārogasya daśa || 16 ||

[[1-17-1]]

atha vāyorekādaśapuruṣasyaikādaśastrīkasya |
prabhrājamānānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
vyavadātānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
vāsukivaidyutānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
rajatānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
paruṣāṇāṃ rudrāṇāṃ sthāne svatejasā bhāni |
śyāmānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
kapilānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
atiloḥitānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
ūrdhvānāṃ rudrāṇāṃ sthāne svatejasā bhāni || 70 ||

[[1-17-2]]

avapatantānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
vaidyutānāṃ rudrāṇāṃ sthāne svatejasā bhāni |
prabhrājamānīnāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
vyavadātīnāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
vāsukivaidyutīnāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
rajatānāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
paruṣāṇāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
śyāmānāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
kapilānāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
atiloḥitīnāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
ūrdhvānāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
avapatantīnāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
vaidyutīnāṃ rudrāṇīnāṃ sthāne svatejasā bhāni |
oṃ bhurbhuvassvaḥ |
rūpāṇi vo mithunaṃ mā no mithunaṃ rīḍhvam || 71 ||
ūrdhvānāṃ rudrāṇāṃ sthāne svatejasā bhānyatiloḥitīnāṃ rudrāṇīnāṃ sthāne
svatejasā bhāni pañca ca || 17 ||

[[1-18-1]]

athāgneraṣṭapuruṣasya |
agneḥ pūrvadiśyasya sthāne svatejasā bhāni |
jātavedasa upadiśyasya sthāne svatejasā bhāni |
sahojaso dakṣiṇadiśyasya sthāne svatejasā bhāni |
ajirāprabhava upadiśyasya sthāne svatejasā bhāni |

vaiśvānarasyāparadiśyasya sthāne svatejasā bhāni |
naryāpasa upadiśyasya sthāne svatejasā bhāni |
pañktirādhasa udagdiśyasya sthāne svatejasā bhāni |
visarpīṇa upadiśyasya sthāne svatejasā bhāni |
oṃ bhurbhuvassvaḥ |
diśo vo mithunaṃ mā no mithunaṃ rīḍhvam || 72 ||
svarekañca || 18 ||

etadraśmaya āpo rūpāṇi diśaḥ pañca ||

[[1-19-1]]

dakṣiṇapūrvasyāndiśi visarpī narakāḥ |
tasmānnaḥ paripāhi |
dakṣiṇā'parasyāndiśyavisarpī narakāḥ |

tasmānnaḥ paripāhi |
uttarapūrvasyāndiśi viśādī narakāḥ |
tasmānnaḥ paripāhi |
uttaraparyāndiśyaviśādī narakāḥ |
tasmānnaḥ paripāhi |
āyasmintsapta vāsavā indriyāṇi śatakratavityete || 73 ||
dakṣiṇapūrvasyāṃ nava || 19 ||

[[1-20-1]]

indraghoṣā vo vasubhiḥ purastādupaladhatām |
manojavaso vaḥ pitṛbhirdakṣiṇata upadadhatām |
pracetā vo rudraiḥ paścādupaladhatām |
viśvakarmā va ādityairuttarata upadadhatām |
tvaṣṭā vo rūpairupariṣṭādupaladhatām |
saṃjñānaṃ vaḥ paścāditi |
ādityassarvo'gniḥ pṛthivyām |
vāyurantarikṣe |
sūryo divi |
candramā dikṣu |
nakṣatrāṇi svaloke |
evā hyeva |
evā hyagne |
evā hi vāyo |
evā hīndra |
evā hi pūṣan |
evā hi devāḥ || 74 ||
dikṣu sapta ca || 20 ||

[[1-21-1]]

āpamāpāmapaḥ sarvāḥ |
asmādasmdito'mutaḥ |
agnirvāyuśca sūryaśca |
saha sañcaskararddhiyā |

vāyvaśvā raśmipatayaḥ |
marīcyātmāno adruhaḥ |
devīrbhuvanasūvariḥ |
putravattvāya me suta |
mahānāmnīrmahāmānāḥ |
mahaso mahasassvaḥ || 75 ||

[[1-21-2]]

devīḥ parjanyasūvariḥ |
putravattvāya me suta |
apā'snyuṣṇimapāraḥṣaḥ |
apā'snyuṣṇimapāragham |
apāghrāmapacā'vartim |
apadevīrito hita |
vajrandevīrajītāṃśca |
bhuvanandevāsūvariḥ |
ādityānaditindevīm |
yoninordhvamudīṣata || 76 ||

[[1-21-3]]

bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ |
bhadraṃ paśyemākṣabhīryajatrāḥ |
sthiraīraṅgaistuṣṭuvāṃsastanūbhiḥ |
vyaśema devahitaṃ yadāyuḥ |
svasti na indro vṛddhaśravāḥ |
svasti naḥ pūṣā viśvavedāḥ |
svastinastārḥṣyo ariṣṭanemiḥ |
svasti no bṛhaspatirdadhātu |
ketavo aruṇāsaśca |
ṛṣayo vātaraśanāḥ |
pratiṣṭhāṃ śatadhā hi |
samāhitāso sahasradhāyasam |
śivā naśśantamā bhavantu |
divyā āpa oṣadhayaḥ |
sumṛḍīkā sarasvati |
mā te vyoma saṃdrīsi || 77 ||
svarudīṣata vātaraśanāḥ ṣaṭca || 21 ||

[[1-22-1]]

yo'pāṃ puṣpaṃ veda |
puṣpavānprajāvānpaśumānbhavati |
candramā vā apāṃ puṣpaṃ |
puṣpavānprajāvānpaśumānbhavati |
ya evaṃ veda |
yo'pāmāyatanam veda |
āyatanavānbhavati |
agnirvā apāmāyatanam |
āyatanavānbhavati |

yo'gnerāyatanam veda || 78 ||

[[1-22-2]]

āyatanavānbhavati |
āpo vā agnerāyatanam |
āyatanavānbhavati |
ya evaṃ veda |
yo'pāmāyatanam veda |
āyatanavānbhavati |
vāyurvā apāmāyatanam |
āyatanavānbhavati |
yo vāyorāyatanam veda |
āyatanavānbhavati || 79 ||

[[1-22-3]]

āpo vai vāyorāyatanam |
āyatanavānbhavati |
ya evaṃ veda |
yo'pāmāyatanam veda |
āyatanavānbhavati |
asau vai tapannapāmāyatanam |
āyatanavānbhavati |
yo'muṣya tapata āyatanam veda |
āyatanavānbhavati |
āpo vā amuṣya tapata āyatanam || 80 ||

[[1-22-4]]

āyatanavānbhavati |
ya evaṃ veda |
yo'pāmāyatanam veda |
āyatanavānbhavati |
candramā vā apāmāyatanam |
āyatanavānbhavati |
yaścandramasa āyatanam veda |
āyatanavānbhavati |
āpo vai candramasa āyatanam |
āyatanavānbhavati || 81 ||

[[1-22-5]]

ya evaṃ veda |
yo'pāmāyatanam veda |
āyatanavānbhavati |
nakṣatrāṇi vā apāmāyatanam |
āyatanavānbhavati |
yo nakṣatrāṇāmāyatanam veda |
āyatanavānbhavati |
āpo vai nakṣatrāṇāmāyatanam |
āyatanavānbhavati |

ya evaṃ veda ॥ 82 ॥

[[1-22-6]]

yo'pāmāyatanam veda ।
āyatanavānbhavati ।
parjanya vā apāmāyatanam ।
āyatanavānbhavati ।
yaḥ parjanyaśyā'yatanam veda ।
āyatanavānbhavati ।
āpo vai parjanyaśyā'yatanam ।
āyatanavānbhavati ।
ya evaṃ veda ।
yo'pāmāyatanam veda ॥ 83 ॥

[[1-22-7]]

āyatanavānbhavati ।
saṃvathsaro vā apāmāyatanam ।
āyatanavānbhavati ।
yassaṃvathsarasyāyatanam veda ।
āyatanavānbhavati ।
āpo vai saṃvathsarasyā'yatanam ।
āyatanavānbhavati ।
ya evaṃ veda ।
yo'psu nāvaṃ pratiṣṭhitāṃ veda ।
pratyeva tiṣṭhati ॥ 84 ॥

[[1-22-8]]

ime vai lokā apsu pratiṣṭhitāḥ ।
tadeśā'bhyanūktā ।
apāṃ rasamudayaṃ san ।
sūrye śukraṃ samābhṛtam ।
apāṃ rasasya yo rasaḥ ।
taṃ vo gṛhṇāmyuttamamiti ।
ime vai lokā apāṃ rasaḥ ।
te'muṣminnāditye samābhṛtāḥ ।
jānudaghnīmuttaravedīnkhātvā ।
apāṃ pūrayitvā gulphadaghnam ॥ 85 ॥

[[1-22-9]]

puṣkaraparnaiḥ puṣkaraṇḍaiḥ puṣkaraiśca saṃstīrya ।
tasminvihāyase ।
agniṃ praṇīyopasamādhāya ।
brahmavādino vadanti ।
kasmātpraṇīte'yamagniścīyate ।
sāpraṇīte'yamapsu hyayañcīyate ।
asau bhuvane'pyanāhitāgniretāḥ ।
tamabhita etā abīṣṭakā upadadhāti ।

agnihotre darśapūrṇamāsayoḥ |
paśubandhe cāturmāsyeṣu || 86 ||

[[1-22-10]]

atho āhuḥ |
sarveṣu yajñakratuṣviti |
etaddha sma vā āhuśśaṅḍilāḥ |
kamagniñcinate |
satriyamagniñcinvānaḥ |
saṃvathsaram pratyakṣeṇa |
kamagniñcinate |
sāvitramagniñcinvānaḥ |
amumādityaṃ pratyakṣeṇa |
kamagniñcinate || 87 ||

[[1-22-11]]

nāciketamagniñcinvānaḥ |
prāṇānpratyakṣeṇa |
kamagniñcinate |
cātuhotriyamagniñcinvānaḥ |
brahma pratyakṣeṇa |
kamagniñcinate |
vaiśvasṛjamagniñcinvānaḥ |
śarīraṃ pratyakṣeṇa |
kamagniñcinate |
upānuvākyamāśumagniñcinvānaḥ || 88 ||

[[1-22-12]]

imāṃllokānpratyakṣeṇa |
kamagniñcinate |
imamāruṇaketukamagniñcinvānaḥ iti |
ya evāsau |
itaścāmutaścā'vyatīpātī |
tamiti |
yo'gnermithūyā veda |
mithunavānbhavati |
āpo vā agnermithūyāḥ |
mithunavānbhavati |
ya evaṃ veda || 89 ||
veda bhavatyāyatanamāyatanavānbhavati veda ya evaṃ veda veda tiṣṭhati
gulphadaghaṇaṃ cāturmāsyeṣvamumādityaṃ pratyakṣeṇa kamagniñcinate
upānuvākyamāśumagniñcinvāno mithūyā mithunavānbhavatyekaṅca || 22 ||

puṣpamagnirvāyurasau vai tapañcandramā nakṣatrāṇi
parjanyaṣaṃvattsarastiṣṭhati satriyaṃ saṃvathsaram sāvitramamunnāciketam
prāṇāṃścāturhotriyaṃ brahma vaiśvasṛjaṃ
śarīramupānuvākyamāśumimāṃllokānimamārunaketukaṃ ya evāsau ||

[[1-23-1]]

āpo vā idamāsanthsalilameva |
sa prajāpatirekaḥ puṣkaraparṇe samabhavat |
tasyāntarmanasi kāmāsamavartata |
idaṁ sṛjeyamiti |
tasmādyatpuruṣo manasā'bhigacchati |
tadvācā vadati |
tatkarmaṇā karoti |
tadeṣā'bhyānūktā |
kāmastadagre samavartatādhi |
manaso retaḥ prathamam yadāsīt || 90 ||

[[1-23-2]]

sato bandhumasati niravindan |
hṛdi pratiṣyā kavayo maṇiṣeti |
upainantadupanamati |
yatkāmo bhavati |
ya evaṁ veda |
sa tapo'tapyata |
sa tapastaptvā |
śarīramadhūnuta |
tasya yanmāṁsamāsīt |
tato'ruṇāḥ ketavo vātaraśanā ṛṣaya udatiṣṭhan || 91 ||

[[1-23-3]]

ye nakhāḥ |
te vaikhānasāḥ |
ye vālāḥ |
te vālakhilyāḥ |
yo rasaḥ |
so'pām |
antarataḥ kūrmaṁ bhūtaṁ sarpantam |
tamabravit |
mama vaitvaṁmāṁsā |
samabhūt || 92 ||

[[1-23-4]]

netyabravit |
pūrvamevāhamihāsamiti |
tatpuruṣasya puruṣatvam |
sa sahasraśīrṣā puruṣaḥ |
sahasrākṣassahasrapāt |
bhūtvodatiṣṭhat |
tamabravit |
tvam vai pūrvaṁ samabhūḥ |
tvamidam pūrvaḥ kuruṣveti |
sa ita ādāyāpaḥ || 93 ||

[[1-23-5]]

añjalīnā purastādupādadhāt |
evāhyeveti |
tata āditya udatiṣṭhat |
sā prācī dik |
athāruṇaḥ keturdakṣiṇata upādadhāt |
evāhyagna iti |
tato vā agnirudatiṣṭhat |
sā dakṣiṇā dik |
athāruṇaḥ ketuḥ paścādupādadhāt |
evāhi vāyo iti || 94 ||

[[1-23-6]]

tato vāyurudatiṣṭhat |
sā prācī dik |
athāruṇaḥ keturuttarata upādadhāt |
evāhīndreti |
tato vā indra udatiṣṭhat |
sodīcī dik |
athāruṇaḥ keturmadhya upādadhāt |
evāhi pūṣanniti |
tato vai pūṣodatiṣṭhat |
seyandik || 95 ||

[[1-23-7]]

athāruṇaḥ keturupariṣṭādupādadhāt |
evāhi devā iti |
tato devamanuṣyāḥ pitarāḥ |
gandharvāpsarasaścodatiṣṭhan |
sordhvā dik |
yā vipruṣo viparāpatan |
tābhyo'surā rakṣāṃsi piśācāścodatiṣṭhan |
tasmātte parābhavan |
vipruḍbhyo hi te samabhavan |
tadeṣā'bhyanūktā || 96 ||

[[1-23-8]]

āpo ha yadbṛhatīrgarbhāmāyan |
dakṣandadhānā janayantīssvayaṃbhūm |
tata ime'ddhyasṛjyanta sargāḥ |
adbhyo vā idaṃ samabhūt |
tasmādidam̐ sarvaṃ brahma svayaṃbhviti |
tasmādidam̐ sarvaṃ śithilamivāddhruvamivābhavat |
prajāpatirvāva tat |
ātmanātmānaṃ vidhāya |
tadevānuprāviśat |
tadeṣā'bhyanūktā || 97 ||

[[1-23-9]]

vidhāya lokānvidhāya bhūtāni |
vidhāya sarvāḥ pradiśo diśaśca |
prajāpatiḥ prathamajā ṛtasya |
ātmanātmānamabhisamviveśeti |
sarvamevedamāptvā |
sarvamavaruddhya |
tadevānupraviśati |
ya evaṃ veda || 98 ||
āsīdatiṣṭhannabhūdapo vāyo iti seyandigabhyanūktā'bhyanūktā'ṣṭau ca || 23 ||

[[1-24-1]]

catuṣṭayya āpo gṛhṇāti |
catvāri vā apāṃ rūpāni |
megho vidyut |
stanayitnurvṛṣṭiḥ |
tānyevāvarundhe |
ātapati varṣyā gṛhṇāti |
tāḥ purastādupadadhāti |
etā vai brahmavarcasyā āpaḥ |
mukhata eva brahmavarcasamavarundhe |
tasmānmukhato brahmavarcasitaraḥ || 99 ||

[[1-24-2]]

kūpyā gṛhṇāti |
tā dakṣiṇata upadadhāti |
etā vai tejasvinīrāpaḥ |
teja evāsya dakṣiṇato dadhāti |
tasmāddakṣiṇo'rdhastejasvitarāḥ |
sthāvarā gṛhṇāti |
tāḥ paścādupadadhāti |
pratiṣṭhitā vai sthāvarāḥ |
paścādeva pratitiṣṭhati |
vahantīrgṛhṇāti || 100 ||

[[1-24-3]]

tā uttarata upadadhāti |
ojasā vā etā vahantīrivodgatīriva ākūjatīriva dhāvantiḥ |
oja evāsyottarato dadhāti |
tasmāduddaro'rdha ojasvitarāḥ |
saṃbhāryā gṛhṇāti |
tā madhya upadadhāti |
iyaṃ vai saṃbhāryāḥ |
asyāmeva pratitiṣṭhati |
palvalyā gṛhṇāti |
tā upariṣṭādupadadhāti || 101 ||

[[1-24-4]]

asau vai palvalyāḥ |
amuṣyāmeva pratitiṣṭhati |
dikṣūpadadhāti |
dikṣu vā āpaḥ |
annaṃ vā āpaḥ |
adbhyo cā annañjāyate |
yadevadbhyo'nnañjāyate |
tadavarundhe |
taṃ vā etamaruṇāḥ ketavo vātaraśanā ṛṣayo'cinvan |
tasmādāruṇaketukaḥ || 102 ||

[[1-24-5]]

tadeṣā'bhyanūktā |
ketavo aruṇāsaśca |
ṛṣayo vātaraśanāḥ |
pratiṣṭhāṃ śatadhāhi |
samāhitāso sahasradhāyasamiti |
śataśaścaiva sahasraśaśca pratitiṣṭhati |
ya etamagniñcinute |
ya ucainamevaṃ veda || 103 ||
brahmavarcasitaro vahantirgrhṇāti tā upariṣṭādupādadhātyāruṇaketuko'ṣṭau ca || 24 ||

[[1-25-1]]

jānudaghnimuttaravedīnkhātvā |
apāṃ pūrayati |
āpaṃ sarvatvāya |
puṣkaraparṇaṃ rukmaṃ puruṣamityupadadhāti |
tapo vai puṣkaraparṇam |
satyaṃ rukmaḥ |
amṛtaṃ puruṣaḥ |
etāvadvāvāsti |
yāvadetat |
yāvadevāsti || 104 ||

[[1-25-2]]

tadavarundhe |
kūrmamupadadhāti |
apāmeva medhamavarundhe |
atho svargasya lokasya samaṣṭyai |
āpamāpāmapassarvāḥ |
asmādasmdito'mutaḥ |
agnirvāyuśca sūryaśca |
sahasañcaskararddhiyā iti |
vāyvaśvā raśmipatayaḥ |
lokaṃ pṛṇacchidraṃ pṛṇa || 105 ||

[[1-25-3]]

yāstisraḥ paramajāḥ |
indraghoṣā vo vasubhirevāhyeveti |
pañcacetaya upadadhāti |
pānkto'gniḥ |
yāvanevāgniḥ |
tañcinate |
lokaṃpṛṇayā dvitīyāmupadadhāti |
pañcapadā vai virāṭ |
tasyā vā iyaṃ pādaḥ |
atnarikṣaṃ pādaḥ |
dyauḥ pādaḥ |
diśaḥ pādaḥ |
parorajāḥ pādaḥ |
virājyeva pratitiṣṭhati |
ya etamagniñcinate |
ya u cainamevaṃ veda || 106 ||
asti pṛṇāntarikṣaṃ pādaḥ ṣaṭca || 25 ||

[[1-26-1]]

agniṃ praṇīyopasamādhāya |
tamabhita etā abīṣṭakā upadadhāti |
agnihotre darśapūrṇamāsayoḥ |
paśubandhe cāturmāsyeṣu |
atho āhuḥ |
sarveṣu yajñakratuṣviti |
atha hasmāhāruṇassvāyaṃbhavaḥ |
sāvitrassarvo'gnirityananuṣaṅgaṃ manyāmahe |
nānā vā eteṣāṃ vīryāṇi |
kamagniñcinate || 107 ||

[[1-26-2]]

satriyamagniñcinvānaḥ |
kamagniñcinate |
sāvitramagniñcinvānaḥ |
kamagniñcinate |
nāciketamagniñcinvānaḥ |
kamagniñcinate |
cāturhotriyamagniñcinvānaḥ |
kamagniñcinate |
vaiśvasṛjamagniñcinvānaḥ |
kamagniñcinate || 108 ||

[[1-26-3]]

upānuvākyamāsumagniñcinvānaḥ |
kamagniñcinate |
imamāruṇaketukamagniñcinvāna iti |
vṛṣā vā agniḥ |
vṛṣāṇo saṃsphālayet |

hanyetāsyā yajñāḥ |
tasmānnānuṣajyaḥ |
sottaravediṣu kratuṣu cinvīta |
uttaravedyāṁ hyagniścīyate |
prajākāmaścinvīta || 109 ||

[[1-26-4]]

prājāpatyo vā eṣo'gniḥ |
prājāpatyāḥ prajāḥ |
prajāvānbhavati |
ya evaṁ veda |
paśukāmaścinvīta |
saṁjñānaṁ vā etatpaśūnām |
yadāpaḥ |
paśūnāmeva saṁjñāne'gniñcīnute |
paśumānbhavati |
ya evaṁ veda || 110 ||

[[1-26-5]]

vṛṣṭikāmaścinvīta |
āpo vai vṛṣṭiḥ |
parjanya varṣuko bhavati |
ya evaṁ veda |
āmayāvī cinvīta |
āpo vai bheṣajam |
bheṣajamevāsmāi karoti |
sarvamāyureti |
abhicaramāścinvīta |
vajro vai āpaḥ || 111 ||

[[1-26-6]]

vajrameva bhrātṛvyebhyaḥ praharati |
strīnuta enam |
tejaskāmo yaśaskāmaḥ |
brahmavarcasakāmassvargakāmaścinvīta |
etāadvā vāsti |
yāvadetat |
yāvadevāsti |
tadavarundhe |
tasyaitadvratam |
varṣati na dhāvet || 112 ||

[[1-26-7]]

amṛtaṁ vā āpaḥ |
amṛtasyānantarītyai |
nāpsu mūtrapuriṣaṅkuryāt |
na niṣṭhīvet |
na vivasanassnāyāt |

guhyo vā eṣo'gniḥ |
etasyāgneranatidāhāya |
na puṣkaraparṇāni hiraṇyaṃ vā'dhitiṣṭhet |
etasyāgneranabhyārohāya |
na kūrmasyāśnīyāt |
nodakasyāghātukānyenamodakāni bhavanti |
aghātukā āpaḥ |
ya etamagniñcinate |
ya ucainamevaṃ veda || 113 ||
cinate cinate prajākāmaścinvīta ya evaṃ vedāpo dhāvedaśnīyāccatvāri ca || 26 ||

[[1-27-1]]

imānukaṃ bhuvanā sīśadhema |
indraśca viśve ca devāḥ |
yajñañca nastanvañca prajāñca |
ādityairindrassaha sīśadhātu |
ādityairindrassagaṇo marudbhiḥ |
asmākaṃ bhūtvavitā tanūnām |
āplavasva praplavasva |
āṇḍī bhava ja mā muḥ |
sukhādīnduḥkhanidhanām |
pratimuñcasva svām puram || 114 ||

[[1-27-2]]

marīcayassvāyaṃbhuvāḥ |
ye śarīrāṇyakalpayan |
te te dehañkalpayantu |
mā ca te khyā sma tiriṣat |
uttiṣṭhata mā svapta |
agnimicchadhvaṃ bhāratāḥ |
rājñassomasya tṛptāsaḥ |
sūryeṇa sayujoṣasaḥ |
yuvā suvāsāḥ |
aṣṭācakrā navadvārā || 115 ||

[[1-27-3]]

devānāṃ pūrayodhyā |
tasyāṃ hiraṇmayaḥ kośaḥ |
svargo loko jyotiṣā''vṛtaḥ |
yo vai tāṃ brahmaṇo veda |
amṛtenā''vṛtāṃ purīm |
tasmai brahma ca brahmā ca |
āyuh kīrtiṃ prajāndaduḥ |
vibhrājamānāṃ hariṇīm |
yaśasā saṃparivṛtām |
puraṃ hiraṇmayīm brahmā || 116 ||

[[1-27-4]]

viveśā'parājitā |
parānetyajyāmayī |
parānetyanāśakī |
iha cāmutra cānveti |
vidvāndevāsuraṅubhayān |
yatkumārī mandrayate |
yadyoṣadyatpativratā |
ariṣṭaṃ yatkiñca kriyate |
agnistadanuvedhati |
aśṛtāsaśṛtāsaśca || 117 ||

[[1-27-5]]

yajvāno ye'pyayajvanaḥ |
svaryanto nāpekṣante |
indramagniñca ye viduḥ |
sikatā iva saṃyanti |
raśmibhissamudīritāḥ |
asmālokādamuṣmācca |
ṛṣibhiradātprṣnibhi |
apeta vīta vi ca sarpatātaḥ |
ye'tra stha purāṇā ye ca nūtanāḥ |
ahobhiradbhiraktubhirvyaktam || 118 ||

[[1-27-6]]

yamo dadātvavasānamasmai |
nṛ muṇantu nṛ pātvaryaḥ |
akṛṣṭā ye ca kṛṣṭajāḥ |
kumārīṣu kanīṇīṣu |
jāriṇīṣu ca ye hitāḥ |
retaḥpitā āṇḍapitāḥ |
aṅgāreṣu ca ye hutāḥ |
ubhayānputrapautrakān |
yuve'haṃ yamarājagān |
śataminnu śaradaḥ || 119 ||

[[1-27-7]]

ado yadbrahma vilabam |
pitṛṇāñca yamasya ca |
varuṇasyāśvinoragneḥ |
marutāñca vihāyasām |
kāmaprayavaṇaṃ me astu |
sa hyevāsmi sanātanaḥ |
iti nāko brahmīśravo rāyo dhanam |
putrānāpo devīrihāhitā || 120 ||
purannavadvārā brahmā ca vyaktaṃ śarado'ṣṭau ca || 27 ||

[[1-28-1]]

viśiṛṣṇiṃ ḡḍhraśiṛṣṇiñca |
apeto nirṛtiṃ hathaḥ |
paribādhaṃ śvetakuṣam |
nijaṅghaṃ śabalodaram |
sa tānvācyāyayā saha |
agne nāśaya samḍṛśaḥ |
iṛṣyāsūye bubhuṣām |
manyuṃ kṛtyāñca dīdhire |
rathena kiṃśukāvātā |
agne nāśaya samḍṛśaḥ || 121 ||
viśiṛṣṇiṃ daśa || 28 ||

[[1-29-1]]

parjanyaāya pragāyata |
divasputrāya mīḍhuṣe |
sa no yavasamicchatu |
idaṃ vacaḥ parjanyaāya svarāje |
hṛdo astvantarantadyuyota |
mayobhūrvāto viśvakṛṣṭayassantvasme |
supippalā oṣadhīrdevagopāḥ |
yo garbhamoṣadhīnām |
gavāñkṛṇotyarvatām |
parjanyaḥ puruṣiṇām || 122 ||
viśiṛṣṇiṃparjanyaāya daśadaśa || 29 ||

[[1-30-1]]

punarmāmitvīndriyam |
punarāyuh punarbhagaḥ |
punarbrāhmaṇamaitu mā |
punardraviṇamaitu mā |
yanme'dya retaḥ pṛthivīmaskān |
yadoṣadhīrāpyasaradyadāpāḥ |
idantatpunarādade |
dīrghāyuttvāya varcase |
yanme retaḥ prasicyate |
yanma ājāyate punaḥ |
tena māmamṛtaṅkuru |
tena suprajasaṅkuru || 123 ||
punardve ca || 30 ||

[[1-31-1]]

adbhyastirodhā'jāyata |
tava vaiśravaṇassadā |
tirodhehi sapatnānnaḥ |
ye apo'snanti kecana |
tvāṣṭriṃ māyāṃ vaiśravaṇaḥ |
rathaṃ sahasravandhuram |
puruścakraṃ sahasrāśvam |

āsthāyāhi no balim |
yasmai bhūtāni balimāvahanti |
dhanāṅgāvo hastihiraṇyamaśvān || 124 ||

[[1-31-2]]

asāma sumatau yajñiyasya |
śriyaṃ bibhrati'nnamukhīm virājam |
sudarśane ca kroñce ca |
maināge ca mahāgirau |
satadvāṭṭāragamantā |
saṃhāryannagaraṃ tava |
iti mantrāḥ |
kalpo'ta ūrdhvam |
yadi baliṃ haret |
hiraṇyanābhaye vitudaye kauberāyāyaṃ baliḥ || 125 ||

[[1-31-3]]

sarvabhūtadhipataye nama iti |
atha baliṃ hṛtvopatiṣṭheta |
kṣattram kṣattram vaiśravaṇaḥ |
brāhmaṇā vayaṃsmah |
namaste astu mā mā hiṃsīḥ |
asmātpraviśyānamaddhīti |
atha tamagnimādadhīta |
yasminnetatkarma prayuñjīta |
tirodhā bhūḥ |
tirodhā bhuvaḥ || 126 ||

[[1-31-4]]

tirodhāssvaḥ |
tirodhā bhūrbhuvassvaḥ |
sarveṣāṃ lokānāmādhipatye sīdeti |
atha tamagnimindhīta |
yasminnetatkarma prayuñjīta |
tirodhā bhūssvāhā |
tirodhā bhuvassvāhā |
tirodhā svassvāhā |
tirodhā bhūrbhuvassvassvāhā |
yaminnasya kāle sarvā āhutīrhutā bhaveyuḥ || 127 ||

[[1-31-5]]

api brāhmaṇamukhīnāḥ |
tasminnahnaḥ kāle prayuñjīta |
parassuptajanādvepi |

māsma pramādyantamādhyāpayet |
sarvārthāḥ siddhyante |
ya evaṃ veda |

kṣudhyannidamajānatām |
sarvārthā na siddhyante |
yaste vighātuko bhrātā |
mamāntarhr̥daye śrītaḥ || 128 ||

[[1-31-6]]

tasmā imamagraṇḍaṅjuhomi |
same'rthānmā vivadhīt |
mayi svāhā |
rājādhirājāya prasahyasāhine |
namo vyaṃ vaiśravaṇāya kurmahe |
sa me kāmānkāmākāmāya mahyam |
kāmeśvaro vaiśravaṇo dadātu |
kuberāya vaiśravaṇāya |
mahārājāya namaḥ |
ketavo aruṇāsaśca |
ṛṣayo vātaraśanāḥ |
pratiṣṭhāṃ śatadhā hi |
samāhitāso sahasradhāyasam |
śivā naśśantamā bhavantu |
divyā āpa ośadhayaḥ |
sumṛḍikā sarasvati |
mā te vyoma saṃdṛśi || 129 ||
aśvānbalirbhuvo bhavyeśśrītaśca sapta ca || 31 ||

[[1-32-1]]

saṃvatsarametadvratañcaret |
dvau vā māsau |
niyamassamāsenā |
tasminniyamaviśeṣāḥ |
triṣavaṇamudakopasparśi |
caturthakālapānabhaktassyāt |
aharaharvā bhaikṣamaśnīyāt |
audumbarībhiḥ samidbhiragniṃ paricaret |
punarmā maittvindriyamityetenā'nuvākena |
uddhṛtaparipūtābhiradbhiḥ kāryaṅkurvīta || 130 ||

[[1-32-2]]

asañcayavān |
agnaye vāyave sūryāya |
brahmaṇe prajāpataye |
candramase nakṣatrebhyaḥ |
ṛtubhyassaṃvathsarāya |
varuṇāyāruṇāyeti vratahomāḥ |
pravargyavadādeśaḥ |
aruṇāḥ kāṇḍaṛṣayaḥ |
araṇye'dhiyīran |
bhadraṃ karṇebhiriti dve japitvā || 131 ||

[[1-32-3]]

mahānāmnībhirudakam̐ saṁsparśya |
tamācāryo dadyāt |
śivā naśśantametyośadhīrālabhate |
sumṛḍiketi bhūmim |
evamapavarge |
dhenurdakṣiṇā |
kaṁsaṁ vāsaśca kṣaumam |
anyadvāśuklam |
yathāśakti vā |
evaṁ svāddhyāyadharmeṇa |
araṇye'dhīyīta |
tapasvī puṇyo bhavati tapasvī puṇyo bhavati || 132 ||
kurvīta japitvā svāddhyāyadharmeṇa dve ca || 32 ||

bhadraṁ smṛtissākañjānāmākṣyatitāmrāṇyatyūrdhvākṣa ārogaḥ kvedamagnīśca
sahasravṛtpavitravanta ātanuśvāṣṭayoniṁ yo'sāvathādityasyārogasyātha
vāyorathāgnerdakṣiṇāpūrvasyāmindraghoṣā va āpamāpāṁ yo'pāmāpo vai
catuṣṭayyo jānudaghnīmagnim̐ praṇiyemā nukam̐ viśīrṣṇim̐ parjanyaया
punaradbhyaḥ saṁvathsaram̐ dvātrim̐ śat || 32 ||

bhadraṁ jyotiṣā tasminrājānaṁkaśyapāthsahasravṛdiyannapuṁ
sakamaṣṭayoniṁavapatantānāmāyatanavānbhavati sato bandhum̐ tā uttarato
vṛṣṭikāmo viśīrṣṇimasañcayavāndvātrim̐śaduttaraśatam || 132 ||

bhadraṁ tapasvī puṇyo bhavati tapasvī puṇyo bhavati ||

[[1-0-0]]

bhadraṁ karṇebhiḥ śṛṇuyāma devāḥ |
bhadraṁ paśyemākṣabhīryajatrāḥ |
sthiraīraṅgaistuṣṭuvāṁsastanūbhiḥ |
vyaśema devahitaṁ yadāyuh |
svasti na indro vṛddhaśravāḥ |
svasti naḥ pūṣā viśvavedāḥ |
svastinastārksyo ariṣṭanemiḥ |
svasti no bṛhaspatirdadhātu |
āum̐ śāntiḥ śāntiḥ śāntiḥ ||

[[2-0-0]]

namo brahmaṇe namo astvagnaye namaḥ pṛthivyai nama ośadhībhyaḥ |
namo vāce namo vācaspataye namo viṣṇave bṛhate karomi ||
āum̐ śāntiḥ śāntiḥ śāntiḥ ||

[[2-1-1]]

saha vai devānāncāsuraṇāñca yajñau pratatāvāstāṁ vayaṁ svargaṁ lokameṣyāmo
vayameṣyāma iti te'surāsaṁnahya sahasaivācaranbrahmacaryeṇa tapasaiva
devāste'surā amuhyam̐ste na prajānam̐ste parābhavante na svargaṁ

lokamāyanprasṛtena vai yajñena devāssvargam
lokamāyannaprasṛtenāsūrānparā'bhāvayanprasṛto ha vai yajñopavītino
yajñō'prasṛto'nupavītino yatkiñca brāhmaṇo yajñopavītyadhīte yajata eva
tattasmādyajñopavītyevādhiyīta yājayedyajeta vā yajñasya prasṛtyā ajinaṃ vāso vā
dakṣiṇata upaviya dakṣiṇaṃ bāhumuddharate'vadhatte savyamiti
yajñopavītametadeva viparītaṃ prācīnāvītaṃ saṃvītaṃ mānuṣam ॥ 1 ॥ ॥ 1 ॥

[[2-2-1]]

rakṣāṃsi havā puronuvāke tapogramatiṣṭhanta tānprajāpatirvareṇopāmantrayata
tāni varamavṛṇītādityo no yoddhā iti tānprajāpatirabravīdyodhayadhvamiti
tasmāduttiṣṭhantaṃ havā tāni rakṣāṃsyādityaṃ yodhayanti
yāvadastamanvagāttāni ha vā etāni rakṣāṃsi gāyatriyā'bhimantritenāmbhasā
śāmyanti tadu ha vā ete brahmavādīnaḥ pūrvābhīmukhāssandhyāyām
gayatriyā'bhimantritā āpa ūrdhvaṃ vikṣipanti tā etā āpo vajrībhūtvā tāni rakṣāṃsi
mandehā'rune dvīpe prakṣipanti yatpradakṣiṇaṃ prakramanti tena pāpmānamava
dhūnvantyudyantamastamāntamādityamabhidhyāyankurvanbrāhmaṇo
vidvānthsakalaṃ bhadramaśnute'sāvādityo brahmeti brahmaiva sanbrahmāpyeti ya
evaṃ veda ॥ 2 ॥ ॥ 2 ॥

[[2-3-1]]

yaddevā devaheḷanaṃ devāsaścakṛmā vayam ।

ādityāstasmānmā muñcatartasyartena māmita ।
devā jīvanakāmyā yadvācā'nṛtamūdima ।
tasmāna iha muñcata viśve devāssajośasaḥ ।
ṛtena dyāvāpṛthivī ṛtena tvam̐ sarasvati ।
kṛtānaḥ pāhyenaso yatkiñcānṛtamūdima ।
indrāgni mitrāvaruṇau somo dhātā bṛhaspatiḥ ।
te no muñcantvenaso yadanyakṛtamārima ।
sajātaśaśśāduta jāmiśaśśājyāyasaśśaśśāduta vā kanīyasaḥ ।
anādhṛṣṭaṃ devakṛtaṃ yadenastasmāttvamasmañjātavedo mumugdhi ॥ 3 ॥

[[2-3-2]]

yadvācā yanmanasā bāhubhyāmūrubhyāmaṣṭhivadbhyām̐ śisnairyadanṛtaṃ cakṛmā
vayam ।
agnirmā tasmādenaso gārhapatyāḥ pramuñcatu cakṛma yāni duṣkṛtā ।
yena trito arṇavānnirbabhūva yena sūryaṃ tamaso nirmumoca ।
yenendro viśvā ajahādarātīstenāhaṃ jyotiṣā jyotirānaśāna ākṣi ।
yatkusīdamapratītaṃ mayeha yena yamasya nidhinā carāmi ।
etattadagne anṛṇo bhavāmi jīvanneva prati tatte dadhāmi ।
yanmayi mātā yadā pipeṣa yadantarikṣaṃ yadāśasātīkrāmāmi trite devā divi jātā
yadāpa imaṃ me varuṇa tattvā yāmi tvam̐ no agne sa tvam̐ no agne tvamagne ayāsi
॥ 4 ॥
mumugdhi sapta ca ॥ 3 ॥

[[2-4-1]]

yadadīvyannṛnamahaṃ babhūvāditsanvā saṃjagara janebhyaḥ ।
agnirmā tasmāndindraśca saṃvidānau pramuñcatām ।

yaddhastābhyāṃ cakara kilbiṣāṅyaksāṅāṃ vagnumupajighnamāṅaḥ |
 ugrampaśyā ca rāṣṭrabhṛcca tānyapsarasāvanudattāmṛṇāni |
 ugrampaśye rāṣṭrabhṛtkilbiṣāṅi yadaksāvṛttamanudattametata |
 nenna ṛṇāṅṇava itsamāno yamasya loke adhirajjurāya |
 ava te heḷa uduttama mimāṃ me varuṅa tattvā yāmi tvam no agne sa tvam no agne |
 saṃkusuko vikusuko nirṛtho yaśca nisvanaḥ |
 te'1smadyakṣmamanāgasō dūrāddūramacīcatam |
 niryakṣmamacīcate kṛtyāṃ nirṛtiṃ ca |
 tena yo'1smatsamṛcchātai tamasmai prasuvāmasi |
 duśśaṃsānuśaṃsābhyāṃ ghaṇenānughāṇena ca |
 tenānyo'1smatsamṛcchātai tamasmai prasuvāmasi |
 saṃ varcasā payasā saṃtanūbhiraṅganmahī manasā saṃśīvena |
 tvaṣṭā no atra vidadhātu rāyo'numārṣṭu tanvo'1 yadviliṣṭam || 5 ||
 kṛtyāṃ nirṛtiṃ ca pañca ca || 4 ||

[[2-5-1]]

āyuste viśvato dadhadayamagnirvareṅyaḥ |
 punaste prāṇa āyāti parā yakṣmaṅ suvāmi te |
 āyurdā agne haviṣo juṣāṅo ghṛtapratīko ghṛtayoniredhi |
 ghṛtaṃ pītva madhu cāru gavyaṃ piteva putramabhirakṣatādīmam |
 imamagna āyuste varcase kṛdhi tigmamojo varuṅa saṃśīśādhi |
 mātevēsmā adite śarma yaccha viśve devā jaradaṣṭiryathā'sat |
 agna āyūṃṣi pavasa āsuvorjamaṣāṅca naḥ |
 āre bādhasva ducchunām |
 agne pavaśva svapā asme varcassuvīryam |
 dadhadrayiṃ mayi poṣam || 6 ||

[[2-5-2]]

agnirṛṣiḥ pavamāṅaḥ pāñcajanyaḥ purohitaḥ |
 tamīmahe mahāgayam |
 agne jātānpraṅudānassapatnānpratyaajātāñjātavedo nudasva |
 asme dīdhi sumanā aheḷañcharmante syāma trivarūtha udbhau |
 sahasā jātānpraṅudānassapatnānpratyaajātāñjātavedo nudasva |
 adhi no bruhi sumanasyamāno vayaṃ syāma praṅudānassapatnān |
 agne yo no'bhito jano vṛko vāro jighāṃsati |
 tāṃstvam vṛtrahañjahi vasvasmabhyamābhara |
 agne yo no'bhidāsati samāno yaśca niṣṭyaḥ |
 taṃ vayaṃ samidhaṃ kṛtvā tubhyamagne'pidadhmasi || 7 ||

[[2-5-3]]

yo naśśapādaśapato yaśca naśśapataśśapāt |
 uśāśca tasmai nimrukca sarvaṃ pāpaṃ samūhatām |
 yo nassapatno yo raṅo marto'bhidāsati devāḥ |
 idhmasyeva prakṣāyato mā tasyoccheṣi kiñcana |
 yo māṃ dveṣṭi jātavedo yaṃ cāhaṃ dveṣmi yaśca māṃ |
 sarvāṃstānagne sandaha yāṃścāhaṃ dveṣmi ye ca māṃ |
 yo asmabhyamarātiyādyāśca no dveṣate janaḥ |
 nindādyo asmāndipsācca sarvāṃstānmaṣmaṣā kuru |

saṁśītaṁ me brahma saṁśītaṁ vīryāṁ1 balam |
 saṁśītaṁ kṣatram me jiṣṇu yasyāhamasmi purohitaḥ |
 udeṣāṁ bāhu atiramudvarco atho balam |
 kṣiṇomi brahmaṇā'mitrānunnayāmi svāṁ2 aham |
 punarmanaḥ punarāyurma āgātpunaścakṣuḥ punaśśrotram ma āgātpunaḥ prāṇaḥ
 punarākūtaṁ ma āgātpunaścittaṁ punarādhītaṁ ma āgāt |
 vaiśvānaro me'dabdhastanūpā avabādhatāṁ duritāni viśvā || 8 ||
 poṣaṁ dadhmasi purohitaścātvarī ca || 5 ||

[[2-6-1]]

vaiśvānarāya prativedayāmo yadīnṛṇaṁ saṅgaro devatāsu |
 sa etānpāśānpramucanpraveda sa no muñcātu duritādavyat |
 vaiśvānaraḥ pavayānnaḥ pavitairyatsaṅgaramabhīdhāvāmyāśāṁ |
 anājānanmanasā yācamāno yadatrino ava tatsuvāmi |
 amī ye subhage divi vicṛtau nāma tārake |
 prehāmṛtasya yacchatāmetadbaddhakamocanam |
 vijihīṣva lokānkṛdhi bandhānmuñcāsi baddhakam |
 yoneriva pracyuto garbhassarvānpatho anuṣva |
 sa prajānanpratigṛbhṇita vidvānprajāpatiḥ prathamajā ṛtasya |
 asmābhirdattaṁ jarasaḥ parastādacchinnaṁ tantumanusañcarema || 9 ||

[[2-6-2]]

tataṁ tantumanveke anusañcaranti yeṣāṁ dattaṁ pitryamāyanavat |
 abandhveke dadataḥ prayacchādātum cecchaknavāṁśassvarga eṣāṁ |
 ārabhethāmanusaṁrabhethāṁ samānaṁ panthāmavatho ghṛtena |
 yadvāṁ pūrtaṁ pariviṣtaṁ yadagnau tasmai gotrāyeha jāyāpatī saṁrabhethāṁ |
 yadantarikṣaṁ pṛthivīmuta dyāṁ yanmātaram pitaram vā jihīmśima |
 agnirmā tasmādenaso gārhapatya unno neṣadduritā yāni cakṛma |
 bhūmirmātā'ditirno janitraṁ bhrātā'ntarikṣamabhisasta enaḥ |
 dyaurnaḥ pitā pitryācchaṁ bhavāsi jāmi mitvā mā vivitsi lokāt |
 yatra suhārdassukṛto madante vihāya rogaṁ tanvā1ṁ svāyām |
 aśloṅāngairahrutāssvarge tatra paśyema pitaram ca putram |
 yadannamadmyanṛtena devā dāsyannadāsyannuta vā kariṣyann |
 yaddevānāṁ cakṣuṣyāgo asti yadeva kiñca pratijagrāhamagnirmā tasmādanṛṇaṁ
 kṛṇotu |
 yadannamadmi bahudhā virūpaṁ vāso hiraṇyamuta gāmajāmavim |
 yaddevānāṁ cakṣuṣyāgo asti yadeva kiñca pratijagrāhamagnirmā tasmādanṛṇaṁ
 kṛṇotu |
 yanmayā manasā vācā kṛtamenāḥ kadācana |
 sarvasmāttasmānmeḥito mogdhi tvaṁ hi vettha yathātatham || 10 ||
 carema putraṁ ṣaṭca || 6 ||

[[2-7-1]]

vātaraśanā ha vā ṛṣayaśśramaṇā ūrdhvamanthino babhūvustānṛṣayo'rthamāyāṁste
 nilāyamacaraṁste'nupraviśuḥ kūśmāṇḍāni taṁsteṣvanvavindañchraddhayā ca
 tapasā ca tānṛṣayo'bruvankathā nilāyaṁ caratheti ta ṛṣinabruvannamo vo'stu
 bhagavanto'smindhāmi kena vassaparyāmeti tānṛṣayo'bruvanpavitraṁ no brūta
 yenārepassyāmeti ta etāni sūktānyapaśyanyaddevā devaheḷanaṁ

yaddīvyannṛṇamaham babhuvāyuṣṭe viśvato dadhadityetairājyaṃ juhuta
vaiśvānarāya prativedayāma ityupatiṣṭhata yadarvācīnameno
bhrūṇahatyāyāstasmānmokṣyadhva iti ta
etairajuhuvuste'repaso'bhavankarmādiṣvetairjuhuyātpūto devalokānthśamaśnute ॥
11 ॥ 7 ॥

[[2-8-1]]

kūsmāṇḍairjuhuyādyo'pūta iva manyeta yathā steno yathā bhrūṇahaivameṣa
bhavati yo'yonau retassiñcati yadarvācīnameno bhrūṇahatyāyāstasmānmucyate
yāvadeno dīkṣāmupaiti dīkṣita etaissatati juhōti saṃvathsaram dīkṣito bhavati
saṃvathsarādevātmānaṃ punīte māsam dīkṣito bhavati yo māsassa
saṃvathsarassaṃvathsarādevātmānaṃ punīte caturviṃśatiṃ rātrīrdīkṣito bhavati
caturviṃśatirardhamāsāssaṃvathsarassaṃvathsarādevātmānaṃ punīte dvādaśa
rātrīrdīkṣito bhavati dvādaśa māsāssaṃvathsarassaṃvathsarādevātmānaṃ punīte
ṣaḍrātrīrdīkṣito bhavati ṣaḍvā ṛtavassaṃvathsarassaṃvathsarādevātmānaṃ punīte
tisro rātrīrdīkṣito bhavati tripadā gāyatṛī gāyatṛiyā evātmānaṃ punīte na
māṃsamaśnīyāna striyamupeyānoparyāsita jugupsetānṛtātpayo brāhmaṇasya
vratam yavāgū rājanyasyāmikṣā vaiśyasyātho saumye'pyadhvara etadvratam
bruyādyadi manyetopadasyāmītyodanam
dhānāssaktūnghṛtamityanuvratayedātmano'nupadāsāya ॥ 12 ॥ 8 ॥

[[2-9-1]]

ajān ha vai pṛśnīmstapasyamānānbrahma svayambhvbhyanarṣatta
ṛṣayo'bhavantadṛṣīnāmṛṣitvam tāṃ devatāmupātiṣṭhanta yajñakāmāsta etaṃ
brahmajñāmapaśyantamā'harantenāyajanta yadṛco'dhyagīṣata tāḥ paya āhutayo
devānāmabhavanyadyajūṃṣi ghṛtāhutayo yatsāmāni somāhutayo
yadatharvāṅgirasō madhvāhutayo yadbrāhmaṇānītihāsānpurāṇāni kalpāngāthā
nārāśaṃsīrmedāhutayo devānāmabhavantābhiḥ kṣudham
pāpmānamapāghnannapahatapāpmāno devāssvargam
lokamāyanbrahmaṇassāyujyamṛṣayo'gacchan ॥ 13 ॥ 9 ॥

[[2-10-1]]

pañca vā ete mahāyajñāssatati pratāyante satati santiṣṭhante devayajñāḥ pitṛyajño
bhūtayajño manuṣyayajño brahmajajña iti yadagnau juhōtyapi samidham
taddevayajñassantiṣṭhate
yatpitṛbhyassvadhākaroṭyapyapastatpitṛyajñassantiṣṭhate yadbhūtebhyo balim
harati tadbhūtayajñassantiṣṭhate yadbrāhmaṇebhyo'nnam dadāti
tanmanuṣyayajñassantiṣṭhate yatsvādhyāyamadhīyitaikāmapyṛcam yajussāma vā
tadbrahmajajñassantiṣṭhate yadṛco'dhīte payasaḥ kūlyā asya pitṛnthsvadhā
abhivahanti yadyajūṃṣi ghṛtasya kūlyā yatsāmāni soma ebhyaḥ pavate
yadatharvāṅgirasō madhoḥ kūlyā yadbrāhmaṇānītihāsānpurāṇāni kalpāngāthā
nārāśaṃsīrmedasaḥ kūlyā asya pitṛnthsvadhā abhivahanti yadṛco'dhīte paya
āhutibhireva taddevāṃstarpayati yadyajūṃṣi ghṛtāhutibhīryatsāmāni
somāhutibhīryadatharvāṅgirasō madhvāhutibhīryadbrāhmaṇānītihāsānpurāṇāni
kalpāngāthā nārāśaṃsīrmedāhutitibhireva taddevāṃstarpayati ta enam tṛptā āyuṣā
tejasā varcasā śriyā yaśasā brahmavarcasenānādyena ca tarpayanti ॥ 14 ॥ 10 ॥

[[2-11-1]]

brahmayajñena yakṣyamāṇaḥ prācyāṃ diśi grāmādachadirdarśa udīcyāṃ
 prāgudīcyāṃ vodita āditye dakṣiṇata upaviyopaviśya hastāvavanijya trirācāmeddvih
 parimṛjya sakṛdupasprśya śiraścakṣuṣī nāsike śrotre hṛdayamālabhya yattrirācāmati
 tena ṛcaḥ prīṇāti yaddvih parimṛjati tena yajuṃṣi yatsakṛdupasprśati tena sāmāni
 yatsavyaṃ pāṇiṃ pādaḥ prokṣati yacchiraścakṣuṣī nāsike śrotre hṛdayamālabhate
 tenāthavāṅgirasō brāhmaṇānīti hāsānpurāṇāni kalpāṅgāthā nārāsaṃsiḥ prīṇāti
 darbhanāṃ mahadupastīryopasthaṃ kṛtvā prānāsīnassvādhyāyamadhiyītāpāṃ vā
 eṣa auśadhīnāṃ raso yaddarbhāssarasameva brahma kurute dakṣiṇottarau pāṇi
 pādaḥ kṛtvā sapavitrāvomiti pratipadyata etadvai yajustrayīm vidyāṃ pratyeṣā
 vāgetatparamamakṣaram tadetadṛcā'bhyukta mṛco akṣare parame
 vyomanyasmindevā adhi viśve niṣeduryastanna veda kimṛcā kariṣyati ya
 ittādvidusta ime samāsata iti trīneva prāyūṅkta bhūrbhuvassvarityāhaitadvai
 vācassatyāṃ yadeva vācassatyāṃ tatprāyūṅktātha sāvitṛiṃ gāyatrīṃ trīranvāha
 paccho'rdharcaśo'navānaṃ savitā śriyaḥ prasavitā śriyamevāpnotyatho
 prajñātayaiva pratipadā chandāṃsi pratipadyate || 15 || || 11 ||

[[2-12-1]]

grāme manasā svādhyāyamadhiyīta divā naktam veti ha smāha śauca āhneya
 utāraṇye'bala uta vācota tiṣṭhannuta vrajannutāsīna uta śayāno'dhiyītaiva
 svādhyāyaṃ tapasvī puṇyo bhavati ya evaṃ vidvānthsvādhyāyamadhīte namo
 brahmaṇe namo astvagnaye namaḥ pṛthivyai nama ośadhībhyaḥ |
 namo vāce namo vācaspataye namo viṣṇave bṛhate karomi || 16 || || 12 ||

[[2-13-1]]

madhyandine prabalamadhiyītāsau khalu vāvaiṣa ādityo yadbrāhmaṇastasmātarhi
 tekṣṇiṣṭhaṃ tapati tadeṣā'bhyuktā |
 citraṃ devānāmudagādanikaṃ cakṣurmitrasya varuṇasyāgneḥ |
 ā'prā dyāvāpṛthivī antarikṣaṃ sūrya ātmā jagatastasthuśascti sa vā eṣa
 yajñassadyaḥ pratāyate sadyassantiṣṭhate tasya prāksāyamavabhṛtho namo
 brahmaṇa iti paridhānīyāṃ trīranvāhāpa upasprśya gṛhāneti tato yatkiṅca dadāti sā
 dakṣiṇā || 17 || || 13 ||

[[2-14-1]]

tasya vā etasya yajñasya megho havidhānaṃ vidyudagnirvarṣaṃ
 havisstanayitnurvaṣaṭkāro yadavasphūrjāti so'nuvaṣaṭkāro vāyurātmā'māvāsyā
 sviṣṭakṛdya evaṃ vidvānmeghe varṣati vidyotamāne stanayatyavasphūrjati
 pavamāne vāyāvamāvāsyāyāṃ svādhyāyamadhīte tapa eva tattapyate tapo hi
 svādhyāya ityuttamaṃ nākaṃ rohatyuttamassamānānāṃ bhavati yāvantaṃ ha vā
 imāṃ vittasya pūrṇaṃ dadathsvargaṃ lokaṃ jayati tāvantaṃ lokaṃ jayati
 bhūyāṃsaṃ cākṣayyaṃ cāpapunarmṛtyuñjayati brahmaṇassāyujyaṃ gacchati || 18 ||
 || 14 ||

[[2-15-1]]

tasya vā etasya yajñasya dvāvanadhyāyau
 yadātmā'śuciryaddeśassamṛddhirdaivatāni ya evaṃ vidvānmahārātra uṣasyudite
 vrajaṃstiṣṭhannāsīnaśśayāno'raṇye grāme vā yāvattarasaṃ svādhyāyamadhīte
 sarvāṃllokāñjayati sarvāṃllokānanṛṇo'nusañcarati tadeṣā'bhyuktā |
 anṛṇā asminnanṛṇaḥ parāsmiṃstṛīye loke anṛṇāssyāma |

ye devayānā uta pitṛyānāssarvānpatho anṛṇā ākṣiyemetyagniṃ vai jātaṃ pāpmā
 jagrāha taṃ devā āhutībhiḥ pāpmānamapāghnannāhutīnāṃ yajñena yajñasya
 dakṣiṇābhirdakṣiṇānāṃ brāhmaṇena brāhmaṇasya chandobhiśchandasaṃ
 svādhyāyenāpahatapāpmā svādhyāyo devapavitraṃ vā etattaṃ
 yo'nūthsṛjatyabhāgo vāci bhavatyabhāgo nāke tadeṣā'bhyuktā |
 yastityāja sakhividaṃ sakhāyaṃ na tasya vācyapi bhāgo asti |
 yadīṃ śṛṇotyakāṃ śṛṇoti na hi praveda sukṛtasya panthāmiti
 tasmāthsvādhyāyo'dhyetavyo yaṃ yaṃ kratumadhīte tena tenāsyēṣṭaṃ
 bhavatyagnervāyorādityasya sāyujyaṃ gacchati tadeṣā'bhyuktā |
 ye arvānuta vā purāṇe vedaṃ vidvāṃsamabhito vadantyādityameva te parivadanti
 sarve agniṃ dvitīyaṃ tṛtīyaṃ ca haṃsamiti yāvatīrvai devatāstāssarvā vedavidī
 brāhmaṇe vasanti tasmādrāhmaṇebhyo vedavidbhyo dive dive
 namaskuryānnāślīlaṃ kīrtayedetā eva devatāḥ pṛiṇāti || 19 || 15 ||

[[2-16-1]]

ricyata iva vā eṣa preva ricyate yo yājayati prati vā gṛhṇāti yājayitvā pratigṛhya
 vā'naśnantrissvādhyāyaṃ vedamadhīyita trirātraṃ vā sāvitṛiṃ
 gāyatṛimanvātirecayati varo dakṣiṇā vareṇaiva varaṃ sprṇotyātmā hi varaḥ || 20 || 16 ||

[[2-17-1]]

duhe ha vā eṣa chandāṃsi yo yājayati sa yena yajñakratunā yājayethso'raṇyaṃ
 paretya śucau deṣe svādhyāyamevainamadhīyannāsita tasyānaśanaṃ dīkṣā
 sthānamupasada āsanaṃ sutyā vāgjuhūrmana upabhrddhṛtirdhruvā prāṇo
 havissāmādhvaryussa vā eṣa yajñāḥ prāṇadakṣiṇo'nantadakṣiṇassamṛddhatarāḥ ||
 21 || 17 ||

[[2-18-1]]

katidhā'vakīrṇī praviśati caturdhetyāhurbrahmavādino marutaḥ prāṇairindraṃ
 balena bṛhaspatiṃ brahmavarcasenāgnimevetareṇa sarveṇa tasyaitāṃ prāyaścittaṃ
 vidāñcakāra sudevaḥ kāśyapo yo brahmacāryavakiredamāvāsyāyāṃ rātryāmagniṃ
 praṇīyopasmādhāya dvirājyasyopaghātaṃ juhōti kāmāvakīrṇo'smyavakīrṇo'smi
 kāma kāmāya svāhā kāmābhidrugdho'smyabhidrugdho'smi kāma kāmāya
 svāhetyamṛtaṃ vā ājyamamṛtamevātmandhatte hutvā prayatāñjaliḥ
 kavātiryāñnagnimabhimantrayeta saṃ mā siñcantu marutassāmindrassaṃ
 bṛhaspatiḥ |
 saṃ mā'yamagnissiñcatvāyuṣā ca balena cāyuṣantaṃ karota meti prati hāsmāi
 marutaḥ prāṇāndadhati pratīndro balaṃ prati bṛhaspatirbrahmavarcasaṃ
 pratyagniritarathsarvaṃ sarvatanurbhūtvā sarvamāyureti trirabhimantrayeta
 triṣatyā hi devā yo'pūta iva manyeta sa itthaṃ juhuyādithamabhimantrayeta punīta
 evātmānamāyurevātmandhatte varo dakṣiṇā vareṇaiva varaṃ sprṇotyātmā hi varaḥ
 || 22 || 18 ||

[[2-19-1]]

bhūḥ prapadye bhūvaḥ prapadye svaḥ prapadye bhūrbhūvassvaḥ prapadye brahma
 prapadye brahmakośaṃ prapadye'mṛtaṃ prapadye'mṛtakośaṃ prapadye caturjālaṃ
 brahmakośaṃ yaṃ mṛtyurnāvapaśyati taṃ prapadye devānprapadye devapuraṃ
 prapadye parivṛto varivṛto brahmaṇā varmaṇā'haṃ tejasā kaśyapasya yasmai

namastacchiro dharmo mūrdhānaṃ brahmottarā hanuryajño'dharā viṣṇurhṛdayaṃ
saṃvathsaraḥ prajananamaśvinau pūrvapādāvatrirmadhyam
mitrāvaruṇāvaparapādāvagniḥ pucchasya prathamam kāṇḍam tata indrastataḥ
prajāpatirabhayaṃ caturthaṃ sa vā eṣa divyaśśākvaraśśiśumārastaṃ ha ya evaṃ
vedāpa punarmṛtyuṃ jayati jayati svargaṃ lokaṃ nādhvani pramiyate nāgnau
pramiyate nāpsu pramiyate nānapatyaḥ pramiyate laghvāno bhavati
dhruvastvamasi dhruvasya kṣitamasī tvam bhūtānām adhipatirasi tvam bhūtānāṃ
śreṣṭho'si tvam bhūtānyupaparyāvartante namaste namassarvaṃ te namo
namaśśiśukumārāya namaḥ || 23 || || 19 ||

[[2-20-1]]

namaḥ prācyai diśe yāśca devatā etasyāṃ prativasantyetābhyaśca namo namo
dakṣiṇāyai diśe yāśca devatā etasyāṃ prativasantyetābhyaśca namo namaḥ
prācyai diśe yāśca devatā etasyāṃ prativasantyetābhyaśca namo nama udīcyai
diśe yāśca devatā etasyāṃ prativasantyetābhyaśca namo nama ūrdhvāyai diśe
yāśca devatā etasyāṃ prativasantyetābhyaśca namo namo'dharāyai diśe yāśca
devatā etasyāṃ prativasantyetābhyaśca namo namo'vāntarāyai diśe yāśca devatā
etasyāṃ prativasantyetābhyaśca namo namo gaṅgāyamunayormadhye ye vasanti te
me prasannātmānaściraṃ jīvitam vardhayanti namo gaṅgāyamunayormunibhyaśca
namo namo gaṅgāyamunayormunibhyaśca namaḥ || 24 || || 20 ||

saha rakṣāṃsi yaddevāssaptadaśa yadadīvyanpañcadaśāyusṭe catustriśaṃ
śadvaiśvānarāya ṣaḍviṃśatirvātaraśanā ha kūsmāṇḍairajānha pañca brahmayajñena
grāme madhyandine tasya vai meghastasya vai dvau ricyate duhe ha katidhā'vakirṇī
bhūrnamaḥ prācyai viṃśatiḥ || 20 ||

saha vātaraśanā duhe ha caturviṃśatiḥ || 24 ||

saha vai munibhyaśca namaḥ ||

[[2-0-0]]

namo brahmaṇe namo astvagnaye namaḥ pṛthivyai nama ośadhībhyaḥ |
namo vāce namo vācaspataye namo viṣṇave bṛhate karomi ||
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[3-0-0]]

tacchaṃyorāvṛṇīmahe |
gātum yajñāya |
gātum yajñapataye |
daivī svastirastu naḥ |
svastirmānuṣebhyaḥ |
ūrdhvaṃ jigātu bheṣajam |
śaṃ no astu dvipade |
śaṃ catuṣpade ||
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[3-1-1]]

cittissruk |

cittamājyam |
vāgvedih |
ādhītaṃ barhiḥ |
keto agniḥ |
vijñātamagniḥ |
vākpatirhotā |
mana upavaktā |
prāṇo haviḥ |
sāmādhvaryuḥ |
vācaspate vidhe nāmān |
vidhema te nāma |
vidhestvamasmākaṃ nāma |
vācaspatissoṃaṃ pibatu |
ā'smāsu nṛmṇaṃ dhātsvāhā || 1 ||
adhvaryuḥ pañca ca || 1 ||

[[3-2-1]]

pr̥thivī hotā |
dyauradhvaryuḥ |
rudro'gnī |
bṛhaspatirupavaktā |
vācaspate vāco vīryeṇa |
saṃbhṛtatamenāyaksyase |
yajamānāya vāryam |
ā suvaskarasmai |
vācaspatissoṃaṃ pibati |
jajanadindramindriyāya svāhā || 2 ||
pr̥thivī hotā daśa || 2 ||

[[3-3-1]]

agnirhotā |
aśvinā'dhvaryū |
tvaṣṭā'gnī |
mitra upavaktā |
somassomasya purogāḥ |
śukraśśukrasya purogāḥ |
śrātāsta indra somāḥ |
vātāperhavanaśrutassvāhā || 3 ||
agnirhotā'ṣṭau || 3 ||

[[3-4-1]]

sūryaṃ te cakṣuḥ |
vātaṃ prāṇaḥ |
dyāṃ pṛṣṭham |
antarikṣamātmā |
aṅgairyajñam |
pr̥thivīm̐ śarīraiḥ |
vācaspate'cchidrayā vācā |

acchidrayā juhvā |
divi devāvṛdhaṁ hotrāmerayasva svāhā || 4 ||
sūryaṁ te nava || 4 ||

[[3-5-1]]

mahāhvirhotā |
satyahaviradhvaryuḥ |
acyutapājā agnī |
acyutamanā upavaktā |
anādhṛṣyaścāpratidhṛṣyaśca yajñasyābhigarau |
ayāsya udgātā |
vācaspate hṛdvidhe nāmann |
vidhema te nāma |
vidhestvamasmākaṁ nāma |
vācaspatisomamapāt |
mā daivyastantuśchedi mā manuṣyaḥ |
namo dive |
namaḥ pṛthivyai svāhā || 5 ||
apāttrīṇi ca || 5 ||

[[3-6-1]]

vāgghotā |
dīkṣā patnī |
vāto'dhvaryuḥ |
āpo'bhigaraḥ |
mano haviḥ |
tapasi juhomi |
bhūrbhuvassuvaḥ |
brahma svayambhu |
brahmaṇe svayambhuve svāhā || 6 ||
vāgghotā nava || 6 ||

[[3-7-1]]

brāhmaṇa ekahotā |
sa yajñāḥ |
sa me dadātu prajāṁ paśūnpuṣṭiṁ yaśaḥ |
yajñaśca me bhūyāt |
agnirdvihotā |
sa bhartā |
sa me dadātu prajāṁ paśūnpuṣṭiṁ yaśaḥ |
bhartā ca me bhūyāt |
pṛthivī trihotā |
sa pratiṣṭhā || 7 ||

[[3-7-2]]

sa me dadātu prajāṁ paśūnpuṣṭiṁ yaśaḥ |
pratiṣṭhā ca me bhūyāt |
antarikṣaṁ caturhotā |

sa viṣṭhāḥ |
sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
viṣṭhāśca me bhūyāt |
vāyuḥ pañcahotā |
sa prāṇaḥ |
sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
prāṇaśca me bhūyāt || 8 ||

[[3-7-3]]

candramāṣṣaḍhotā |
sa ṛtūnkālpayāti |
sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
ṛtavaśca me kalpantām |
annaṃ saptahotā |
sa prāṇasya prāṇaḥ |
sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
prāṇasya ca me prāṇo bhūyāt |
dyauraṣṭahotā |
so'nādhṛṣyaḥ || 9 ||

[[3-7-4]]

sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
anādhṛṣyaśca bhūyāsam |
ādityo navahotā |
sa tejasvī |
sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
tejasvī ca bhūyāsam |
prajāpatirdaśahotā |
sa idaṃ sarvam |
sa me dadātu prajāṃ paśūnpuṣṭiṃ yaśaḥ |
sarvaṃ ca me bhūyāt || 10 ||
pratiṣṭhā prāṇaśca me bhūyādanādhṛṣyassarvaṃ ca me bhūyāt || 7 ||

brāhmaṇo yajño'gnirbhartā pṛthivī pratiṣṭhā'ntarikṣaṃ viṣṭhā vāyuḥ
prāṇaścandramā ṛtūnannaṃ prāṇasya prāṇo dyauranādhṛṣya ādityassa tejasvī
prajāpatiridaṃ sarvam ||

[[3-8-1]]

agniryajurbhiḥ |
savitā stomaiḥ |
indra ukthāmadaiḥ |
mitrāvaruṇāvāśiṣā |
aṅgirasō dhiṣṇiyairagnibhiḥ |
marutassadōhavirdhānābhyām |
āpaḥ prokṣaṇibhiḥ |
oṣadhayo barhiṣā |
aditirvedyā |
somo dikṣayā || 11 ||

[[3-8-2]]

tvastēghmena |
viṣṇuryajñena |
vasava ājyena |
ādityā dakṣiṇābhiḥ |
viśve devā ūrjā |
pūṣā svagākāreṇa |
bṛhaspatiḥ purodhayā |
prajāpatirudgīthena |
antarikṣam pavitreṇa |
vāyuḥ pātraiḥ |
ahaṁ śraddhayā || 12 ||
dikṣayā pātrairekañca || 8 ||

[[3-9-1]]

senendrasya |
dhenā bṛhaspateḥ |
pathyā pūṣṇaḥ |
vāgvāyoḥ |
dikṣā somasya |
pṛthivyagneḥ |
vasūnām gāyatrī |
rudrānām triṣṭuk |
ādityānām jagatī |
viṣṇoranuṣṭuk || 13 ||

[[3-9-2]]

varuṇasya virāt |
yajñasya paṅktiḥ |
prajāpateranumatīḥ |
mitrasya śraddhā |
savituḥ prasūtiḥ |
sūryasya marīciḥ |
candramaso rohiṇī |
ṛṣiṇāmarundhatī |
parjanyaṣya vidyut |
catasro diśaḥ |
catasro'vāntardiśāḥ |
ahaśca rātriśca |
kṛṣiśca vṛṣṭiśca |
tviṣiścāpacitiśca |
āpaścauṣadhayaśca |
ūrka sūnṛtā ca devānām patnayaḥ || 14 ||
anuṣṭugdiśaṣṣaṭca || 9 ||

[[3-10-1]]

devasya tvā savituḥ prasave |

aśvinorbāhubhyām |
pūṣṇo hastābhyām pratigṛhṇāmi |
rājā tvā varuṇo nayatu devi dakṣiṇe'gnaye hiraṇyam |
tenāmṛtatvamaśyām |
vayo dātṛe |
mayo mahyamastu pratigrahītre |
ka idaṃ kasmā adāt |
kāmaḥ kāmāya |
kāmo dātā || 15 ||

[[3-10-2]]

kāmaḥ pratigṛhītā |
kāmaṃ samudramāviśa |
kāmena tvā pratigṛhṇāmi |
kāmitatte |
eśā te kāma dakṣiṇā |
uttānastvā'ṅgirasah pratigṛhṇātu |
somāya vāsaḥ |
rudrāya gām |
varuṇāyāśvam |
prajāpataye puruṣam || 16 ||

[[3-10-3]]

manave talpam |
tvaṣṭre'jām |
pūṣṇe'vim |
nirṛtyā aśvataragardabhau |
himavato hastinam |
gandharvāpsarābhyassragalaṅkaraṇe |
viśvebhyo devebhyo dhānyam |
vāce'nnam |
brahmaṇa odanam |
samudrāyāpaḥ || 17 ||

[[3-10-4]]

uttānāyāṅgirasāyānaḥ |
vaiśvānarāya ratham |
vaiśvānaraḥ pratnathā nākamāruhat |
divaḥ pṛṣṭhaṃ bhandamānassumanmabhiḥ |
sa pūrvavajjantave dhanam |
samānamajmā pariyāti jāgṛviḥ |
rājā tvā varuṇo nayatu devi dakṣiṇe vaiśvānarāya ratham |
tenāmṛtatvamaśyām |
vayo dātṛe |
mayo mahyamastu pratigrahītre || 18 ||

[[3-10-5]]

ka idaṃ kasmā adāt |

kāmaḥ kāmāya |
kāmo dātā |
kāmaḥ pratigrahītā |
kāmāṃ samudramāviśa |
kāmēna tvā samudramāviśa |
kāmēna tvā pratigrahṇāmi |
kāmaitatte |
eṣā te kāma dakṣiṇā |
uttānastvā'ṅgirasah pratigrahṇātu || 19 ||
dātā puruṣamāpaḥ pratigrahītre nava ca || 10 ||

[[3-11-1]]

suvarṇaṃ gharnaṃ pariveda venam |
indrasyātmānaṃ daśadhā carantam |
antassamudre manasā carantam |
brahmā'nvavindaddaśahotāramaṇe |
antaḥ praviṣṭaśśāstā janānām |
ekassanbahudhā vicāraḥ |
śataṃ śukrāṇi yatraikaṃ bhavanti |
sarve vedā yatraikaṃ bhavanti |
sarve hotāro yatraikaṃ bhavanti |
sa mānasīna ātmā janānām || 20 ||

[[3-11-2]]

antaḥ praviṣṭaśśāstā janānāṃ sarvātmā |
sarvāḥ prajā yatraikaṃ bhavanti |
caturhotāro yatra sampadaṃ gacchanti devaiḥ |
sa mānasīna ātmā janānām |
brahmendramagniṃ jagataḥ pratiṣṭhām |
diva ātmānaṃ savitāraṃ bṛhaspatim |
caturhotāraṃ pradiśo'nuklptam |
vāco vīryaṃ tapasā'nvavindat |
antaḥ praviṣṭaṃ kartārametaṃ |
tvaṣṭāraṃ rūpāṇi vikurvantaṃ vipaścim || 21 ||

[[3-11-3]]

amṛtasya prāṇaṃ yajñametaṃ |
caturhotṛṇāmātmānaṃ kavayo nicikyuḥ |
antaḥ praviṣṭaṃ kartārametaṃ |
devānāṃ bandhu nihitaṃ guhāsu |
amṛtena klptam yajñametaṃ |
caturhotṛṇāmātmānaṃ kavayo nicikyuḥ |
śataṃ niyutaḥ pariveda viśvā viśvavāraḥ |
viśvamidaṃ vṛṇāti |
indrasyātmā nihitaḥ pañcahotā |
amṛtaṃ devānāmāyuh prajānām || 22 ||

[[3-11-4]]

indram̐ rājānam̐ savitārametam |
vāyorātmānam̐ kavayo nicikyuh̐ |
raśmiṁ raśmīnām̐ madhye tapantam |
ṛtasya pade kavayo nipānti |
ya āṇḍakośe bhuvanam̐ bibharti |
anirbhinṇassannatha lokānvicaṣṭe |
yasyāṇḍakośam̐ śuśmamāhuḥ prāṇamulbam |
tena kṛpto'mṛtenāhamasmi |
suvarṇam̐ kośam̐ rajasā parivṛtam |
devānām̐ vasudhāniṁ virājam || 23 ||

[[3-11-5]]

amṛtasya pūrṇam̐ tāmu kalām̐ vicakṣate |
pādam̐ ṣaḍḍhoturna kilā vivithse |
yenartavaḥ pañcadhota kṛptāḥ |
uta vā ṣaḍdhā manasota kṛptāḥ |
taṁ ṣaḍḍhotāramṛtubhiḥ kalpamānam |
ṛtasya pade kavayo nipānti |
antaḥ praviṣṭam̐ kartārametam |
antaścandramasi manasā carantam |
sahaiva santam̐ na vijānanti devāḥ |
indrasyātmānam̐ śatadhā carantam || 24 ||

[[3-11-6]]

indro rājā jagato ya īse |
saptahotā saptadhā vikṛptaḥ |
pareṇa tantum̐ pariṣicyamānam |
antarāditye manasā carantam |
devānām̐ hṛdayam̐ brahmā'nvavindat |
brahmaitadbrahmaṇa ujjabhāra |
arkaṁścotantaṁ sarirasya madhye |
ā yasminthsapta peravaḥ |
mehanti bahulām̐ śriyam |
bahvaśvāmindra gomatīm || 25 ||

[[3-11-7]]

acyutām̐ bahulām̐ śriyam |
sa harirvasuvittamaḥ |
perurindrāya pinvate |
bahvaśvāmindra gomatīm |
acyutām̐ bahulām̐ śriyam |
mahyamindro niyacchatu |
śataṁśatā asya yuktā hariṇām |
arvānāyātu vasubhiḥ raśmirindraḥ |
pramaṁhamāṇo bahulām̐ śriyam |
raśmirindrassavitā me niyacchatu || 26 ||

[[3-11-8]]

ghṛtantejo madhumadindriyam |
mayyayamagnirdadhātu |
hariḥ pataṅgaḥ paṭarī suparṇaḥ |
divikṣayo nabhasā ya eti |
sa na indraḥ kāmavaraṃ dadātu |
pañcāraṃ cakraṃ parivartate pṛthu |
hiranyajyotissarirasya madhye |
ajasraṃ jyotirnabhasā sarpadeti |
sa na indraḥ kāmavaraṃ dadātu |
sapta yuñjanti rathamekacakram || 27 ||

[[3-11-9]]

eko aśvo vahati saptanāmā |
trinābhi cakramajaramanarvam |
yenemā viśvā bhuvanāni tasthuḥ |
bhadraṃ paśyanta upaseduragre |
tapo dikṣāmṛṣayassuvarvidaḥ |
tataḥ kṣatraṃ balamojaśca jātam |
tadasmai devā abhisannamantu |
śvetaṃ raśmiṃ bobhujyamānam |
apānnetāraṃ bhuvanasya gopām |
indraṃ nicikyuḥ parame vyoman || 28 ||

[[3-11-10]]

rohiṇiḥ piṅgalā ekarūpāḥ |
kṣarantiḥ piṅgalā ekarūpāḥ |
śataṃ sahasrāṇi prayutāni navyānām |
ayaṃ yaśśveto raśmiḥ |
pari sarvamideṃ jagat |
prajāṃ paśūndhanāni |
asmākaṃ dadātu |
śveto raśmiḥ pari sarvaṃ babhūva |
suvanmahyaṃ paśūnviśvarūpān |
pataṅgamaktamasurasya māyayā || 29 ||

[[3-11-11]]

hṛdā paśyanti manasā manīṣinaḥ |
samudre antaḥ kavayo vicakṣate |
marīcīnāṃ padamicchanti vedhasaḥ |
pataṅgo vācaṃ manasā bibharti |
tāṃ gandharvo'vadadgarbhe antaḥ |
tāṃ dyotamānāṃsvaryaṃ manīṣām |
ṛtasya pade kavayo nipānti |
ye grāmyāḥ paśavo viśvarūpāḥ |
virūpāssanto bahudhaikarūpāḥ |
agnistāṃ agne pramumoktu devaḥ || 30 ||

[[3-11-12]]

prajāpatiḥ prajāyā saṃvidānaḥ |
vītaṃ stukestuke |
yuvamasmāsu niyacchatam |
prapra yajñapatintira |
ye grāmyāḥ paśavo viśvarūpāḥ |
virūpāssanto bahudhaikarūpāḥ |
teṣāṃ saptānāmiha rantirastu |
rāyaspoṣāya suprajāstvāya suvīryāya |
ya āraṇyāḥ paśavo viśvarūpāḥ |
virūpāssanto bahudhaikarūpāḥ || 31 ||

[[3-11-13]]

vāyustāṃ agne pramumoktu devaḥ |
prajāpatiḥ prajāyā saṃvidānaḥ |
iḍāyai sṛptaṃ ghṛtavaccarācaram |
devā anvavindanguhāhitam |
ya āraṇyāḥ paśavo viśvarūpāḥ |
virūpāssanto bahudhaikarūpāḥ |
teṣāṃ saptānāmiha rantirastu |
rāyaspoṣāya suprajāstvāya suvīryāya || 32 ||
ātmā janānāṃ vikurvantaṃ vipaścim prajānāṃ vasudhānīm virājaṃ carantaṃ
gomatiṃ me niyacchatvekakakraṃ vyomanmāyayā deva ekarūpā aṣṭau ca || 11 ||

[[3-12-1]]

sahasraśīrṣā puruṣaḥ |
sahasrākṣassahasrapāt |
sa bhūmiṃ viśvato vṛtvā |
atyatiṣṭhaddaśāṅgulam |
puruṣa evedaṃ sarvam |
yadbhūtaṃ yacca bhavyam |
utāmṛtatvasyeśānaḥ |
yadannenātirohati |
etāvānasya mahimā |
ato jyāyāṃśca pūruṣaḥ || 33 ||

[[3-12-2]]

pādo'sya viśvā bhūtāni |
tripādasyāmṛtaṃ divi |
tripādūrdhva udaitpuruṣaḥ |
pādo'syehābhavātpunaḥ |
tato viśvaṅvyakrāmat |
sāśanānaśane abhi |
tasmādvirāḍajāyata |
virājo adhi pūruṣaḥ |
sa jāto atyaricyata |
paścādbhūmimatho puraḥ || 34 ||

[[3-12-3]]

yatpuruṣeṇa haviṣā |
devā yajñamatanvata |
vasanto asyāsīdājyam |
grīṣma idhmaśśaraddhaviḥ |
saptāsyāsanparidhayaḥ |
trissapta samidhaḥ kṛtāḥ |
devā yadyajñam tanvānāḥ |
abadhnanpuruṣam paśum |
taṃ yajñam barhiṣi praukṣann |
puruṣam jātamaqrataḥ || 35 ||

[[3-12-4]]

tena devā ayajanta |
sādhyā ṛsayaśca ye |
tasmādyajñāthsarvahutaḥ |
saṃbhṛtaṃ pṛṣadājyam |
paśūṃstāṃścakre vāyavyān |
āraṇyāngrāmyāśca ye |
tasmādyajñāthsarvahutaḥ |
ṛcassāmāni jajñire |
chandāṃsi jajñire tasmāt |
yajustasmādajāyata || 36 ||

[[3-12-5]]

tasmādaśvā ajāyanta |
ye ke cobhayādataḥ |
gāvo ha jajñire tasmāt |
tasmājjātā ajāvayaḥ |
yatpuruṣam vyadadhuh |
katidhā vyakalpayann |
mukham kimasya kau bāhū |
kāvūrū pādāvucyete |
brāhmaṇo'sya mukhamāsīt |
bāhū rājanyaḥ kṛtaḥ || 37 ||

[[3-12-6]]

ūrū tadasya yadvaiśyaḥ |
padbhyāṃś sūdro ajāyata |
candramā manaso jātaḥ |
cakṣossūryo ajāyata |
mukhādindraścāgniśca |
prāṇādvāyurajāyata |
nābhyā āsīdantarikṣam |
śiṛṣṇo dyaussamavartata |
padbhyāṃ bhūmirdiśaśśrotrāt |
tathā lokāṃś akalpayann || 38 ||

[[3-12-7]]

vedāhametaṃ puruṣaṃ mahāntam ।
ādityavarṇaṃ tamaṣastu pāre ।
sarvāṇi rūpāṇi vicitya dhīraḥ ।
nāmāni kṛtvā'bhivadanyadāste ।
dhātā purastādyamudājahāra ।
śakraḥ pravidvānpradiśaścataśraḥ ।
tamevaṃ vidvānamṛta iha bhavati ।
nānyaḥ panthā ayanāya vidyate ।
yajñena yajñamayajanta devāḥ ।
tāni dharmāṇi prathamānyāsan ।
te ha nākaṃ mahimānassacante ।
yatra pūrve sādhyāssanti devāḥ ॥ 39 ॥
pūruṣaḥ puro'grato'jāyata kṛto'kalpayannāsandve ca ॥ 12 ॥

(jyāyānadhi pūruṣaḥ । anyatra puruṣaḥ ॥)

[[3-13-1]]

adbhyassaṃbhūtaḥ pṛthivyai rasācca ।
viśvakarmaṇassamavartatādhi ।
tasya tvaṣṭā vidadhadrūpameti ।
tatpuruṣasya viśvamājānamagre ।
vedāhametaṃ puruṣaṃ mahāntam ।
ādityavarṇaṃ tamaṣaḥ parastāt ।
tamevaṃ vidvānamṛta iha bhavati ।
nānyaḥ panthā vidyate'yanāya ।
prajāpatiścarati garbhe antaḥ ।
ajāyamano bahudhā vijāyate ॥ 40 ॥

[[3-13-2]]

tasya dhīrāḥ parijānanti yonim ।
marīcīnāṃ padamicchanti vedhasaḥ ।
yo devebhya ātapati ।
yo devānāṃ purohitaḥ ।
pūrvo yo devebhyo jātaḥ ।
namo rucāya brāhmaye ।
rucāṃ brāhmaṃ janayantaḥ ।
devā agre tadabruvann ।
yastvaivaṃ brāhmaṇo vidyāt ।
tasya devā asanvaśe ।
hrīśca te lakṣmīśca patnyau ।
ahorātre pārśve ।
nakṣatrāṇi rūpam ।
aśvinau vyāttam ।
iṣṭaṃ maṇiṣāṇa ।
amuṃ maṇiṣāṇa ।
sarvaṃ maṇiṣāṇa ॥ 41 ॥
jāyate vaśe sapta ca ॥ 13 ॥

[[3-14-1]]

bhartā sanbhriyamāṇo bibharti |
eko devo bahudhā niviṣṭaḥ |
yada bhāraṃ tandrayate sa bhartum |
nidhāya bhāraṃ punarastameti |
tameva mṛtyumamṛtaṃ tamāhuḥ |
taṃ bhartāraṃ tamu goptāramāhuḥ |

sa bhṛto bhriyamāṇo bibharti |
ya enaṃ veda satyena bhartum |
sadyo jātamuta jahātyeṣaḥ |
uto jarantaṃ na jahātyekam || 42 ||

[[3-14-2]]

uto bahūnekamaharjahāra |
atandro devassadameva prārthaḥ |
yastadveda yata ābabhūva |
sandhāṃ ca yāṃ samdadhe brahmaṇaiṣaḥ |
ramate tasminnuta jirṇe śayāne |
nainaṃ jahātyahassu pūrvyeṣu |
tvāmāpo anu sarvāscaranti jānatīḥ |
vathsam payasā punānāḥ |
tvamagniṃ havyvāhaṃ saminthse |
tvam bhartā mātariśvā prajānām || 43 ||

[[3-14-3]]

tvam yajñastvamu vevāsi somaḥ |
tava devā havamāyanti sarve |
tvameko'si bahūnanupraviṣṭaḥ |
namaste astu suhavo ma edhi |
namo vāmastu śṛṇutaṃ havaṃ me |
prāṇāpānāvajiraṃ saṃcarantau |
hvayāmi vāṃ brahmaṇā tūrtametam |
yo mām dveṣṭi taṃ jahitaṃ yuvānā |
prāṇāpānau saṃvidānau jahitam |
amuṣyāsunā mā saṃgasāthām || 44 ||

[[3-14-4]]

taṃ me devā brahmaṇā saṃvidānau |
vadhāya dattaṃ tamahaṃ hanāmi |
asajjajāna sata ābabhūva |
yaṃyaṃ jajāna sa u gopo asya |
yadā bhāraṃ tandrayate sa bhartum |
parāsyā bhāraṃ punarastameti |
tadvai tvam prāṇo abhavaḥ |
mahānbhogaḥ prajāpateḥ |
bhujāḥ kariṣyamāṇaḥ |
yaddevānprāṇayo nava || 45 ||

ekaṃ prajānāṃ gasāthāṃ nava ॥ 14 ॥

[[3-15-1]]

hariṃ harantamanuyanti devāḥ ।
viśvasyeśānaṃ vṛṣabhaṃ matinām ।
brahma sarūpamanu medamāgāt ।
ayanaṃ mā vivadhīrvikramasva ।
mā chido mṛtyo mā vadhīḥ ।
mā me balaṃ vivṛho mā pramoṣīḥ ।
prajāṃ mā me rīriṣa āyurugna ।
ṛcakṣasaṃ tvā haviṣā vidhema ।
sadyaścakamānāya ।
pravepānāya mṛtyave ॥ 46 ॥

[[3-15-2]]

prāsmā āśā aśṛṇvann ।
kāmenājanayanpunaḥ ।
kāmena me kāma āgāt ।
hṛdayāddhṛdayaṃ mṛtyoḥ ।
yadamīṣāmadaḥ priyam ।
tadaitūpa māmabhi ।
paraṃ mṛtyo anuparehi panthām ।
yaste sva itaro devayānāt ।
cakṣuṣmate śṛṇvate te bravīmi ।
mā naḥ prajāṃ rīriṣo mota vīrān ।
pra pūrvyaṃ manasā vandamānaḥ ।
nādhmāno vṛṣabhaṃ carṣaṇīnām ।
yaḥ prajānāmekarāṇmānuṣīṇām ।
mṛtyuṃ yaje prathamajāmṛtasya ॥ 47 ॥
mṛtyave vīrāṃścatvāri ca ॥ 15 ॥

[[3-16-1]]

taraṇirviśvadarśato jyotiṣkṛdasi sūrya ।
viśvamābhāsi rocanam ।
upayāmagr̥hito'si sūryāya tvā bhrājasvata eṣa te yonissūryāya tvā bhrājasvate ॥ 48 ॥
॥ 16 ॥

[[3-17-1]]

āpyāyasva madintama soma viśvābhirūtibhiḥ ।
bhavā nassaprathastamaḥ ॥ 49 ॥ ॥ 17 ॥

[[3-18-1]]

īyuṣṭe ye pūrvatarāmapaśyanvyucchantimuṣasaṃ martyāsaḥ ।
asmābhirū nu praticakṣyā'bhūdo te yanti ye aparīṣu paśyān ॥ 50 ॥ ॥ 18 ॥

[[3-19-1]]

jyotiṣmatim tvā sādāyāmi jyotiṣkṛtaṃ tvā sādāyāmi jyotirvidaṃ tvā sādāyāmi
bhāsvatim tvā sādāyāmi jvalantim tvā sādāyāmi malmalā bhavantim tvā sādāyāmi

dīpyamānām tvā sādāyāmi rocamānām tvā sādāyāmyajasrām tvā sādāyāmi
br̥hajjyotiṣam tvā sādāyāmi bodhayantiṁ tvā sādāyāmi jāgratiṁ tvā sādāyāmi ॥ 51 ॥
॥ 19 ॥

[[3-20-1]]

prayāsāya svāhā'yāsāya svāhā viyāsāya svāhā saṁyāsāya svāhodyāsāya
svāhā'vayāsāya svāhā śuce svāhā śakāya svāhā tapyatvai svāhā tapate svāhā
brahmahatyāyai svāhā sarvasmai svāhā ॥ 52 ॥ 20 ॥

[[3-21-1]]

cittaṁ saṁtānena bhavaṁ yaknā rudraṁ tanimnā paśupatiṁ sthūlahṛdayenāgniṁ
hṛdayena rudraṁ lohiteṇa śarvaṁ matasnābhyāṁ mahādevamantaḥ
pārśvenaūṣiṣṭhahanaṁ śingīnikośyābhyāṁ ॥ 53 ॥ 21 ॥

cittiḥ pṛthivyāgnissūryaṁ te cakṣurmahāhavirhotā vāgghotā brāhmaṇa
ekahotā'gniryajurbhissenendrasya devasya suvarṇaṁ gharmaṁ sahasraśīrṣā'dbhyo
bhartā harim̐ taraṇirāpyāyasveyuṣṭe ye jyotiṣmatim̐ prayāsāya cittamekaviṁśatiḥ ॥
21 ॥

cittiragniryajurbhirantaḥ praviṣṭaḥ prajāpatiḥ prajayā saṁvidānastasya dhīrā
jyotiṣmatim̐ tripañcāśat ॥ 53 ॥

cittiśśingīnikośyābhyāṁ ॥

[[3-0-0]]

tacchaṁ yorāvṛṇīmahe ।
gātum̐ yajñāya ।
gātum̐ yajñapataye ।
daivī svastirastu naḥ ।
svastirmānuṣebhyaḥ ।
ūrdhvaṁ jigātu bheṣajam ।
śaṁ no astu dvipade ।
śaṁ catuṣpade ॥
āum̐ śāntiḥ śāntiḥ śāntiḥ ॥

[[4-0-0]]

namo'nu madantu ॥
āum̐ śāntiḥ śāntiḥ śāntiḥ ॥

[[4-1-1]]

namo vāce yā coditā yā cānuditā tasyai vāce namo namo vāce namo vācaspataye
nama ṛṣibhyo mantrakṛdbhyo mantrapatibhyo mā māmṛṣayo mantrakṛto
mantrapatayaḥ parādurmā'hamṛṣinmantrakṛto mantrapatinparādām̐ vaiśvadeviṁ
vācamudyāsaṁ śivāmadastām̐ juṣṭām̐ devebhyaśśarma me dyauśśarma pṛthivī
śarma viśvamidaṁ jagat ।
śarma candraśca sūryaśca śarma brahmaṁprajāpatī ।
bhūtaṁ vadiṣye bhuvanaṁ vadiṣye tejo vadiṣye yaśo vadiṣye tapo vadiṣye brahma
vadiṣye satyaṁ vadiṣye tasmā ahamidamupastaraṇamupastṛṇa upastaraṇam̐ me

prajāyai paśūnāṃ bhūyādupastaraṇamaḥ prajāyai paśūnāṃ bhūyāsaṃ
prāṇāpānau mṛtyormā pātaṃ prāṇāpānau mā mā hāsiṣṭaṃ madhu maṇiṣye madhu
janiṣye madhu vakṣyāmi madhu vadiṣyāmi madhumatiṃ devebhyo vācamudyāsaṃ
śuśrūṣeṇyāṃ maṇuṣyebhyaṣtaṃ mā devā avantu śobhāyai pitaro'numadantu ||
āuṃ śāntiḥ śāntiḥ śāntiḥ || 1||

[[4-2-1]]

yuñjate mana uta yuñjate dhiyaḥ |
viprā viprasya bṛhato vipaścitaḥ |
vi hotrā dadhe vayunāvideka it |
mahī devasya savituḥ pariṣṭutiḥ |
devasya tvā savituḥ prasave |
aśvinerbāhubhyām |
pūṣṇo hastābhyāmādade |
abbhrirasi nārirasi |
adhvarakṛddevabhyaḥ |
uttiṣṭha brahmaṇaspate || 2 ||

[[4-2-2]]

devayantastvemahe |
upaprayantu marutassudānavaḥ |
indra prāsūrbhavā sacā |
praitu brahmaṇaspatiḥ |
pra devyetu sūnṛtā |
acchā vīraṃ naryaṃ paṅktirādhasam |
devā yajñam nayantu naḥ |
devī dyāvāpṛthivī anu me'maṃsāthām |
ṛddhyāsamadya |
makhasya śiraḥ || 3 ||

[[4-2-3]]

makhāya tvā |
makhasya tvā śirṣṇe |
iyatyagra āsiḥ |
ṛddhyāsamadya |
makhasya śiraḥ |
makhāya tvā |
makhasya tvā śirṣṇe |
devīrvamrīrasya bhūtasya prathamajā ṛtāvariḥ |
ṛddhyāsamadya |
makhasya śiraḥ || 4 ||

[[4-2-4]]

makhāya tvā |
makhasya tvā śirṣṇe |
indrasyaujo'si |
ṛddhyāsamadya |
makhasya śiraḥ |

makhāya tvā |
makhasya tvā śīrṣṇe |
agnijā asi prajāpate retaḥ |
ṛddhyāsamadya |
makhasya śiraḥ || 5 ||

[[4-2-5]]

makhāya tvā |
makhasya tvā śīrṣṇe |
āyurdhehi prāṇaṃ dhehi |
apānaṃ dhehi vyānaṃ dhehi |
cakṣurdhehi śrotraṃ dhehi |
mano dhehi vācaṃ dhehi |
ātmānaṃ dhehi pratiṣṭhāṃ dhehi |
māṃ dhehi mayi dhehi |
madhu tvā madhulā karotu |
makhasya śirosi || 6 ||

[[4-2-6]]

yajñasya pade sthaḥ |
gāyatrena tvā chandasā karomi |
traīṣṭubhena tvā chandasā karomi |
jāgatena tvā chandasā karomi |
makhasya rāsnā'si |
aditiste bilaṃ gṛhṇātu |
pānktena chandasā |
sūryasya harasā śrāya |
makho'si || 7 ||
pate śira ṛtāvarīṛddhyāsamadya makhasya śiraśśiraśśiro'si nava ca || 2 ||
iyati devīrindrasyaujo'syagnijā asyāyurdhehi prāṇaṃ pañca ||

[[4-3-1]]

vṛṣṇo aśvasya niṣpadasi |
varuṇastvā dhṛtavrata ādhūpayatu |
mitrāvaruṇayordhruveṇa dharmaṇā |
arciṣe tvā |
śociṣe tvā |
jyotiṣe tvā |
tapase tvā |
abhīmaṃ mahinā divam |
mitro babhūva saprathāḥ |
uta śravasā pṛthivīm || 8 ||

[[4-3-2]]

mitrasya carṣaṇīdhṛtaḥ |
śravo devasya sānasim |
dyumnaṃ citraśravastamam |
siddhyai tvā |

devastvā savitodvapatu |
supāṇissvaṅguriḥ |
subāhuruta śaktyā |
apadyamānaḥ pṛthivyām |
āśā diśa āpṛṇa |
uttiṣṭha bṛhanbhava || 9 ||

[[4-3-3]]

ūrdhvastiṣṭha dhruvastvam |
sūryasya tvā cakṣuṣā'nvikṣe |
ṛjave tvā |
sādhave tvā |
sukṣityai tvā bhūtyai tvā |
idamahamamumuṣyāyaṇaṃ viśā paśubhirbrahmavarcasena paryūhāmi |
gāyatrena tvā chandasā'cchṛṇadmi |
traīṣṭubhena tvā chandasā'cchṛṇadmi |
jāgatena tvā chandasā'cchṛṇadmi |
chṛṇattu tvā vāk |
chṛṇattu tvork |
chṛṇattu tvā haviḥ |
chṛṇdhi vācam |
chṛṇdhyūrjam |
chṛṇdhi haviḥ |
deva puraścara sadhyāsaṃ tvā || 10 ||
pṛthiviṃ bhava vākhṣaṭca || 3 ||

[[4-4-1]]

brahmanpravargyeṇa pracariṣyāmaḥ |
hotargharmamabhiṣṭuhi |
agnīdrauhinau puroḍāśāvadhiśraya |
pratiprasthātarvihara |
prastotassāmāni gāya |
yajuryuktaṃ sāmabhirāktakhaṃ tvā |
viśvairdevairanumatam marudbhiḥ |
dakṣiṇābhiḥ pratatam pārayiṣṇum |
stubho vahantu sumanasyamānam |
sa no rucam dhehyahrṇīyamānaḥ |
bhūrbhuvassuvaḥ |
omindravantaḥ pracarata || 11 ||
ahrṇīyamāno dve ca || 4 ||

[[4-5-1]]

brahmanpracariṣyāmaḥ |
hotargharmamabhiṣṭuhi |
yamāya tvā makhāya tvā |
sūryasya harase tvā |
prāṇāya svāhā vyānāya svāhā'pānāya svāhā |
cakṣuṣe svāhā śrotrāya svāhā |

manase svāhā vāce sarasvatyai svāhā |
dakṣāya svāhā kratave svāhā |
ojase svāhā balāya svāhā |
devastvā savitā madhvā'naktu || 12 ||

[[4-5-2]]

pṛthivīm tapasastrāyasva |
arcirasi śocirasi jyotirasi taposi |
saṁ sīdasva mahāṁ asi |
śocasva devavītamah |
vidhūmamagne aruṣaṁ miyedhya |
sṛja praśasta darśatam |
añjanti yaṁ prathayanto na viprāḥ |
vapāvantaṁ nāgninā tapantaḥ |
piturna putra upasi preṣṭhaḥ |
ā gharṁo agnimṛtayannasādīt || 13 ||

[[4-5-3]]

anādhṛṣyā purastāt |
agnerādhipatyē |
āyurme dāḥ |
putravatī dakṣiṇataḥ |
indrasyādhipatyē |
prajāṁ me dāḥ |
suśadā paścāt |
devasya saviturādhipatyē |
prāṇaṁ me dāḥ |
āśrutiruttarataḥ || 14 ||

[[4-5-4]]

mitrāvaruṇayorādhipatyē |
śrotraṁ me dāḥ |
vidhṛtirupariṣṭāt |
bṛhaspaterādhipatyē |
brahma me dāḥ kṣattrāṁ me dāḥ |
tejo me dhā varco me dhāḥ |
yaśo me dhāstapo me dhāḥ |
mano me dhāḥ |
manoraśvā'si bhūriputrā |
viśvābhyo mā nāṣṭrābhyaḥ pāhi || 15 ||

[[4-5-5]]

sūpasadā me bhūyā mā mā hiṁsiḥ |
tapo śvagne antarāṁ amitrān |
tapā śaṁsamararuṣaḥ parasya |
tapā vaso cikitāno acittān |
vi te tiṣṭhantāmajarā ayāsaḥ |
citasstha paricitaḥ |

svāhā marudbhiḥ pariśrayasva |
mā asi |
pramā asi |
pratimā asi || 16 ||

[[4-5-6]]

saṃmā asi |
vimā asi |
unmā asi |
antarikṣasyāntardhirasi |
divaṃ tapasastrāyasva |
ābhīrgīrbhīryadato na ūnam |
āpyāyaya harivo vardhamānaḥ |
yadā stotr̥bhyo mahi gotrā rujāsi |
bhūyiṣṭhabhājo adha te syāma |
śukraṃ te anyadyajataṃ te anyat || 17 ||

[[4-5-7]]

viṣurūpe ahanī dyaurivāsi |
viśvā hi māyā avasi svadhāvaḥ |
bhadrā te pūṣanniha rātirastu |
arhanbibharṣi sāyakāni dhanva |
arhanniṣkaṃ yajataṃ viśvarūpam |
arhannidaṃ dayase viśvamabbhuvam |
na vā ojīyo rudra tvadasti |
gāyatramasi |
traīṣṭubhamasi |
jāgatamasi |
madhu madhu madhu || 18 ||
anaktvasādīduttarataḥ pāhi pratimā asi yajataṃ te anyajjāgatamasyekaṃ ca || 5 ||

[[4-6-1]]

daśa prācīrdaśa bhāsi dakṣiṇā |
daśa prācīrdaśa bhāsyudīcīḥ |
daśordhvā bhāsi sumanasyamānaḥ |
sa no rucam̐ dhehyahr̥ṇīyamānaḥ |
agniṣṭvā vasubhiḥ purastādrocayatu gāyatrena chandasā |
sa mā rucito rocaya |
indrastvā rudrairdakṣiṇato rocayatu traīṣṭubhena chandasā |
sa mā rucito rocaya |
varuṇastvādityaiḥ paścādrocayatu jāgatena chandasā |
sa mā rucito rocaya || 19 ||

[[4-6-2]]

dyutānastvā māruto marudbhiruttarato rocayatvānuṣṭubhena chandasā |
sa mā rucito rocaya |
bṛhaspatistvā viśvairdevairupariṣṭādrocayatu pānktena chandasā |

sa mā rucito rocaya |
rocitastvaṃ deva gharma deveṣvasi |
rociṣyāhaṃ manuṣyeṣu |
samrāḍgharma rucitastvaṃ deveṣvāyuṣmāmstejasvī brahmavarcasyasi |
rucito'haṃ manuṣyeṣvāyuṣmāmstejasvī brahmavarcasī bhūyāsam |
rugasi |
rucaṃ mayi dhehi || 20 ||

[[4-6-3]]

mayi ruk |
daśa purastādrocase |
daśa dakṣiṇā |
daśa pratyañ |
daśodañ |
daśordhvo bhāsi sumanasyamānaḥ |
sa nassamrāḍiṣamūrjaṃ dhehi |
vājī vājine pavasva |
rocito gharmo ruciya || 21 ||
rocaya dhehi nava ca || 6 ||

[[4-7-1]]

apaśyaṃ gopāmanipadyamānam |
ā ca parā ca pathibhiścarantam |
sa saddhrīcīssa viṣūcīrvasānaḥ |
āvarīvarti bhuvaneṣvantaḥ |
atra prāvīḥ |
madhumādhvibhyāṃ madhumādhūcībhyām |
anu vāṃ devavītaye |
samagniragninā gata |
saṃ devena savitrā |
saṃ sūryeṇa rocate || 22 ||

[[4-7-2]]

svāhā samagnistapasā gata |
saṃ devena savitrā |
saṃ sūryeṇārociṣṭa |
dhartā divo vibhāsi rajasaḥ |
pṛthivyā dhartā |
urorantariḥsasya dhartā |
dhartā devo devānām |
amartyastapojāḥ |
hṛde tvā manase tvā |
dive tvā sūryāya tvā || 23 ||

[[4-7-3]]

ūrdhvamimamadhvaraṃ kṛdhi |
divi deveṣu hotrā yaccha |

viśvāsāṃ bhuvāṃ pate |
viśvasya bhuvanaspate |
viśvasya manasaspate |
viśvasya vacasaspate |
viśvasya tapasaspate |
viśvasya brahmaṇaspate |
devaśrūstvaṃ deva gharma devānpāhi |
tapojāṃ vācamasme niyaccha devāyuvam || 24 ||

[[4-7-4]]

garbho devānām |
pitā matīnām |
patiḥ prajānām |
matīḥ kavīnām |
saṃ devo devena savitrā'yatiṣṭa |
saṃ sūryeṇārukta |
āyurdastvamasmabhyaṃ gharma varcodā asi |
pitā no'si pitā no bodha |
āyurdhāstanūdhāḥ payodhāḥ |
varcodā varivodā draviṇodāḥ || 25 ||

[[4-7-5]]

antarikṣapra urorvarīyān |
aśīmaḥi tvā mā mā hiṃsiḥ |
tvamagne gṛhapatirviśāmasi |
viśvāsāṃ mānuṣīnām |
śataṃ pūrbhiryaviṣṭha pāhyaṃhasaḥ |
sameddhāraṃ śataṃ himāḥ |
tandrāviṇaṃ hārdivānam |
ihaiva rātayassantu |
tvaṣṭīmatī te sapeya |
suretā reto dadhānā |
vīraṃ videya tava saṃdṛśi |
mā'haṃ rāyaspoṣeṇa viyoṣam || 26 ||
rocate sūryāya tvā devāyuvam draviṇodā dadhānā dve ca || 7 ||

[[4-8-1]]

devasya tvā savituḥ prasave |
aśvinorbāhubhyām |
pūṣṇo hastābhyāmādade |
adityai rāsnā'si |
iḍa ehi |
adita ehi |
sarasvatyehi |
asāvehi |
asāvehi |
asāvehi || 27 ||

[[4-8-2]]

adityā uṣṇīṣamasi |
vāyurasyaiḍaḥ |
pūṣā tvopāvasṛjatu |
aśvibhyāṃ pradāpaya |
yaste stanaśśaśayo yo mayobhūḥ |
yena viśvā puṣyasi vāryāni |
yo ratnadhā vasuvidyassudatraḥ |
sarasvati tamiha dhātave'kaḥ |
usra gharmam śimṣa |
usra gharmam pāhi || 28 ||

[[4-8-3]]

gharmāya śimṣa |

bṛhaspatistvopasīdatu |
dānavasstha peravaḥ |
viṣvagrto lohitena |
aśvibhyāṃ pinvasva |
sarasvatyai pinvasva |
pūṣṇe pinvasva |
bṛhaspataye pinvasva |
indrāya pinvasva |
indrāya pinvasva || 29 ||

[[4-8-4]]

gāyatro'si |
traīṣṭubhosi |
jāgatamasi |
sahorjo bhāgenopa mehi |
indrāśvinā madhunassāraghasya |
gharmam pāta vasavo yajatā vaḥ |
svāhā tvā sūryasya raśmaye vṛṣṭivanaye juhomi |
madhu havirasi |
sūryasya tapastapa |
dyāvāpṛthivībhyāṃ tvā parigrhṇāmi || 30 ||

[[4-8-5]]

antarikṣeṇa tvopayacchāmi |
devānāṃ tvā pitṛṇāmanumato bhartuṃ śakeyam |
tejo'si |
tejo'nuprehi |
divisṛṇmā mā hiṃsīḥ |
antarikṣasṛṇmā mā hiṃsīḥ |
pṛthivisṛṇmā mā hiṃsīḥ |
suvarasi suvarme yaccha |
divam yaccha divo mā pāhi || 31 ||
ehi pāhi pinvasva grhṇāmi nava ca || 8 ||

[[4-9-1]]

samudrāya tvā vātāya svāhā |
salilāya tvā vātāya svāhā |
anādhṛṣyāya tvā vātāya svāhā |
apratidhṛṣyāya tvā vātāya svāhā |
avasyave tvā vātāya svāhā |
duvasvate tvā vātāya svāhā |
śimidvate tvā vātāya svāhā |
agnaye tvā vasumate svāhā |
somāya tvā rudravate svāhā |
varuṇāya tvā'dityavate svāhā || 32 ||

[[4-9-2]]

bṛhaspataye tvā viśvadevyāvate svāhā |
savitre tvarbhūmate vibhūmate prabhūmate vājavate svāhā |
yamāya tvā'ṅgirasvate pitṛmate svāhā |
viśvā āśā dakṣiṇasat |
viśvāndevānayaḍiḥa |
svāhākṛtasya gharmasya |
madhoḥ pibatamaśvinā |
svāhā'gnaye yajñiyāya |
śaṃ yajurbhiḥ |
aśvinā gharmam pātām hārdivānam || 33 ||

[[4-9-3]]

aḥardivābhirūtibhiḥ |
anu vām dyāvāpṛthivī maṃsātām |
svāhendrāya |
svāhendrā vaḥ |
gharmamapātamaśvinā hārdivānam |
aḥardivābhirūtibhiḥ |
anu vām dyāvāpṛthivī amaṃsātām |
taṃ prāvyam yathā vaḥ |
namo dive |
namaḥ pṛthivyai || 34 ||

[[4-9-4]]

divi dhā imaṃ yajñam |
yajñamimaṃ divi dhāḥ |
divam gaccha |
antarikṣam gaccha |
pṛthivīm gaccha |
pañca pradiśo gaccha |
devāngharmapāngaccha |
pitṛngharmapāngaccha || 35 ||
ādityavate svāhā hārdivānam pṛthivyā aṣṭau ca || 9 ||

[[4-10-1]]

iṣe pīpihi |
ūrje pīpihi |
brahmaṇe pīpihi |
kṣattrāya pīpihi |
adbhyaḥ pīpihi |
oṣadhībhyaḥ pīpihi |
vanaspatibhyaḥ pīpihi |
dyāvapṛthivībhyāṃ pīpihi |
subhūtāya pīpihi |
brahmavarcasāya pīpihi || 36 ||

[[4-10-2]]

yajamānāya pīpihi |
mahyaṃ jyaiṣṭhyāya pīpihi |
tviṣyai tvā |
dyumnāya tvā |
indriyāya tvā bhūtyai tvā |
dharmā'si sudharmā me nyasme |
brahmāṇi dhārāya |
kṣattrāṇi dhārāya |
viśaṃ dhārāya |
nettvā vātasskandayāt || 37 ||

[[4-10-3]]

amuṣya tvā prāṇe sādāyāmi |
amunā saha nirarthaṃ gaccha |
yo'smāndveṣṭi |
yaṃ ca vayaṃ dviṣmaḥ |
pūṣṇe śarase svāhā |
grāvabhyassvāhā |
pratirebhyassvāhā |
dyāvapṛthivībhyāṃ svāhā |
pitṛbhyo gharmapebhyassvāhā |
rudrāya rudrahotre svāhā || 38 ||

[[4-10-4]]

aharjyotiḥ ketunā juṣatām |
sujyotirjyotiṣāṃ svāhā |
rātrirjyotiḥ ketunā juṣatām |
sujyotirjyotiṣāṃ svāhā |
apīparo mā'hno rātriyai mā pāhi |
eṣā te agne samit |
tayā samiddhyasva |
āyurme dāḥ |
varcasā mā'ñjiḥ |
apīparo mā rātriyā ahno mā pāhi || 39 ||

[[4-10-5]]

eṣā te agne samit |
tayā samiddhyasva |
āyurme dāḥ |
varcasā mā'ñjīḥ |
agnirjyotirjyotiragnissvāhā |
sūryo jyotirjyotissūryassvāhā |
bhūssvāhā |
hutaṁ haviḥ |
madhu haviḥ |
indratame'gnau || 40 ||

[[4-10-6]]

pitā no'si mā mā hiṁsīḥ |
aśyāma te deva gharma |
madhumato vājavataḥ pitumataḥ |
aṅgirasvatassvadhāvinaḥ |
aśīmahi tvā mā mā hiṁsīḥ |
svāhā tvā sūryasya raśmibhyaḥ |
svāhā tvā nakṣatrebhyaḥ || 41 ||
brahmavarçasāya pīpihi skandayādrudrāya rudrahotre svāhā'hno mā pāhyagnau
sapta ca || 10 ||

[[4-11-1]]

gharma yā te divi śuk |
yā gāyatre chandasi |
yā brāhmaṇe |
yā havirdhāne |
tāṃ ta etenāvayaje svāhā |
gharma yā te'ntarikṣe śuk |
yā traiṣṭubhe chandasi |
yā rājanye |
yā'gnīddhre |
tāṃ ta etenāvayaje svāhā || 42 ||

[[4-11-2]]

gharma yā te pṛthivyāṁ śuk |
yā jāgate chandasi |
yā vaiśye |
yā sadasi |
tāṃ ta etenāvayaje svāhā |
anu no'dyānumatiḥ |
anvidanumate tvam |
divastvā paraspāyāḥ |
antarikṣasya tanuvaḥ pāhi |
pṛthivyāstvē dharmaṇā || 43 ||

[[4-11-3]]

vayamanukrāmāma suvitāya navyase |
brahmaṇastvā paraspāyāḥ |
kṣattrasya tanuvaḥ pāhi |
viśastvā dharmaṇā |
vayamanukrāmāma suvitāya navyase |
prāṇasya tvā paraspāyai |
cakṣuṣastanuvaḥ pāhi |
śrotrasya tvā dharmaṇā |
vayamanukrāmāma suvitāya navyase |
valgurasi śaṃyudhāyāḥ || 44 ||

[[4-11-4]]

śiśurjanadhāyāḥ |
śaṃ ca vakṣi pari ca vakṣi |
catussraktirnābhirṛtasya |
sado viśvāyuśśarma saprathāḥ |
apa dveṣo apa hvaraḥ |
anyadvratasya saścima |
gharmaitatte'nnametatpurīṣam |
tena vardhasva cā ca pyāyasva |

vardhiṣīmahī ca vayam |
ā ca pyāsiṣīmahī || 45 ||

[[4-11-5]]

rantirnāmāsi divyo gandharvaḥ |
tasya te padvaddhavirdhānam |
agniradhyakṣāḥ |
rudro'dhipatiḥ |
samahamāyuṣā |
saṃ prāṇena |
saṃ varcasā |
saṃ payasā |
saṃ gaupatyena |
saṃ rāyaspoṣeṇa || 46 ||

[[4-11-6]]

vyasau |
yo'smāndveṣṭi |
yaṃ ca vyaṃ dviṣmaḥ |
acikradadvīṣā hariḥ |
mahānmitro na darśataḥ |
saṃ sūryeṇa rocate |
cidasī samudrayoniḥ |
indurdakṣaśśyena ṛtāvā |
hiraṇyapakṣaśśakuno bhuraṇyuh |
mahānthasadhasthe dhruva āniṣattaḥ || 47 ||

[[4-11-7]]

namaste astu mā mā hiṃsīḥ |
viśvāvasuṃ somagandharvam |
āpo dadṛśuṣīḥ |
tadṛtenā vyāyann |
tadanvavait |
indro rārahāṇa āsām |
pari sūryasya paridhīṃrapaśyat |
viśvāvasurabhi tanno gṛṇātu |
divyo gandharvo rajaso vimānaḥ |
yadvā ghā satyamuta yanna vidma || 48 ||

[[4-11-8]]

dhiyo hinvāno dhiya inno avyāt |
sasnimavindaccaraṇe nadīnām |
apāvṛṇodduro aśmavrajānām |
prāsām gandharvo amṛtāni vocat |
indro dakṣam parijānādahīnam |
etattvaṃ deva gharma devo devānupāgāḥ |
idamahaṃ manuṣyo manuṣyān |
somapīthānu mehi |
saha prajayā saha rāyaspoṣeṇa |
sumitrā na āpa oṣadhayassantu || 49 ||

[[4-11-9]]

durmitrāstasmai bhūyāsuḥ |
yo'smāndveṣṭi |
yaṃ ca vayaṃ dviṣmaḥ |
udvayaṃ tamasaṣpari |
udu tyam citram |
imamū ṣu tyamasmabhyaṃ sanim |
gāyatram naviyāṃsam |
agne deveṣu pravocaḥ || 50 ||
yā'gniddhre tām ta etenāvayaḥ svāhā dharmaṇā śamyudhāyāḥ pyāsiṣimahi poṣeṇa
niṣatto vidma santvaṣṭau ca || 11 ||

[[4-12-1]]

mahīnām payo'si vihitam devatrā |
jyotirbhā asi vanaspatināmoṣadhīnām rasam |
vājinam tvā vājino'vanayāmaḥ |
ūrdhvam manassuvargaṃ || 51 || || 12 ||

[[4-13-1]]

askāndyauḥ pṛthivīm |
askānṛṣabho yuvā gāḥ |
skannemā viśvā bhuvanā |
skanno yajñam prajāyatu |
askānajani prājani |

ā skannājjāyate vṛṣā |
skannātprajaniṣīmahi || 52 || || 13 ||

[[4-14-1]]

yā purastādvidyudāpatat |
tām ta etenāvayaje svāhā |
yā dakṣiṇataḥ |
yā paścāt |
yottarataḥ |
yopariṣṭādvidyudāpatat |
tām ta etenāvayaje svāhā || 53 || || 14 ||

[[4-15-1]]

prāṇāya svāhā vyānāya svāhā'pānāya svāhā |
cakṣuṣe svāhā śrotrāya svāhā |
manase svāhā vāce sarasvatyai svāhā || 54 || || 15 ||

[[4-16-1]]

pūṣṇe svāhā pūṣṇe śarase svāhā |
pūṣṇe prapathyāya svāhā pūṣṇe narandhiṣāya svāhā |
pūṣṇe'ngḥṛṇaye svāhā pūṣṇe naruṇāya svāhā |
pūṣṇe sāketāya svāhā || 55 || || 16 ||

[[4-17-1]]

udasya śuṣmādbhānurnārta bibharti |
bhāram pṛthivī na bhūma |
pra śukraitu devī maṇiṣā |
asmathsutaṣṭo ratho na vāji |
arcanta eke mahi sāma manvata |
tena sūryamadhārayann |
tena sūryamarocayann |
gharmaśśirastadayamagniḥ |
purīṣamasi saṃpriyaṃ prajayā paśubhirbhuvat |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 56 || || 17 ||

[[4-18-1]]

yāste agna ārdṛā yonayo yāḥ kulāyiniḥ |
ye te agna indavo yā u nābhayaḥ |
yāste agne tanuva ūrjo nāma |
tābhistvamubhayībhissamvidānaḥ |
prajābhiragne draviṇeha sīda |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 57 || || 18 ||

[[4-19-1]]

agnirasi vaiśvānaro'si |
saṃvathsaro'si parivathsaro'si |

idāvathsaro'sīduvathsaro'si |
 idvathsaro'si vathsaro'si |
 tasya te vasantaśśiraḥ |
 grīṣmo dakṣiṇaḥ pakṣaḥ |
 varṣāḥ puccham |
 śaraduttaraḥ pakṣaḥ |
 hemanto madhyam |
 pūrvapakṣāścitayaḥ |
 aparapakṣāḥ puriṣam |
 ahorātrāṇiṣṭakāḥ |
 tasya te māsāścārdhamāsāśca kalpantām |
 ṛtavaste kalpantām |
 saṃvathsaraste kalpatām |
 ahorātrāṇi te kalpantām |
 eti preti vīti samityuditi |
 prajāpatistvā sādāyatu |
 tayā devatayā'ṅgirasvaddhruvassida || 58 ||
 citayo nava ca || 19 ||

[[4-20-1]]

bhūrbhuvassuvaḥ |
 ūrdhva ū ṣu ṇa ūtaye |
 ūrdhvo naḥ pāhyaṃhasaḥ |
 vidhuṃ dadrāṇaṃ samane bahūnām |
 yuvānaṃ santam palito jagāra |
 devasya paśya kāvyaṃ mahitvā'dyā mamāra |
 sa hyassamāna |
 yadr̥te cidabhiśriṣaḥ |
 purā jartṛbhya ātṛdaḥ |
 sandhātā sandhiṃ maghavā purovasuḥ || 59 ||

[[4-20-2]]

niṣkartā vihruṭam punaḥ |
 punarūrjā saha rayyā |
 mā no gharma vyathito vivyatho naḥ |
 mā naḥ paramadharam mā rajo'naiḥ |
 moṣvasmāṃstamasyantarā dhāḥ |
 mā rudriyāso abhigurvṛdhā naḥ |
 mā naḥ kratubhirhīḍitebhirasmān |
 dviṣā sunīte mā parādāḥ |
 mā no rudro nirṛtirmā no astā |
 mā dyāvāpṛthivī hīḍiṣātām || 60 ||

[[4-20-3]]

upa no mitrāvaruṇāvihāvatam |
 anvādīdhyāthāmiha nassakhāyā |
 ādityānām prasitirhetiḥ |
 ugrā śatāpāṣṭhā gha viṣā pari ṇo vṛṇaktu |

imaṃ me varuṇa tattvā yāmi |
tvaṃ no agne sa tvaṃ no agne |
tvamagne ayāsi |
udvayaṃ tamasaṣpari |
udu tyaṃ citraṃ |
vayassuparṇāḥ || 61 ||
purovasurhīḍiṣātāṃ suparṇāḥ || 20 ||

[[4-21-1]]

bhūrbhuvassuvaḥ |
mayi tyadindriyaṃ mahat |
mayi dakṣo mayi kratuḥ |
mayi dhāyi suvīryam |
triśuggharmo vibhātu me |
ākūtyā manasā saha |
virājā jyotiṣā saha |
yajñena payasā saha |
brahmaṇā tejasā saha |
kṣatreṇa yaśasā saha |
satyena tapasā saha |
tasya dohamaśīmahi |
tasya sumnamaśīmahi |
tasya bhakṣamaśīmahi |
tasya ta indreṇa pītasya madhumataḥ |
upahūtasyopahūto bhakṣayāmi || 62 ||
yaśasā saha ṣaṭca || 21 ||

[[4-22-1]]

yāste agne ghorāstanuvaḥ |
kṣucca tṛṣṇā ca |
asnukcānāhutiśca |
aśanayā ca pipāsā ca |
sediścāmatiśca |
etāste agne ghorāstanuvaḥ |
tābhiraṃ gaccha |
yo'smāndveṣṭi |
yaṃ ca vayaṃ dviṣmaḥ || 63 || || 22 ||

[[4-23-1]]

snikca snihitiśca snihitiśca |
uṣṇā ca śītā ca |
ugrā ca bhīmā ca |
sadāmnī sediranirā |
etāste agne ghorāstanuvaḥ |
tābhiraṃ gaccha |
yo'smāndveṣṭi |
yaṃ ca vayaṃ dviṣmaḥ || 64 || || 23 ||

[[4-24-1]]

dhuniśca dhvāntaśca dhvanaśca dhvanayaṁśca |
nilimpaśca vilimpaśca vikṣipaḥ || 65 || 24 ||

[[4-25-1]]

ugraśca dhuniśca dhvāntaśca dhvanaśca dhvanayaṁśca |
sahasahvāṁśca sahamānaśca sahasvāṁśca sahiyāṁśca |
etya pretya vikṣipaḥ || 66 || 25 ||

[[4-26-1]]

ahorātre tvodīrayatām |
ardhamāsāstvodīñjayantu |
māsāstvā śrapayantu |
ṛtavastvā pacantu |
saṁvathsarastvā hantvasau || 67 || 26 ||

[[4-27-1]]

khaṭphaḍjahi |
chindhī bhindhī handhī kaṭ |
iti vācaḥ krūrāṇi || 68 || 27 ||

[[4-28-1]]

vigā indra vicaranthspāśayasva |
svapantamindra paśumantamiccha |
vajreṇāmuḥ bodhaya durvidatram |
svapato'sya prahara bhojanebhyaḥ |
agne agninā saṁvadasva |
mṛtyo mṛtyunā saṁvadasva |
namaste astu bhagavaḥ |
sakṛtte agne namaḥ |
dviste namaḥ |
triste namaḥ |
catuste namaḥ |
pañcakṛtvaste namaḥ |
daśakṛtvaste namaḥ |
śatakṛtvaste namaḥ |
āsahasrakṛtvaste namaḥ |
aparimitakṛtvaste namaḥ |
namaste astu mā mā hiṁsīḥ || 69 ||
triste namassapta ca || 28 ||

[[4-29-1]]

aṣṇmukho rudhireṇāvyakta |
yamasya dūtaśśvapādvidhāvasi |
gṛddhrassuparṇaḥ kuṇapaḥ niṣevase |
yamasya dūtaḥ prahito bhavasya cobhayaḥ || 70 || 29 ||

[[4-30-1]]

yadetadvṛkaso bhūtvā |
vāgdevyabhirāyasi |
dviṣantaṃ me'bhirāya |
taṃ mṛtyo mṛtyave naya |
sa ārtiyā'rtimārcchatu || 71 || 30 ||

[[4-31-1]]

yadīṣito yadi vā svakāmī |
bhayeḍako vadati vocametām |
tāmindrāgnī brahmaṇā saṃvidānau |
śivāsmabhyaṃ kṛṇutaṃ gṛheṣu || 72 || 31 ||

[[4-32-1]]

dīrghamukhi durhaṇu |
mā sma dakṣiṇato vadaḥ |
yadi dakṣiṇato vadāddviṣantaṃ me'vabādhāsai || 73 || 32 ||

[[4-33-1]]

itthādulūka āpaptat |
hiraṇyākṣo ayomukhaḥ |
rakṣasāṃ dūta āgataḥ |
tamito nāśayāgne || 74 || 33 ||

[[4-34-1]]

yadetadbhūtānyanvāviśya |
daivīm vācaṃ vadasi |
dviṣato naḥ parāvada |
tānmṛtyo mṛtyave naya |
ta ārtiyā'rtimārcchantu |
agninā'gnissaṃvadatām || 75 || 34 ||

[[4-35-1]]

prasārya sakthyau patasi |
savyamakṣi nipepi ca |
meha kasyacanāmat || 76 || 35 ||

[[4-36-1]]

atrinā tvā krime hanmi |
kaṇvena jamadagninā |
viśvāvasorbrahmaṇā hataḥ |
krimiṇāṃ rājā |
apyeṣāṃ sthapatirhataḥ |
atho mātā'tho pitā |
atho sthūrā atho kṣudrāḥ |
atho kṛṣṇā atho śvetāḥ |
atho āśātikā hatāḥ |
śvetābhissaha sarve hatāḥ || 77 || 36 ||

[[4-37-1]]

āharāvadya |
śṛtasya haviṣo yathā |
tatsatyam |
yadamuṃ yamasya jambhayoḥ |
ādadhāmi tathā hi tat |
khaṇphaṇmrasi || 78 || || 37 ||

[[4-38-1]]

brahmaṇā tvā śapāmi |
brahmaṇastvā śapathena śapāmi |
ghoreṇa tvā bhṛgūṇaṃ cakṣuṣā prekṣe |
raudreṇa tvā'ṅgirasāṃ manasā dhyāyāmi |
aghasya tvā dhārayā vidhyāmi |
adharo matpadyasvāsau || 79 || || 38 ||

[[4-39-1]]

uttuda śimijāvari |
talpeje talpa uttuda |
giriṃranupraveśaya |
marīcīrupa saṃnuda |
yāvaditaḥ purastādudayāti sūryaḥ |
tāvadito'muṃ nāśaya |
yo'smāndveṣṭi |
yaṃ ca vayaṃ dviṣmaḥ || 80 || || 39 ||

[[4-40-1]]

bhūrbhuvassuvo bhūrbhuvassuvo bhūrbhuvassuvaḥ |
bhuvo'ddhāyi bhuvo'ddhāyi bhuvo'ddhāyi |
nṛmṇāyi nṛmṇaṃ nṛmṇāyi nṛmṇaṃ nṛmṇāyi nṛmṇam |
nidhāyyo'vāyi nidhāyyo'vāyi nidhāyyo'vāyi |
e asme asme |
suvarnajyotīḥ || 81 || || 40 ||

[[4-41-1]]

pr̥thivī samit |
tāmagnissamindhe |
sā'gniṃ samindhe |
tāmahaṃ samindhe |
sā mā samiddhā |
āyuṣā tejasā |
varcasā śriyā |
yaśasā brahmavarcasena |
annādyena samintāṃ svāhā |
antarikṣaṃ samit || 82 ||

[[4-41-2]]

tāṃ vāyussamindhe |

sā vāyuṃ samindhe |
tāmahaṃ samindhe |
sā mā samiddhā |
āyuṣā tejasā |
varcasā śriyā |
yaśasā brahmavarcasena |
annādyena samintāṃ svāhā |
dyaussamit |
tāmādityassamindhe || 83 ||

[[4-41-3]]

sā'dityaṃ samindhe |
tāmahaṃ samindhe |
sā mā samiddhā |
āyuṣā tejasā |
varcasā śriyā |
yaśasā brahmavarcasena |
annādyena samintāṃ svāhā |
prājāpatyā me samidasi sapatnakṣayaṇī |
bhrātrvyahā me'si svāhā |
agne vratapate vrataṃ carīṣyāmi || 84 ||

[[4-41-4]]

tacchakeyaṃ tanme rādhyatām |
vāyo vratapata āditya vratapate |
vratānāṃ vratapate vrataṃ carīṣyāmi |
tacchakeyaṃ tanme rādhyatām |
dyaussamit |
tāmādityassamindhe |
sā'dityaṃ samindhe |
tāmahaṃ samindhe |
sā mā samiddhā |
āyuṣā tejasā || 85 ||

[[4-41-5]]

varcasā śriyā |
yaśasā brahmavarcasena |
annādyena samintāṃ svāhā |
antarikṣaṃ samit |
tāṃ vāyussamindhe |
sā vāyuṃ samindhe |
tāmahaṃ samindhe |
sā mā samiddhā |
āyuṣā tejasā |
varcasā śriyā || 86 ||

[[4-41-6]]

yaśasā brahmavarcasena |

annādyena samintāṃ svāhā |
pṛthivī samit |
tāmagnissamindhe |
sā'gniṃ samindhe |
tāmahaṃ samindhe |
sā mā samiddhā |
āyuṣā tejasā |
varcasā śriyā |
yaśasā brahmavarcasena || 87 ||

[[4-41-7]]

annādyena samintāṃ svāhā |
prājāpatyā me samidasi sapatnakṣayaṇī |
bhrātrvyahā me'si svāhā |
āditya vratapate vratamacāriṣam |
tadaśakaṃ tanme'rādhi |
vāyo vratapate'gne vratapate |
vratānāṃ vratapate vratamacāriṣam |
tadaśakaṃ tanme'rādhi || 88 ||
samithsamindhe vratam carīṣyāmyāyuṣā tejasā varcasā śriyā yaśasā
brahmavarcasenāṣtau ca || 41 ||

[[4-42-1]]

śaṃ no vātaḥ pavatāṃ mātariśvā śaṃ nastapatu sūryaḥ |
ahāni śaṃ bhavantu naśśaṃ rātriḥ prati dhiyatām |
śamuṣā no vyacchatu śamāditya udetu naḥ |
śivā naśśantamā bhava sumṛḍikā sarasvati |
mā te vyoma saṃdrśī |
iḍāyai vāstvasi vāstumadvāstumanto bhūyāsma mā vāstośchithsmahyavāstussa
bhūyādyo'smāndveṣṭi yaṃ ca vayaṃ dviṣmaḥ |
pratiṣṭhā'si pratiṣṭhāvanto bhūyāsma mā pratiṣṭhāyāśchithsmahyapraṭiṣṭhassa
bhūyādyo'smāndveṣṭi yaṃ ca vayaṃ dviṣmaḥ |
ā vāta vāhi bheṣajam vi vāta vāhi yadrapaḥ |
tvam̐hi viśvabheṣajo devānāṃ dūta iyase |
dvavimau vātau vāta āsindhorāparāvataḥ || 89 ||

[[4-42-2]]

dakṣam me anya āvātu parā'nyo vātu yadrapaḥ |
yadado vāta te gr̥he'mṛtasya nidhirhitaḥ |
tato no dehi jīvase tato no dhehi bheṣajam |
tato no maha āvaha vāta āvātu bheṣajam |
śaṃbhūrmayobhūrno hṛde pra ṇa āyūṃṣi tāriṣat |
indrasya gr̥ho'si taṃ tvā prapadye sagussāśvaḥ |
saha yanme asti tena |
bhūḥ prapadye bhuvaḥ prapadye suvaḥ prapadye bhūrbhuvassuvaḥ prapadye
vāyuṃ prapadye'nārtāṃ devatāṃ prapadye'smānamākhaṇam prapadye
prajāpaterbrahmakośam brahma prapadya om prapadye |

antarikṣam ma urvantaram bṛhadagnayah parvatāśca yayā vātassvastyā svasti mām
tayā svastyā svasti mānasāni |
prāṇāpānau mṛtyormā pātaṃ prāṇāpānau mā mā hāsiṣṭam mayi medhām mayi
prajāṃ mayyagnistejo dadhātu mayi medhām mayi prajāṃ mayindra indriyam
dadhātu mayi medhām mayi prajāṃ mayi sūryo bhrājo dadhātu || 90 ||

[[4-42-3]]

dyubhiraktubhiḥ paripātamasmanariṣṭebhiraśvinā saubhagebhiḥ |
tanno mitro varuṇo māmahantāmaditissindhuḥ pṛthivī uta dyauḥ |
kayā naścitra ābhuvadūti sadāvṛdhassakhā |
kayā śaciṣṭhayā vṛtā |
kastvā satyo madānām māṃhiṣṭho mathsadandhasaḥ |
dṛḍhā cidāruje vasu |
abhī ṣu ṇassakhināmavitā jaritṛṇām |
śataṃ bhavāsyūtibhiḥ |
vayassuparṇā upasedurindraṃ priyamedhā ṛṣayo nādhamānāḥ |
apa dhvāntamūrṇuhi pūrdhi cakṣurmumugdhyasmānnidhayeva baddhān || 91 ||

[[4-42-4]]

śam no devīrabhiṣṭaya āpo bhavantu pītaye |
śam yorabhisravantu naḥ |
īśānā vāryāṇām kṣayantiścarṣaṇīnām |
apo yācāmi bheṣajam |
sumitrā na āpa ośadhayassantu durmitrāstasmai bhūyāsuryo'smāndveṣṭi yaṃ ca
vayaṃ dviṣmaḥ |
āpo hi ṣṭhā mayobhuvastā na ūrje dadhātana |
mahe raṇāya cakṣase |
yo vaśśivatamo rasastasya bhājayateha naḥ |
uśatīriva mātaraḥ |
tasmā araṃ gamāma vo yasya kṣayāya jinvatha || 92 ||

[[4-42-5]]

āpo janayathā ca naḥ |
pṛthivī śāntā sā'gninā śāntā sā me śāntā śucaṃ śamayatu |
antarikṣam śāntam tadvāyunā śāntam tanme śāntam śucaṃ śamayatu |
dyauśśāntā sā'dityena śāntā sā me śāntā śucaṃ śamayatu |
pṛthivī śāntirantarikṣam śāntirdyauḥ śāntirdiśaḥ śāntiravāntaradiśāḥ śāntiragniḥ
śāntirvāyuḥ śāntirādityaḥ śāntiścandramāḥ śāntirnakṣatrāṇi śāntirāpaḥ
śāntirośadhayaḥ śāntirvanaspatayaḥ śāntirgauḥ śāntirajā śāntiraśvaḥ śāntiḥ
puruṣaḥ śāntirbrahma śāntirbrāhmaṇaḥ śāntiḥ śāntireva śāntiḥ śāntirme astu śāntiḥ
|
tayāhaṃ śāntyā sarvaśāntyā mahyam dvipade catuṣpade ca śāntim karomi śāntirme
astu śāntiḥ |
eha śrīśca hrīśca dhṛtiśca tapo medhā pratiṣṭhā śraddhā satyaṃ dharmascaitāni
mottiṣṭhantamanūttiṣṭhantu mā māṃ śrīśca hrīśca dhṛtiśca tapo medhā pratiṣṭhā
śraddhā satyaṃ dharmascaitāni mā mā hāsiṣuḥ |
udāyuṣā svāyuṣodośadhīnām rasenotparjanyaśya śuṣmeṇodasthāmamṛtām anu |
taccakṣurdevahitam purastācchukramuccarat |

paśyema śaradaśśataṃ jīvema śaradaśśataṃ nandāma śaradaśśataṃ modāma
śaradaśśataṃ bhavāma śaradaśśataṃ śṛṅnavāma śaradaśśataṃ prabravāma
śaradaśśatamajitāssyāma śaradaśśataṃ jyokca sūryaṃ dṛṣe || 93 ||

[[4-42-6]]

ya udagān mahato'rṇavādvibhrājamānassarirasya madhyāthsa mā vṛṣabho
lohitākṣassūryo vipaścinmanasā punātu |
brahmaṇaśścotanyasi brahmaṇa āṇī stho brahmaṇa āvapanamasi dhāriteyaṃ pṛthivī
brahmaṇā mahī dhāritamenena mahadantarikṣaṃ divaṃ dādharma pṛthivīm sadevām
yadahaṃ veda tadahaṃ dhārayāṇi mā madvedo'dhi visrasat |
medhāmanīṣe mā''viśatām samīcī bhūtasya bhavyasyāvaruddhyai sarvamāyurayāṇi
sarvamāyurayāṇi |
ābhīrgīrbhīryadato na ūnamāpyāyaya harivo vardhamānaḥ |
yadā stotṛbhyo mahi gotrā rujāsi bhūyīṣṭhabhājo adha te syāma |
brahma prāvādiṣma tanno mā hāsīt |
oṃ śāntiḥ śāntiḥ śāntiḥ || 94 ||
parāvato dadhātu baddhāñjinvaṭha dṛṣe sapta ca || 42 ||

namo yuñjate vṛṣṇo aśvasya brahmanpravargyeṇa brahmanpracariṣyāmo daśa
prācīrapaśyaṃ gopāṃ devasya samudrāyeṣe pīpihi gharma yā te mahinām
catvāryaskānyā purastāthsapta sapta prāṇāya trīṇi pūṣṇe catvāryudasyaikādaśa
yāste saptāgnirdhruvassīdaikāṇa viṃśatīrbhūrūrdhvastrīm śadbhūrmayi ṣoḍaśa
yāste ghorā nava snikcāṣṭau dhuniśca dve ugraśca trīṇyahorātre pañca khaṭtrīṇi
vigāssaptadaśaśṛṅmukhaścatvāri yadetadvṛkasah pañca yadiṣitaścatvāri
dīrghamukhi trīṇitthāccatvāri yadetadbhūtāni ṣaṭprasārya trīnyatrīṇā
daśāharāvadya brahmaṇā ṣaṭṭh ṣaḍuttudāṣṭau bhūṣṣaṭpṛthivyāṣṭaṣṭiśśam
nassaptapañcāśaddvicatvāriṃ śat || 42 ||
namo vāce brahmanpravargyeṇa mayi rugantarikṣeṇa pitā no'si mahināmupa no
yadetadbhūrdyubhiścaturanavatiḥ || 94 ||

[[4-0-0]]

namo'nu madantu |
āūṃ śāntiḥ śāntiḥ śāntiḥ ||

[[5-0-0]]

śam nastanno mā hāsīt |
oṃ śāntiḥ śāntiḥ śāntiḥ ||

[[5-1-1]]

devā vai satramāsata |
ṛddhiparimitaṃ yaśaskāmāḥ |
te'bruvan |
yannaḥ prathamam yaśa ṛcchāt |
sarveṣām nastathsahāsaditi |
teṣām kurukṣetraṃ vedirāsīt |
tasyai khāṇḍavo dakṣiṇārdha āsīt |
tūrgnamuttarārdhaḥ |
parīṇajjaghanārdhaḥ |

marava utkaraḥ ॥ 1 ॥

[[5-1-2]]

teṣāṃ makhaṃ vaiṣṇavaṃ yāśa ārcchat ।
tannyakāmayata ।
tenāpākrāmat ।
taṃ devā anvāyann ।
yaśo'varuruthsamānāḥ ।
tasyānvāgatasya ।
savyāddhanurajāyata ।
dakṣiṇādiṣavaḥ ।
tasmādiṣudhanvaṃ puṇyajanma ।
yajñajanmā hi ॥ 2 ॥

[[5-1-3]]

tamekaṃ santam ।
bahavo nābhyadhṛṣṇuvann ।
tasmādekamiṣudhanvinam ।
bahavo'niṣudhanvā nābhidhṛṣṇuvanti ।
so'smayata ।
ekaṃ mā santam bahavo nābhyadharsīṣuriti ।
tasya siṣmiyāṇasya tejo'pākrāmat ।
taddevā oṣadhīṣu nyamṛjuḥ ।

te śyāmākā abhavann ।
smayākā vai nāmaite ॥ 3 ॥

[[5-1-4]]

tathsmayākānāṃ smayākatvam ।
tasmā ddikṣitenāpigṛhya smetavyam ।
tejaso dhṛtyai ।
sa dhanuḥ pratiṣkabhyātiṣṭhat ।
tā upadikā abruvanvaram vṛṇāmahai ।
atha va imaṃ randhayāma ।
yatra kva ca khanāma ।
tadapo'bhitṛṇadāmeti ।
tasmādupadikā yatra kva ca khananti ।
tadapo'bhitṛndanti ॥ 4 ॥

[[5-1-5]]

vāre vṛtaṃ hyāsām ।
tasya jyāmapyā'dann ।
tasya dhanurvipravamāṇaṃ śira udavartayat ।
taddyāvāpṛthivī anuprāvartata ।
yatprāvartata ।
tatpravargyasya pravargyatvam ।
yadghrāṃ 4 ityapatat ।
tadgharmasya gharmatvam ।

mahato vīryamapaptaditi |
tanmahāvīrasya mahāvīratvam || 5 ||

[[5-1-6]]

yadasyāssamabharann |
tathsamrājñassamrāṭtvam |
tañ str̥taṃ devatāstredhā vyagr̥hṇata |
agniḥ prātassavanam |
indro mādhyandinañ savanam |
viśve devāstr̥tīyasavanam |
tenāpaśir̥ṣṇā yajñena yajamānāḥ |
nāśiṣo'vārundhata |
na suvargaṃ lokamabhyajayann |
te devā āśvināvabruvann || 6 ||

[[5-1-7]]

bhiṣajau vai sthaḥ |
idaṃ yajñasya śiraḥ pratidhattamiti |
tāvabrūtāṃ varam̐ vṛṇāvahai |
graha eva nāvatrāpi gr̥hyatām̐ |
tābhyāmetamāśvinamagr̥hṇann |
tāvetadyajñasya śiraḥ pratyadhattām |
yatpravargyaḥ |
tena saśir̥ṣṇā yajñena yajamānāḥ |
avāśiṣo'rundhata |
abhi suvargaṃ lokamajayann |
yatpravargyaṃ pravṛṇakti |
yajñasyaiva tacchiraḥ pratidadhāti |
tena saśir̥ṣṇā yajñena yajamānaḥ |
avāśiṣo rundhe |
abhi suvargaṃ lokaṃ jayati |
tasmādeṣa āśvinaprayayā iva |
yatpravargyaḥ || 7 ||
utkaro hyete tṛndanti mahāvīratvamabruvannajayanthsapta ca || 1 ||

[[5-2-1]]

sāvitraṃ juhōti prasūtyai |
caturgr̥hītena juhōti |
catuṣpādaḥ paśavaḥ |
paśūnevāvarundhe |
catasro diśaḥ |
dikṣveva pratitiṣṭhati |
chandāṃsi devebhyo'pākrāmann |
na vo bhāgāni havyaṃ vakṣyāma iti |
tebhya etaccaturgr̥hītamadhārayann |
puronuvākyāyai yājyāyai || 8 ||

[[5-2-2]]

devatāyai vaṣaṭkārāya |
yaccaturgr̥hītaṃ juhōti |
chandāṃsyeva tatprīṇāti |
tānyasya prītāni devebhyo havyaṃ vahanti |
brahmavādino vadanti |
hotavyaṃ dīkṣitasya gr̥hā 3 i na hotavyā 3 miti |
havirvai dīkṣitaḥ |
yajjuhuyāt |
haviṣkr̥taṃ yajamānamagnau pradadhyāt |
yanna juhuyāt || 9 ||

[[5-2-3]]

yajñaparurantariyāt |
yajureva vadet |
na haviṣkr̥taṃ yajamānamagnau pradadhāti |
na yajñaparurantareti |
gāyatrī chandāṃsyatyamanyata |
tasyai vaṣaṭkāro'bhyayya śīro'cchinat |
tasyai dvedhā rasaḥ parāpatat |
pṛthivīmardhaḥ prāviśat |
paśūnardhaḥ |
yaḥ pṛthivīm prāviśat || 10 ||

[[5-2-4]]

sa khadiro'bhavat |
yaḥ paśūn |
so'jām |
yatkhādiryabhrirbhavati |
chandasaṃmeva rasena yajñasya śīrassambharati |
yadaudumbarī |
ūrgvā udumbaraḥ |
ūrjaiva yajñasya śīrassambharati |
yadvaiṇavī |
tejo vai veṇuḥ || 11 ||

[[5-2-5]]

tejasaiva yajñasya śīrassambharati |
yadvaikaṅkatī |
bhā evāvarundhe |
devasya tvā savituḥ prasava ityabhrimādatte prasūtyai |
aśvinorbāhubhyāmityāha |
aśvinau hi devānāmadhvaryū āstām |
pūṣṇo hastābhyāmityāha yatyai |
vajra iva vā eṣā |
yadabhriḥ |
abhrirasi nārirasītyāha śāntyai || 12 ||

[[5-2-6]]

adhvarakṛddevebhya ityāha |
yajño vā adhvaraḥ |
yajñakṛddevebhya iti vāvaitadāha |
uttiṣṭha brahmaṇaspata ityāha |
brahmaṇaiva yajñasya śiro'cchaiti |
praitu brahmaṇaspatirityāha |
pretyaiva yajñasya śiro'cchaiti |
pradevyetu sūnṛtetyāha |
yajño vai sūnṛtā |
acchā vīraṃ naryaṃ paṅktirādhasamityāha || 13 ||

[[5-2-7]]

pānkto hi yajñaḥ |
devā yajñaṃ nayantu na ityāha |
devāneva yajñaniyaḥ kurute |
devī dyāvapṛthivī anu me'maṁsāthāmityāha |
ābhyāmevānumato yajñasya śirassambharati |
ṛdhyāsamadya makhasya śira ityāha |
yajño vai makhaḥ |
ṛdhyāsamadya yajñasya śira iti vāvaitadāha |
makhāya tvā makhasya tvā śīrṣṇa ityāha |
nirdiśyaivainaddharati || 14 ||

[[5-2-8]]

trirharati |
traya ime lokāḥ |
ebhya eva lokebhyo yajñasya śirassambharati |
tūṣṇīm caturthaṃ harati |
aparimitādeva yajñasya śirassambharati |
mṛtkhanādagre harati |
tasmānmṛtkhanaḥ karuṇyatamaḥ |
iyatyagra āsīrityāha |
asyāmevāchambaṭkāraṃ yajñasya śirassambharati |
ūrjaṃ vā etaṃ rasaṃ pṛthivyā upadīkā uddihanti || 15 ||

[[5-2-9]]

yadvalmīkam |
yadvalmīkavapā sambhāro bhavati |
ūrjameva rasaṃ pṛthivyā avarundhe |
atho śrotrameva |
śrotraṃ hyetatpṛthivyāḥ |
yadvalmīkaḥ |
abadhiro bhavati |
ya evaṃ veda |
indro vṛtrāya vajramudayacchat |
sa yatra yatra parākramata || 16 ||

[[5-2-10]]

tannāddhriyata |
sa pūtikastambe parākramata |
so'ddhriyata |
so'bravīt |
ūtiṃ vai me dhā iti |
tadūtīkānāmūtīkatvam |
yadūtīkā bhavanti |
yajñāyaivotiṃ dadhati |
agnijā asi prajāpate reta ityāha |
ya eva rasaḥ paśūnprāviśat || 17 ||

[[5-2-11]]

tamevāvarundhe |
pañcaite sambhārā bhavanti |
pānkto yajñāḥ |
yāvāneva yajñāḥ |
tasya śirassambharati |
yadgrāmyāṇāṃ paśūnāṃ carmaṇā sambharet |
grāmyānpaśūñchucā'rpayet |
kṛṣṇājīnena sambharati |
āraṇyāneva paśūñchucā'rpayati |
tasmāthsamāvatpaśūnāṃ prajāyamānānām || 18 ||

[[5-2-12]]

āraṇyāḥ paśavaḥ kaṇīyāṃsaḥ |
śucā hyṛtāḥ |
lomatassambharati |
ato hyasya medhyam |
parigrhyāyanti |
rakṣasāmapahatyai |
bahavo haranti |
apacitimevāsmindadhāti |
uddhate sikatopopte pariśrite nidadhati śāntyai |
madantībhirupasṛjati || 19 ||

[[5-2-13]]

teja evāsmindadhāti |
madhu tvā madhulā karotvityāha |
brahmaṇaivāsmintejo dadhāti |
yadgrāmyāṇāṃ pātrāṇāṃ kapālaissaṃsṛjet |
grāmyāṇi pātrāṇi śucā'rpayet |
armakapālaissaṃsṛjati |
etāni vā anupajīvanīyāni |
tānyeva śucā'rpayati |
śarkarābhissaṃsṛjati dhṛtyai |
atho śantvāya |
ajalomaissaṃsṛjati |
eṣā vā agneḥ priyā tanūḥ |

yadajā |
priyayaivainam tanuvā saṁsṛjati |
atho tejasā |
kṛṣṇājinasya lomabhissamṣṛjati |
yajño vai kṛṣṇājinam |
yajñenaiva yajñam saṁsṛjati || 20 ||
yājyāyai na juhuyādavisadveṇuśśāntyai paṅktirādhasamityāha harati dihanti
parākramatāviśatprajāyamānānām sṛjati śantvāyāṣṭau ca || 2 ||

[[5-3-1]]

pariśrite karoti |
brahmavarcasasya parigṛhītyai |
na kurvannabhiprāṇyāt |
yatkurvannabhiprāṇyāt |
prāṇāñchucā'rpayet |
apahāya prāṇiti |
prāṇānām gopīthāya |
na pravargyaṃ cādityaṃ cāntareyāt |
yadantareyāt |
duścarmā syāt || 21 ||

[[5-3-2]]

tasmānnāntarāyyam |
ātmano gopīthāya |
veṇunā karoti |
tejo vai veṇuḥ |
tejaḥ pravargyaḥ |
tejasaiva tejassamardhayati |
makhasya śiro'sityāha |
yajño vai makhaḥ |
tasyaitacchiraḥ |
yatpravargyaḥ || 22 ||

[[5-3-3]]

tasmādevamāha |
yajñasya pade stha ityāha |
yajñasya hyete pade |
atho pratiṣṭhityai |
gāyatrena tvā chandasā karomītyāha |
chandobhirevainaṃ karoti |
tryuddhiṃ karoti |
traya ime lokāḥ |
eṣāṃ lokānāmāptyai |
chandobhiḥ karoti || 23 ||

[[5-3-4]]

vīryaṃ vai chandāṁsi |
vīryeṇaivainaṃ karoti |

yajuṣā bilaṃ karoti vyāvṛtṭyai |
iyantaṃ karoti |
prajāpatinā yajñamukhena saṃmitam |
iyantaṃ karoti |
yajñaparūṣā saṃmitam |
iyantaṃ karoti |
etāvadvai puruṣe vīryam |
vīryasaṃmitam || 24 ||

[[5-3-5]]

aparimitaṃ karoti |
aparimitasyāvaruddhyai |
parigrīvaṃ karoti dhṛtyai |
sūryasya harasā śrāyetyāha |
yathā yajurevaitat |
aśvaśakena dhūpayati |
prājāpatyo vā aśvassayonitvāya |
vṛṣṇo aśvasya niṣpadasītyāha |
asau vā ādityo vṛṣāśvaḥ |
tasya chandāṃsi niṣpat || 25 ||

[[5-3-6]]

chandobhirevainaṃ dhūpayati |
arciṣe tvā śociṣe tvetyāha |
teja evāsmindadhāti |
vāruṇo'bhīddhaḥ |
maitriyopaiti śāntyai |
siddhyai tvetyāha |
yathā yajurevaitat |
devastvā savitodvapatvityāha |
savitṛprasūta evainaṃ brahmaṇā devatābhirudvapati |
apadyamānaḥ pṛthivyāmāśā diśa āpṛṇetyāha || 26 ||

[[5-3-7]]

tasmādnissarvā diśo'nuvibhāti |
uttiṣṭha bṛhanbhavordhvasiṣṭha dhruvastvamityāha pratiṣṭhityai |
īśvaro vā eśo'ndho bhavitoḥ |
yaḥ pravargyamanvīkṣate |
sūryasya tvā cakṣuṣā'nvīkṣa ityāha |
cakṣuṣo gopīthāya |
ṛjave tvā sādhave tvā sukṣityai tvā bhūtyai tvetyāha |
iyam vā ṛjuḥ |
antarikṣaṃ sādhu |
asau sukṣitiḥ || 27 ||

[[5-3-8]]

diśo bhūtiḥ |
imānevāsmāi lokāṅkalpayati |

atho pratiṣṭhityai |
idamahamamumuṣyāyaṇaṃ viśā paśubhirbrahmavarcasena paryūhāmityāha |
viśaivainaṃ paśubhirbrahmavarcasena paryūhati |
viśeti rājanyasya brūyāt |
viśaivainaṃ paryūhati |
paśubhiriti vaiśyasya |
paśubhirevainaṃ paryūhati |
asuryaṃ pātramanācchṛṇṇam || 28 ||

[[5-3-9]]

ācchṛṇṇatti |
devatrā'kaḥ |
ajakṣīreṇācchṛṇṇatti |
paramaṃ vā etatpayaḥ |
yadajakṣīram |
parameṇaivainaṃ payasā''cchṛṇṇatti |
yajusā vyāvṛtṭyai |
chandobhirācchṛṇṇatti |
chandobhīrvā eṣa kriyate |
chandobhireva chandāṃsyācchṛṇṇatti |
chṛndhi vācamityāha |
vācamevāvarundhe |
chṛndhyūrjamityāha |
ūrjamevāvarundhe |
chṛndhi havirityāha |
havirevākaḥ |
deva puraścara saghyāsaṃ tvetyāha |
yathā yajurevaitat || 29 ||
syādyatpravargyaśchandobhiḥ karoti vīryasaṃmitaṃ chandāṃsi niṣpatpṛṇṇetyāha
sukṣitiranācchṛṇṇam chandāṃsyācchṛṇṇattyaṣṭau ca || 3 ||

[[5-4-1]]

brahmanpracariṣyāmo hotargharmamabhiṣṭuhityāha |
eṣa vā etarhi bṛhaspatiḥ |
yadbrahmā |
tasmā eva pratiprocyā pracarati |
ātmano'nārṭyai |
yamāya tvā makhāya tvetyāha |
etā vā etasya devatāḥ |
tābhirevainaṃ samardhayati |
madantībhiḥ prokṣati |
teja evāsmindadhāti || 30 ||

[[5-4-2]]

abhipūrvam prokṣati |
abhipūrvamevāsmintejo dadhāti |
triḥ prokṣati |
tryāvṛddhi yajñāḥ |

atho medhyatvāya |
hotā'nvāha |
rakṣasāmapahatyai |
anavānam |
prāṇānāṃ santatyai |
triṣṭubhassatīrgāyatrīrivānvāha || 31 ||

[[5-4-3]]

gāyatro hi prāṇaḥ |
prāṇameva yajamāne dadhāti |
santatamanvāha |
prāṇānāmannādyasya santatyai |
atho rakṣasāmapahatyai |
yatparimitā anubrūyāt |
parimitamavarundhīta |
aparimitā anvāha |
aparimitasyāvaruddhyai |
śiro vā etadyajñasya || 32 ||

[[5-4-4]]

yatpravargyaḥ |
ūrṇmuñjāḥ |
yanmauñjo vedo bhavati |
ūrjaiva yajñasya śirassamardhayati |
prāṇāhutīrjuhōti |
prāṇāneva yajamāne dadhāti |
sapta juhōti |
sapta vai śīrṣaṇyāḥ prāṇāḥ |
prāṇānevāsmindadhāti |
devastvā savitā madhvā'naktvityāha || 33 ||

[[5-4-5]]

tejasaivainamanakti |
pṛthivīm tapasastrāyasveti hiraṇyamupāsyati |
asyā anatiḍāhāya |
śiro vā etadyajñasya |

yatpravargyaḥ |
agnissarvā devatāḥ |
pralavānādīpyopāsyati |
devatāsveva yajñasya śiraḥ pratidadhāti |
apratīśīrṇāgraṃ bhavati |
etadbarhirhyeṣaḥ || 34 ||

[[5-4-6]]

arcirasi śocirasītyāha |
teja evāsmīnbrahmavarcaṣaṃ dadhāti |
saṃsīdasva mahāṃ asītyāha |

mahān hyeṣaḥ |
brahmavādino vadanti |
ete vāva ta ṛtvijaḥ |
ye darśapūrṇamāsayoḥ |
atha kathā hotā yajamānāyāśiṣo nā''śāsta iti |
purastādāśiḥ khalu vā anyo yajñāḥ |
upariṣṭādāśiranyaḥ || 35 ||

[[5-4-7]]

anādhṛṣyā purastāditi yadetāni yajūṃṣyāha |
śiṛṣata eva yajñasya yajamāna āśiṣo'varundhe |
āyuh purastādāha |
prajāṃ dakṣiṇataḥ |
prāṇaṃ paścāt |
śrotramuttarataḥ |
vidhṛtimupariṣṭāt |
prāṇānevāsmāi samīco dadhāti |
īśvaro vā eṣa diśo'nūnmaditoḥ |
yaṃ diśo'nu vyāsthāpayanti || 36 ||

[[5-4-8]]

manoraśvā'si bhūriputretimāmabhimṛṣati |
iyaṃ vai manoraśvā bhūriputtrā |
asyāmeva pratitiṣṭhatyanunmādāya |
sūpasadā me bhūyā mā mā hiṃsīrityāhāhiṃ sāyai |
citasstha paricita ityāha |
apacitimevāsmindadhāti |
śiro vā etadyajñasya |
yatpravargyaḥ |
asau khalu vā ādityaḥ pravargyaḥ |
tasya maruto raśmayaḥ || 37 ||

[[5-4-9]]

svāhā marudbhiḥ pariśrayasvetyāha |
amumevādityaṃ raśmibhiḥ paryūhati |
tasmādasāvādityo'muṣmiṃloke raśmibhiḥ paryūḍhaḥ |
tasmādrājā viśā paryūḍhaḥ |
tasmādgrāmaṇissajātaiḥ paryūḍhaḥ |
agnessṛṣṭasya yataḥ |
vikaṅkataṃ bhā ārcchat |
yadvaikaṅkatāḥ paridhayo bhavanti |
bhā evāvarundhe |
dvādaśa bhavanti || 38 ||

[[5-4-10]]

dvādaśa māsāsamvathsaraḥ |
samvathsaramevāvarundhe |
asti trayodaśo māsa ityāhuḥ |

yattrayodaśaḥ paridhirbhavati |
tenaiva trayodaśaṃ māsamavarundhe |
antarikṣasyāntardhiraśītyāha vyāvṛtṭyai |
divaṃ tapasastrāyasvetyupariṣṭāddhiraṇyamadhi nidadhāti |
amuṣyā anatiḍāhāya |
atho ābhyaṃevainamubhayataḥ pariḡṛhṇāti |
arhanbibharṣi sāyakāni dhanvetyāha || 39 ||

[[5-4-11]]

stautyevainametat |
gāyatramasi traiṣṭubhamasi jāgatamasīti dhavitrāṇyādatte |
chandobhirevainānyādatte |
madhu madhviti dhūnoti |
prāṇo vai madhu |
prāṇameva yajamāne dadhāti |
triḥ pariḡyanti |
trivṛddhi prāṇaḥ |
triḥ pariḡyanti |
tryāvṛddhi yajñāḥ || 40 ||

[[5-4-12]]

atho rakṣasāmapahatyai |
triḥ punaḥ pariḡyanti |
ṣaṭṭha sampadyante |
ṣaḍvā ṛtavaḥ |
ṛtuṣveva pratitiṣṭhanti |
yo vai gharmasya priyāṃ tanuvamākrāmati |
duścarmā vai sa bhavati |
eṣa ha vā asya priyāṃ tanuvamākrāmati |
yastriḥ parītya caturthaṃ paryeti |
etāṃ ha vā asyogradevo rājanirācākṛāma || 41 ||

[[5-4-13]]

tato vai sa duścarmā'bhavat |
tasmātriḥ parītya na caturthaṃ pariḡyāt |
ātmano gopīthāya |
prāṇā vai dhavitrāṇi |
avyatiṣaṅgaṃ dhūnvanti |
prāṇānāmavyatiṣaṅgāya kṛptyai |
viniṣadya dhūnvanti |
dikṣveva pratitiṣṭhanti |
ūrdhvaṃ dhūnvanti |
suvargasya lokasya samaṣṭyai |
sarvato dhūnvanti |
tasmādayaṃ sarvataḥ pavate || 42 ||
dadhātivānvāha yajñasyāhaiṣa upariṣṭādāśīranyo
vyāsthāpayanti raśmayo bhavanti dhanvetyāha yajñāścākṛāma samaṣṭyai dve ca || 4
||

[[5-5-1]]

agniṣṭvā vasubhiḥ purastādrocayatu gāyatreṇa chandasetyāha |
agnirevainam vasubhiḥ purastādrocayati gāyatreṇa chandasā |
sa mā rucito rocayetyāha |
āśiṣamevaitāmāsāste |
indrastvā rudrairdakṣiṇato rocayatu traiṣṭubhena chandasetyāha |
indra evainam rudrairdakṣiṇato rocayati traiṣṭubhena chandasā |
sa mā rucito rocayetyāha |
āśiṣamevaitāmāsāste |

varuṇastvā''dityaiḥ paścādrocayatu jāgatena chandasetyāha |
varuṇa evainamādityaiḥ paścādrocayati jāgatena chandasā || 43 ||

[[5-5-2]]

sa mā rucito rocayetyāha |
āśiṣamevaitāmāsāste |
dyutānastvā māruto marudbhiruttarato rocayatvānuṣṭubhena chandasetyāha |
dyutāna evainam māruto marudbhiruttarato rocayatyānuṣṭubhena chandasā |
sa mā rucito rocayetyāha |
āśiṣamevaitāmāsāste |
bṛhaspatistvā viśvairdevairu pariṣṭād drocayatu pānktena chandasetyāha |
bṛhaspatirevainam viśvairdevairu pariṣṭād drocayati pānktena chandasā |
sa mā rucito rocayetyāha |
āśiṣamevaitāmāsāste || 44 ||

[[5-5-3]]

rocitastvam deva gharma deveṣvasityāha |
rocito hyeṣa deveṣu |
rociṣiyāham manuṣyeṣvityāha |
rocata evaiṣa manuṣyeṣu |
samrāḍgharma rucitastvam deveṣvāyuṣmāmstejasvī brahmavarcasyasityāha |
rucito hyeṣa deveṣvāyuṣmāmstejasvī brahmavarcasī |
rucito'ham manuṣyeṣvāyuṣmāmstejasvī brahmavarcasī bhūyāsamityāha |
rucita evaiṣa manuṣyeṣvāyuṣmāmstejasvī brahmavarcasī bhavati |
rugasi rucam mayi dhehi mayi rugityāha |
āśiṣamevaitāmāsāste |
taṃ yadetairyajurbhirarocayitvā |
rucito gharma iti prabrūyāt |
arocuko'dhvarussyāt |
arocuko yajamānaḥ |
atha yadenametairyajurbhī rocayitvā |
rucito gharma iti prāha |
rocuko'dhvaryurbhavati |
rocuko yajamānaḥ || 45 ||
paścādrocayati jāgatena chandasā sa mā rucito rocayetyāhāśiṣamevaitāmāsāste
śāste'ṣṭau ca || 5 ||

[[5-6-1]]

śiro vā etadyajñasya |
yatpravargyaḥ |
grīvā upasadaḥ |
purastādupasadām pravargyaṃ pravṛṇakti |
grīvāsveva yajñasya śiraḥ pratidadhāti |
triḥ pravṛṇakti |
traya ime lokāḥ |
ebhya eva lokebhyo yajñasya śiro'varundhe |
ṣaṭtha sampadyante |
ṣaḍvā ṛtavaḥ || 46 ||

[[5-6-2]]

ṛtubhya eva yajñasya śiro'varundhe |
dvādaśakṛtvaḥ pravṛṇakti |
dvādaśa māsāsamvathsaraḥ |
samvathsarādeva yajñasya śiro'varundhe |
caturviṃśatissampadyante |
caturviṃśatirardhamāsāḥ |
ardhamāsebhya eva yajñasya śiro'varundhe |
atho khalu |
sakṛdeva pravṛjyaḥ |
ekam hi śiraḥ || 47 ||

[[5-6-3]]

agniṣṭome pravṛṇakti |
etāvānvai yajñāḥ |
yāvānagniṣṭomaḥ |
yāvāneva yajñāḥ |
tasya śiraḥ pratidadhāti |
nokthye pravṛñjyāt |
prajā vai paśava ukthāni |
yadukthye pravṛñjyāt |
prajāṃ paśūnasya nirdahet |
viśvajiti sarvapṛṣṭhe pravṛṇakti || 48 ||

[[5-6-4]]

pṛṣṭhāni vā acyutaṃ cyāvayanti |
pṛṣṭhairevāsmā acyutaṃ cyāvayitvā'varundhe |
apaśyaṃ gopāmityāha |
prāṇo vai gopāḥ |
prāṇameva prajāsu viyātayati |
apaśyaṃ gopāmityāha |
asau vā ādityo gopāḥ |
sa hīmāḥ prajā gopāyati |
tameva prajānām goptāraṃ kurute |
anipadyamānamityāha || 49 ||

[[5-6-5]]

na hyeṣa nipadyate |
ā ca parā ca pathibhiṣcarantamityāha |
ā ca hyeṣa parā ca pathibhiṣcarati |
sa saddhrīcīssa viṣūcīrvasāna ityāha |
saddhrīcīssa hyeṣa viṣūcīssa vasānaḥ prajā abhivipaśyati |
āvarīvarti bhuvaneṣvantarityāha |
ā hyeṣa varīvarti bhuvaneṣvantaḥ |
atra prāvīrmadhūmādhvībhyaṃ madhūmādhūcībhyaṃityāha |
vāsantikāvevāsmā ṛtū kalpayati |
samagniragninā gatetyāha || 50 ||

[[5-6-6]]

graiṣmāvevāsmā ṛtū kalpayati |
samagniragninā gatetyāha |
agnirhyevaiṣo'gninā saṃgacchate |
svāhā samagnistapasā gatetyāha |
pūrvamevoditam |
uttareṇābhigṛṇāti |
dhartā divo vibhāsi rajasāḥ pṛthivyā ityāha |
vārṣikāvevāsmā ṛtū kalpayati |
hṛde tvā manase tvetyāha |
śāradāvevāsmā ṛtū kalpayati || 51 ||

[[5-6-7]]

divi deveṣu hotrā yacchetyāha |
hotrābhirevemāṃllokānthasāṃdadhāti |
viśvāsāṃ bhuvāṃ pata ityāha |
haimantikāvevāsmā ṛtū kalpayati |
devaśrūstvaṃ deva gharma devānpāhītyāha |
śaiśirāvevāsmā ṛtū kalpayati |
tapojāṃ vācamasme niyaccha devāyuvamityāha |
yā vai medhyā vāk |
sā tapojāḥ |
tāmevāvarundhe || 52 ||

[[5-6-8]]

garbho devānāmityāha |
garbho hyeṣa devānām |
pitā matīnāmityāha |
prajā vai matayaḥ |
tāsāmeṣa eva pitā |
yatpravargyaḥ |
tasmādevamāha |
patiḥ prajānāmityāha |
patirhyeṣa prajānām |
matiḥ kavīnāmityāha || 53 ||

[[5-6-9]]

matirhyeṣa kavīnām |
saṃ devo devena savitrā'yatiṣṭa saṃ sūryeṇāruktetyāha |
amuṃ caivādityaṃ pravargyaṃ ca saṃ śāsti |
āyurdāstvamasmabhyaṃ gharma varcodā asītyāha |
āśiṣamevaitāmāsāste |
pitā no'si pitā no bodhetyāha |
bodhayatyevainam |
navaite'vakāsā bhavanti |
patniyai daśamaḥ |
nava vai puruṣe prāṇāḥ || 54 ||

[[5-6-10]]

nābhirdaśamī |
prāṇāneva yajamāne dadhāti |
atho daśākṣarā virāṭ |
annaṃ virāṭ |
virājaivānnādyamavarundhe |
yajñasya śiro'cchidyata |
taddevā hotrābhiḥ pratyadadhuḥ |
ṛtvijo'vekṣante |
etā vai hotrāḥ |
hotrābhireva yajñasya śiraḥ pratidadhāti || 55 ||

[[5-6-11]]

rucitamavekṣante |
rucitādvai prajāpatiḥ prajā asṛjata |
prajānāṃ sṛṣṭyai |
rucitamavekṣante |
rucitādvai parjanya varṣati |
varṣukaḥ parjanya bhavati |
saṃ prajā edhante |
rucitamavekṣante |
rucitaṃ vai brahmavarcasam |
brahmavarcasino bhavanti || 56 ||

[[5-6-12]]

adhīyanto'vekṣante |
sarvamāyuryanti |
na patnyavekṣeta |
yatpatnyavekṣeta |
prajāyeta |
prajāṃ tvasyai nirdahet |
yannāvekṣeta |
na prajāyeta |
nāsyai prajāṃ nirdahet |
tiraskṛtya yajurvācayati |
prajāyate |

nāsyai prajāṃ nirdahati |
tvaṣṭīmatī te sapeyetyāha |
sapāddhi prajāḥ prajāyante || 57 ||
ṛtavo hi śīrassarvapṛṣṭhe pravṛṇaktyanipadyamānamityāha gatetyāha
śāradāvevāsmā ṛtū kalpayati rundhe kavīnāmityāha prāṇāḥ pratidadhāti bhavanti
vācayati catvāri ca || 6 ||

[[5-7-1]]

devasya tvā savitūḥ prasava iti raśanāmādatte prasūtyai |
aśvinorbāhubhyāmityāha |
aśvinau hi devānāmadvaryū āstām |
pūṣṇo hastābhyāmityāha yatyai |
ādade'dityai rāsnā'sityāha yajuṣkr̥tyai |
iḍa ehyadita ehi sarasvatyehītyāha |
etāni vā asyai devanāmāni |
devanāmairevaināmāhvayati |
asāvehyasāvehyasāvehītyāha |
etāni vā asyai manuṣyanāmāni || 58 ||

[[5-7-2]]

manuṣyanāmairevaināmāhvayati |
ṣaṭṭha sampadyante |
ṣaḍvā ṛtavaḥ |
ṛtubhirevaināmāhvayati |
adityā uṣṇīṣamasītyāha |
yathā yajurevaitat |
vāyurasyaiḍa ityāha |
vāyudevatyo vai vathsaḥ |
pūṣā tvopāvasṛjatvityāha |
pauṣṇā vai devatayā paśavaḥ || 59 ||

[[5-7-3]]

svayaivainaṃ devatayopāvasṛjati |
aśvibhyāṃ pradāpayetyāha |
aśvinau vai devānāṃ bhiṣajau |
tābhyāmevāsmāi bheṣajaṃ karoti |
yaste stanaśśāsaya ityāha |
stautyevainām |
usra gharmāṃ śīmṣosra gharmāṃ pāhi gharmāya śīmṣetyāha |
yathā brūyādamuṣmai dehīti |
tādṛgeva tat |
bṛhaspatistvopasīdatvityāha || 60 ||

[[5-7-4]]

brahma vai devānāṃ bṛhaspatiḥ |
brahmaṇaivaināmupasīdati |
dānavasstha perava ityāha |
medhyānevainānkaroti |

viṣvagr̥to lohitenetyāha vyāvṛtyai |
aśvibhyāṃ pinvasva sarasvatyai pinvasva pūṣṇe pinvasva bṛhaspataye
pinvasvetyāha |
etābhyo hyeṣā devatābhyaḥ pinvate |
indrāya pinvasvendrāya pinvasvetyāha |
indrameva bhāgadheyena samardhayati |
dvirindrāyetyāha || 61 ||

[[5-7-5]]

tasmāndro devatānāṃ bhūyiṣṭhabhāktamaḥ |
gāyatro'si traiṣṭubho'si jāgatamasīti śaphopayamānādatte |
chandobhirevainānādatte |
sahorjo bhāgenopamehītyāha |
ūrja evainam bhāgamakaḥ |
aśvinau vā etadyajñasya śiraḥ pratidadhatāvabrūtām |
āvābhyāmeva pūrvābhyāṃ vaṣaṭkriyātā iti |
indrāśvinā madhunassārāghasyetyāha |
aśvibhyāmeva pūrvābhyāṃ vaṣaṭkaroti |
atho aśvināveva bhāgadheyena samardhayati || 62 ||

[[5-7-6]]

gharmaṃ pāta vasavo yajatā vaḍityāha |
vasūneva bhāgadheyena samardhayati |
yadvaṣaṭkuryāt |
yātayāmā'sya vaṣaṭkārassyāt |
yanna vaṣaṭkuryāt |
rakṣāṃsi yajñāṃ hanyuḥ |
vaḍityāha |
parokṣameva vaṣaṭkaroti |
nāsyā yātayāmā vaṣaṭkāro bhavati |
na yajñāṃ rakṣāṃsi ghnanti || 63 ||

[[5-7-7]]

svāhā tvā sūryasya raśmaye vṛṣṭivanaye juhomītyāha |
yo vā asya puṇyo raśmiḥ |
sa vṛṣṭivaniḥ |
tasmā evainam juhōti |
madhu havirasyityāha |
svadayatyevainam |
sūryasya tapastapetyāha |
yathā yajurevaitat |
dyāvāpṛthivībhyāṃ tvā parigr̥hṇāmītyāha |
dyāvāpṛthivībhyāmevainam parigr̥hṇāti || 64 ||

[[5-7-8]]

antarikṣeṇa tvopayacchāmītyāha |
antarikṣeṇaivainamupayacchati |
na vā etaṃ manuṣyo bhartumarhati |

devānāṃ tvā pitṛṇāmanumato bhartuṃ śakeyamityāha |
devairevainaṃ pitṛbhiranumata ādatte |
vi vā enametadardhayanti |
yatpaścātpravṛjya puro juhvati |
tejo'si tejo'nuprehityāha |
teja evāsmindadhāti |
divisṛṇmā mā hiṃsīrantarikṣasṛṇmā mā hiṃsīḥ pṛthivisṛṇmā mā
hiṃsīrityāhāhiṃsāyai || 65 ||

[[5-7-9]]

suvarasi suvarme yaccha divaṃ yaccha divo mā pāhityāha |
āśiṣamevaitāmāśāste |
śiro vā etadyajñasya |
yatpravargyaḥ |
ātmā vāyuḥ |
udyatyavātanāmānyāha |
ātmanneva yajñasya śiraḥ pratidadhāti |
anavānam |
prāṇānāṃ saṃtatyai |
pañcāha || 66 ||

[[5-7-10]]

pāṅkto yajñāḥ |
yāvāneva yajñāḥ |
tasya śiraḥ pratidadhāti |
agnaye tvā vasumate svāhetyāha |
asau vā ādityo'gnirvasumān |
tasmā evainaṃ juhoti |
somāya tvā rudravate svāhetyāha |
candramā vai somo rudravān |
tasmā evainaṃ juhoti |
varuṇāya tvā'dityavate svāhetyāha || 67 ||

[[5-7-11]]

apsu vai varuṇa ādityavān |
tasmā evainaṃ juhoti |
bṛhaspataye tvā viśvadevyāvate svāhetyāha |
brahma vai devānāṃ bṛhaspatiḥ |
brahmaṇa evainaṃ juhoti |
savitre tvarbhumate vibhumate prabhumate vājavate svāhetyāha |
saṃvathśaro vai saviturbhumānvibhumānprabhumānvājavān |
tasmā evainaṃ juhoti |
yamāya tvā'ṅgirasvate pitṛmate svāhetyāha |
prāṇo vai yamo'ṅgirasvānpitṛmān || 68 ||

[[5-7-12]]

tasmā evainaṃ juhoti |
etābhya evainaṃ devatābhya juhoti |

daśa saṃpadyante |
 daśākṣarā virāṭ |
 annaṃ virāṭ |
 virājaiṽnādyamavarundhe |
 rauhiṇābhyāṃ vai devāssuvargaṃ lokamāyann |
 tadrauhiṇayo rauhiṇatvam |
 yadrauhiṇau bhavataḥ |
 rauhiṇābhyāmeva tadyajamānassuvargaṃ lokameti |
 aharjyotiḥ ketunā juṣatāṃ sujyotirjyotiṣāṃ svāhā rātrirjyotiḥ ketunā juṣatāṃ
 sujyotirjyotiṣāṃ svāhetyāha |
 ādityameva tadamuṣmiṃloke'hnā parastāddādihāra |
 rātriyā avastāt |
 tasmādasāvādityo'muṣmiṃloke'horātrābhyāṃ dhṛtaḥ || 69 ||
 manuṣyanāmāni paśavassīdatvityāhendrāyetyāhārdhayati ghnanti
 gṛhṇātyahiṃsāyai pañcāhādityavate svāhetyāha pitṛmāneti catvāri ca || 7 ||

[[5-8-1]]

viśvā āśā dakṣiṇasadityāha |
 viśvāneva devānprīṇāti |
 atho durīṣṭyā evainaṃ pāti |
 viśvāndevānayaḍihetyāha |
 viśvāneva devānbhāgadheyena samardhayati |
 svāhākṛtasya gharmasya madhoḥ pibatamaśvinetyāha |
 aśvināveva bhāgadheyena samardhayati |
 svāhā'gnaye yajñiyāya śaṃ yajurbhirityāha |
 abhyevainaṃ ghārayati |
 atho havirevākaḥ || 70 ||

[[5-8-2]]

aśvinā gharmāṃ pātāṃ hārdivānamahardivābhirūtibhirityāha |
 aśvināveva bhāgadheyena samardhayati |
 anu vāṃ dyāvāpṛthivī māṃsātāmityāhānumatyai |
 svāhendrāya svāhendrāvaḍityāha |
 indrāya hi puro hūyate |
 āśrāvyāha gharmasya yajeti |
 vaṣaṭkṛte juhōti |
 rakṣasāmapahatyai |
 anuyajati svagākṛtyai |
 gharmamapātamaśvinetyāha || 71 ||

[[5-8-3]]

pūrvamevōditam |
 uttareṇābhigṛṇāti |
 anu vāṃ dyāvāpṛthivī amāṃsātāmityāhānumatyai |
 taṃ prāvyaṃ yathāvaṇṇamo dive namaḥ pṛthivyā ityāha |
 yathā yajurevaitat |
 divi dhā imaṃ yajñam yajñamimaṃ divi dhā ityāha |
 suvargamevainaṃ lokam gamayati |

divaṃ gacchāntarikṣaṃ gaccha pṛthivīm gacchetyāha |
eṣvevainaṃ lokeṣu pratiṣṭhāpayati |
pañca pradiśo gacchetyāha || 72 ||

[[5-8-4]]

dikṣvevainaṃ pratiṣṭhāpayati |
devāngharmaṃpāṅgaccha pitṛngharmaṃpāṅgacchetyāha |
ubhayeṣvevainaṃ pratiṣṭhāpayati |
yatpivate |
varṣukaḥ parjanyo bhavati |
tasmātpinvamānaḥ puṇyaḥ |
yatprāṅpivate |
taddevānām |
yaddakṣiṇā |
tatpitṛṇām || 73 ||

[[5-8-5]]

yatpratyak |
tanmanuṣyānām |
yadudañ |
tadrudrāṇām |
prāñcamudañcaṃ pinvayati |
devatrā'kaḥ |
atho khalu |
sarvā anu diśaḥ pinvayati |
sarvā diśassamedhante |
antaḥparidhi pinvayati || 74 ||

[[5-8-6]]

tejaso'skandāya |
iṣe pīpihyūrje pīpihityāha |
iṣamevorjaṃ yajamāne dadhāti |
yajamānāya pīpihityāha |
yajamānāyaivaitāmāśiṣamāśāste |
mahyaṃ jyaiṣṭhyāya pīpihityāha |
ātmana evaitāmāśiṣamāśāste |
tviṣyai tvā dyumnāya tvendriyāya tvā bhūtyai tvetyāha |
yathā yajurevaitat |
dharmā'si sudharmā me nyasme brahmāṇi dhārayetyāha || 75 ||

[[5-8-7]]

brahmannevainaṃ pratiṣṭhāpayati |
nettvā vātasskandayāditi yadyabhicaret |
amuṣya tvā prāṇe sādāyāmyamunā saha nirarthaṃ gaccheti brūyādyaṃ dviṣyāt |
yameva dveṣṭi |
tenainaṃ saha nirarthaṃ gamayati |
pūṣṇe śarase svāhetyāha |

yā eva devatā hutabhāgāḥ |
tābhya evainaṃ juhōti |
grāvabhyassvāhetyāha |
yā evāntarikṣe vācaḥ || 76 ||

[[5-8-8]]

tābhya evainaṃ juhōti |
pratirebhyassvāhetyāha |
prāṇā vai devāḥ pratirāḥ |
tebhya evainaṃ juhōti |
dyāvāpṛthivībhyāṃ svāhetyāha |
dyāvāpṛthivībhyāmevainaṃ juhōti |
pitṛbhyo gharmapebhyassvāhetyāha |
ye vai yajvānaḥ |
te pitaro gharmapāḥ |
tebhya evainaṃ juhōti || 77 ||

[[5-8-9]]

rudrāya rudrahotre svāhetyāha |
rudrameva bhāgadheyena samardhayati |
sarvatassamanakti |
sarvata eva rudraṃ niravadayate |
udañcaṃ nirasyati |
eṣā vai rudrasya dik |
svāyāmeva diśi rudraṃ niravadayate |
apa upasṛṣāti medhyatvāya |
nānvīkṣeta |
yadanvīkṣeta || 78 ||

[[5-8-10]]

cakṣurasya pramāyukaṃ syāt |
tasmānnānvīkṣyaḥ |
apīparo mā'hno rātriyai mā pāhyeṣā te agne samittayā samidhyasvāyurme dā
varcasā mā'ñjīrityāha |
āyurevāsminvarco dadhāti |
apīparo mā rātriyā ahno mā pāhyeṣā te agne samittayā samidhyasvāyurme dā
varcasā mā'ñjīrityāha |
āyurevāsminvarco dadhāti |
agnirjyotirjyotiragnissvāhā sūryo jyotirjyotissūryaḥ svāhetyāha |
yathā yajurevaitat |
brahmavādino vadanti |
hotavyamagnihotrāṃ 3 na hotavyā3miti || 79 ||

[[5-8-11]]

yadyajuṣā juhuyāt |
ayathāpūrvamāhutī juhuyāt |
yanna juhuyāt |

agniḥ parābhavet ।

bhūssvāhetyeva hotavyam ।
yathāpūrvamāhuti juhoti ।
nāgniḥ parābhavati ।
hutaṁ havirmadhu havirityāha ।
svadayatyevainam ।
indratame'gnāvityāha ॥ 80 ॥

[[5-8-12]]

prāṇo vā indratamo'gniḥ ।
prāṇa evainamindratame'gnau juhoti ।
pitā no'si mā mā hiṁsīrityāhāhiṁsāyai ।
aśyāma te deva gharma madhumato vājavataḥ pitumata ityāha ।
āśiṣamevaitāmāsāste ।
svadhāvino'śimahi tvā mā mā hiṁsīrityāhāhiṁsāyai ।
tejasā vā ete vyṛdhyante ।
ye pravargyeṇa caranti ।
prāśñanti ।
teja evātmandadhate ॥ 81 ॥

[[5-8-13]]

saṁvathsaraṁ na māṁsamaśñīyāt ।
na rāmāmupeyāt ।
na mṛnmayena pibet ।
nāsya rāma ucchiṣṭaṁ pibet ।
teja eva tathsaṁśyati ।
devāsurāssaṁyattā āsann ।
te devā vijayamupayantaḥ ।
vibhrāji saurye brahma saṁnyadadhata ।
yatkiṁca divākīrtiyam ।
tadetenaiiva vratenāgopāyat ।
tasmādetadvrataṁ cāryam ।
tejaso gopīthāya ।
tasmādetāni yajūṁṣi vibhrājassauryasyetyāhuḥ ।
svāhā tvā sūryasya raśmibhya iti prātassaṁ sādāyati ।
svāhā tvā nakṣatrebhya iti sāyam ।
etā vā etasya devatāḥ ।
tābhirevainaṁ samardhayati ॥ 82 ॥
akaraśvinetyāha pradiśo gacchetyāha pitṛṇāmantaḥparidhi pinvayati dhārayetyāha
vāco gharmapāstebhya evainaṁ juhotyānvikṣeta hotavyā3mityagnāvityāha
dadhate'gopāyathsapta ca ॥ 8 ॥

[[5-9-1]]

gharma yā te divi śugiti tisra āhutiṛjuhoti ।
chandobhirevāsyaibhyo lokebhyaśśucamavayajate ।
iyatyagre juhote ।
atheyatatheyati ।

traya ime lokāḥ |
ebhya eva lokebhyaśśucamavayajate |
anu no'dyānumatirityāhānumatyai |
divastvā paraspāyā ityāha |
diva evemāṁllokāndādḥāra |
brahmaṇastvā paraspāyā ityāha || 83 ||

[[5-9-2]]

eṣveva lokeṣu prajā dādḥāra |
prāṇasya tvā paraspāyā ityāha |
prajāśveva prāṇāndādḥāra |
śiro vā etadyajñasya |
yatpravargyaḥ |
asau khalu vā ādityaḥ pravargyaḥ |
taṃ yaddakṣiṇā pratyāñcamudañcamudvāsayet |
jihmaṃ yajñasya śiro haret |
prāñcamudvāsayati |
purastādeva yajñasya śiraḥ pratidadhāti || 84 ||

[[5-9-3]]

prāñcamudvāsayati |
tasmādasāvādityaḥ purastādudeti |
śaphopayamāndhavitṛāṇi dhṛṣṭi ityanvavaharanti |
sātmānamevainaṁ satanuṃ karoti |
sātmā'muṣmimlloke bhavati |
ya evaṃ veda |
audumbarāṇi bhavanti |
ūrgvā udumbaraḥ |
ūrjamevāvarundhe |
vartmanā vā anvitya || 85 ||

[[5-9-4]]

yajñāṃ rakṣāṃsi jighāṃsanti |
sāmnā prastotā'nvavaiti |
sāma vai rakṣohā |

rakṣasāmapahatyai |
trirnidhanamupaiti |
traya ime lokāḥ |
ebhya eva lokebhyo rakṣāṃsyapahanti |
puruṣaḥpuruṣo nidhanamupaiti |
puruṣaḥpuruṣo hi rakṣasvī |
rakṣasāmapahatyai || 86 ||

[[5-9-5]]

yatpṛthivyāmudvāsayet |
pṛthiviṃ śucā'rpayet |

yadaphsu |
apaśśucā'rpayet |
yadoṣadhīṣu |
oṣadhīśśucā'rpayet |
yadvanaspatiṣu |
vanaspatīñchucā'rpayet |
hiraṇyaṃ nidhāyodvāsayati |
amṛtaṃ vai hiraṇyam || 87 ||

[[5-9-6]]

amṛta evainaṃ pratiṣṭhāpayati |
valgurasi śamyudhāyā iti triḥ pariṣiñcanparyeti |
trivṛdvā agniḥ |
yāvānevāgniḥ |
tasya śucaṃ śamayati |
triḥ punaḥ paryeti |
ṣaṭtha saṃpadyante |
ṣadvā ṛtavaḥ |
ṛtubhirevāsya śucaṃ śamayati |
catussraktirnābhirṛtasyetyāha || 88 ||

[[5-9-7]]

iyam vā ṛtam |
tasyā eṣa eva nābhiḥ |
yatpravargyaḥ |
tasmādevamāha |
sado viśvāyurityāha |
sado hīyam |
apa dveṣo apa hvara ityāha bhrāṭṛvyāpanutyai |
gharmaitatte'nnametatpurīṣamiti dadhnā madhumiśreṇa pūrayati |
ūrgvā annādyam dadhi |
ūrjaivainamannādyena samardhayati || 89 ||

[[5-9-8]]

anaśanāyuko bhavati |
ya evaṃ veda |
rantirnāmāsi divyo gandharva ityāha |
rūpamevāsyaitanmahimānaṃ rantim bandhutām vyācaṣṭe |
samahamāyuṣā saṃ prāṇenetyāha |
āśiṣamevaitāmāsāste |
vyasau yo'smāndveṣṭi yaṃ ca vyaṃ dviṣma ityāha |
abhicāra evāsyaiṣaḥ |
acikradadvīṣā harirityāha |
vīṣā hyeṣaḥ || 90 ||

[[5-9-9]]

vīṣā hariḥ |
mahānmitro na darśata ityāha |

stautyevainametata |
cidasi samudrayonirityāha |
svāmevainaṃ yoniṃ gamayati |
namaste astu mā mā hiṃsīrityāhāhiṃsāyai |
viśvāvasuṃ somagandharvamityāha |
yadevāsya kriyamāṇasyāntaryanti |
tadevāsyaaitenāpyāyayati |
viśvāvasurabhi tanno gṛṇātvityāha || 91 ||

[[5-9-10]]

pūrvamevoditam |
uttareṇābhigṛṇāti |
dhiyo hinvāno dhiya inno avyādityāha |
ṛtūnevāsmāi kalpayati |
prāsāṃ gandharvo amṛtāni vocadityāha |
prāṇā vā amṛtāḥ |
prāṇānevāsmāi kalpayati |
etattvaṃ deva gharma devo devānupāgā ityāha |
devo hyeṣa sandevānupaiti |
idamaḥaṃ manuṣyo manuṣyānityāha || 92 ||

[[5-9-11]]

manuṣyo hi |
eṣa sanmanuṣyānupaiti |
īsvāro vai pravargyamudvāsayann |
prajāṃ paśūnthsomapīthamanūdvasassomapīthānumehi |
saha prajāyā saha rāyaspoṣeṇetyāha |
prajāmeva paśūnthsomapīthamātmandhatte |
sumitrā na āpa oṣadhayassantvityāha |
āśiṣamevaitāmāśāste |
durmitrāstasmāi bhūyāsuryo'smāndveṣṭi yaṃ ca vyaṃ dviṣma ityāha |
abhicāra evāsyaiṣaḥ |
pra vā eṣo'smāllōkāccyavate |
yaḥ pravargyamudvāsayati |
udu tyāṃ citramiti saurībhyāmṛgbhyāṃ punaretya gārhapatyē juhōti |
ayaṃ vai lōka gārhapatyāḥ |
asminneva lōke pratitiṣṭhati |
asau khalu vā ādityassuvargo lōkaḥ |
yathasaurī bhavataḥ |
tenaiva suvargāllōkānnaiti || 93 ||
brahmaṇastvā paraspāyā ityāha dadhātyanvitya rakṣasvī rakṣasāmapahatyai vai
hiraṇyamāhārdhayati hyeṣa gṛṇātvityāha manuṣyānityāhāsyaīṣo'ṣṭau ca || 9 ||

[[5-10-1]]

prajāpatim vai devāśśukraṃ payo'duhrann |
tadebhyo na vyabhavat |
tadagnirvyakarot |
tāni śukriyāṇi sāmānyabhavann |

teṣāṃ yo raso'tyakṣarat |
tāni śukrayajūṃṣyabhavan |
śukriyāṇāṃ vā etāni śukriyāṇi |
sāmapayasam vā etayoranyat |
devānāmanyatpayah |
yadgoḥ payah || 94 ||

[[5-10-2]]

tatsāmnaḥ payah |
yadajāyai payah |
taddevānāṃ payah |
tasmādyatraitairyajurbhiścaranti |
tatpayasā caranti |
prajāpatimeva taddevānpayasā'nnādyena samardhayanti |
eṣa ha tvai sākṣātpravargyaṃ bhakṣayati |
yasyaivam viduṣaḥ pravargyaḥ pravṛjyate |
uttaravedyāmudvāsayet te jaskāmasya |
tejo vā uttaravediḥ || 95 ||

[[5-10-3]]

tejaḥ pravargyaḥ |
tejasaiva tejassamardhayati |
uttaravedyāmudvāsayedannakāmasya |
śiro vā etadyajñasya |
yatpravargyaḥ |
mukhamuttaravediḥ |
śiṛṣṇaiva mukhaṃ saṃdadhātyannādyāya |
annāda eva bhavati |
yatra khalu vā etamudvāsitaṃ vayāṃsi paryāsate |
pari vai tāṃ samāṃ prajā vayāṃsyāsate || 96 ||

[[5-10-4]]

tasmāduttaravedyāmevodvāsayet |
prajānāṃ gopithāya |
puro vā paścādvodvāsayet |
purastādvā etajjyotirudeti |
tatpaścānimrocanti |
svāmevainaṃ yonimanūdvasayati |
apāṃ madhya udvasayet |
apāṃ vā etanmadhyājyotirajāyata |
jyotiḥ pravargyaḥ |
sva evainaṃ yonau pratiṣṭhāpayati || 97 ||

[[5-10-5]]

yaṃ dviṣyāt |
yatra sa syāt |
tasyāṃ diśyudvasayet |
eṣa vā agnirvaiśvānaraḥ |

yatpravargyaḥ |
agninaivainaṃ vaiśvānareṇābhipravartayati |
audumbaryāṃ śākhāyāmudvāsayet |
ūrgvā udumbaraḥ |
annaṃ prāṇaḥ |
śuggharmaḥ || 98 ||

[[5-10-6]]

idamahamuṣyāmuṣyāyaṇasya śucā prāṇamapi dahāmītyāha |
śucaivāsya prāṇamapi dahati |
tājagārtimārcchati |
yatra darbhā upadīkasantatāssyuh |
tadudvāsayedvṛṣṭikāmasya |
etā vā apāmanūjjhāvāryō nāma |
yaddarbhāḥ |
asau khalu vā āditya ito vṛṣṭimudīrayati |
asāvevāsmā ādityo vṛṣṭiṃ niyacchati |
tā āpo niyatā dhanvanā yanti || 99 ||
goḥ paya uttaravedirāsate sthāpayati gharmo yanti || 10 ||

[[5-11-1]]

prajāpatissambhriyamāṇaḥ |
saṃrāṭṭha sambhṛtaḥ |
gharmaḥ pravṛktaḥ |
mahāvīra udvāsitaḥ |
asau khalu vāvaiṣa ādityaḥ |
yatpravargyaḥ |
sa etāni nāmānyakuruta |
ya evaṃ veda |
vidurenaṃ nāmnā |
brahmavādino vadanti || 100 ||

[[5-11-2]]

yo vai vasiyāṃsaṃ yathānāmamupacarati |
puṇyārtiṃ vai sa tasmai kāmayate |
puṇyārtimasmai kāmayante |
ya evaṃ veda |
tasmādevaṃ vidvān |
gharma iti divā'cakṣīta |
samrāḍiti naktam |
ete vā etasya priye tanuvau |
ete asya priye nāmanī |
priyayaivainaṃ tanuvā || 101 ||

[[5-11-3]]

priyeṇa nāmnā samardhayati |
kīrtirasya pūrvā gacchati janatāmāyataḥ |
gāyatrī devebhyo'pākrāmat |

tāṃ devāḥ pravargyeṇaivānu vyabhavann |
pravargyeṇāpnuvan |
yaccaturviṃśatiḥ kṛtvaḥ pravargyaṃ pravṛṇakti |
gāyatṛimeva tadanu vibhavati |
gāyatṛimāpnoti |
pūrvā'sya janam yataḥ kīrtirgacchati |
vaiśvadevassaṃsannaḥ || 102 ||

[[5-11-4]]

vasavaḥ pravṛktaḥ |
somo'bhikīryamāṇaḥ |
āśvinaḥ payasyānīyamāne |
mārutaḥ kvathann |
pauṣṇa udantaḥ |
sārasvato viṣyandamānaḥ |
maitraśśaro gṛhītaḥ |
teja udyato vāyuḥ |
hriyamāṇaḥ prajāpatiḥ |
hūyamāno vāgghutaḥ || 103 ||

[[5-11-5]]

asau khalu vāvaiṣa ādityaḥ |
yatpravargyaḥ |
sa etāni nāmānyakuruta |
ya evaṃ veda |
vidurenaṃ nāmnā |
brahmavādino vadanti |
yanmṛṇmayamāhutiṃ nāśnute'tha |
kasmādeṣo'snuta iti |
vāgeṣa iti brūyāt |
vācyeva vācaṃ dadhāti || 104 ||

[[5-11-6]]

tasmādaśnute |
prajāpatirvā eṣa dvādaśadhā vihitaḥ |
yatpravargyaḥ |
yatprāgavakāśebhyaḥ |
tena prajā asṛjata |
avakāśairdevāsuraṇasṛjata |
yadūrdhvamavakāśebhyaḥ |
tenānnamasṛjata |
annaṃ prajāpatiḥ |
prajāpatirvāvaiṣaḥ || 105 ||
vadanti tanuvā saṃsanno hūyamāno vāgghuto dadhātyeṣaḥ || 11 ||

[[5-12-1]]

savitā bhūtvā prathame'hanpravṛjyate |
tena kāmāṃ eti |

yaddvitiye'hanpravṛjyate |
agnirbhūtvā devāneti |
yattṛtiye'hanpravṛjyate |
vāyurbhūtvā prāṇāneti |
yaccaturthe'hanpravṛjyate |
ādityo bhūtvā raśmīneti |
yatpañcame'hanpravṛjyate |
candramā bhūtvā nakṣatrāṇyeti || 106 ||

[[5-12-2]]

yatṣaṣṭhe'hanpravṛjyate |
ṛturbhūtvā saṃvathsarameti |
yathsaptame'hanpravṛjyate |
dhātā bhūtvā śakvarīmeti |
yadaṣṭhame'hanpravṛjyate |
bṛhaspatirbhūtvā gāyatrīmeti |
yannavame'hanpravṛjyate |
mitro bhūtvā trivṛta imāṃllokāneti |
yaddaśame'hanpravṛjyate |
varuṇo bhūtvā virājameti || 107 ||

[[5-12-3]]

yadekādaśe'hanpravṛjyate |
indro bhūtvā triṣṭubhameti |
yaddvādaśe'hanpravṛjyate |
somo bhūtvā sutyāmeti |
yatpurastādupasadāṃ pravṛjyate |
tasmāditaḥ parāṇamūṃllokāṃstapaneti |
yadupariṣṭādupasadāṃ pravṛjyate |
tasmādamuto'rvāṇimāṃllokāṃstapaneti |
ya evaṃ veda |
aiva tapati || 108 ||
nakṣatrāṇyeti virājameti tapati || 12 ||

devā vai satraṃ sāvitraṃ pariśrite brahmanpracariṣyāmo'gniṣṭvā śiro grīvā devasya
raśanāṃ viśvā āśā gharma yā te prajāpatiṃ śukraṃ
prajāpatissaṃbhriyamāṇassavitā bhūtvā dvādaśa || 12 ||

devā vai satraṃ sa khadiraḥ pariśrite'bhipūrvamatho rakṣasāṃ graiṣmāvevāsmāi
brahma vai devānāmaśvinā gharmaṃ pātaṃ prāṇo vai vṛṣā hariryo vai vasiyāṃsaṃ
yathānāmamaṣṭottaraśatam || 108 ||

[[5-0-0]]

saṃ nastanno mā hāsīt |
oṃ śāntiḥ śāntiḥ śāntiḥ ||

[[6-0-0]]

saṃ tvā siñcāmi yajuṣā prajāmayurdhanaṃ ca ||

āum śāntiḥ śāntiḥ śāntiḥ ॥

[[6-1-1]]

pareyuvāṁsam pravato mahīranu bahubhyaḥ panthāmanapaspaśānam ।
vaivasvataṁ saṁgamaṇaṁ janānāṁ yamaṁ rājānaṁ haviṣā duvasyata ।
idaṁ tvā vastraṁ prathamam nvāgannapatadūha yadihābibhaḥ purā ।
iṣṭāpūrtamanusaṁpaśya dakṣiṇāṁ yathā te dattaṁ bahudhā vi bandhuṣu ।
imau yunajmi te vahnī asunīthāya voḍhave ।
yābhyāṁ yamasya sādanaṁ sukṛtāṁ cāpi gacachatāt ।
pūṣā tvetaścyāvayatu pravidvānanaṣṭapaśurbhuvanasya gopāḥ ।
sa tvaitebhyaḥ paridadātpitṛbhyo'gnirdevebhyassuvidatrebhyaḥ ।
pūṣemā āśā anuveda sarvāso asmāṁ abhayatamena neṣat ।
svastidā aghṛṇissarvavīro'prayucchanpura etu pravidvān ॥ 1 ॥

[[6-1-2]]

ayurviśvāyuh paripāsati tvā pūṣā tvā pātu prapathe purastāt ।
yatrāsate sukṛto yatra te yayustatra tvā devassavitā dadhātu ।
bhuvanasya pata idaṁ haviḥ ।
agnaye rayimate svāhā ।
puruṣasya syāvaryapedadhāni mṛjmahe ।
yathā no atra nāparaḥ purā jarasa āyati ।
puruṣasya sayāvāri vi te prāṇamasisrasam ।
śāriṇa mahīmihi svadhayehi pitṛnupa prajayā'smānihāvaha ।
maivam māṁstā priye'ham devī satī pitṛlokaṁ yadaiṣi ।
viśvavārā nabhasā saṁvyayantyantyubhau no lokau payasā'bhyāvavṛthsva ॥ 2 ॥

[[6-1-3]]

iyam nārī patilokaṁ vṛṇānā nipadyata upa tvā martya pretam ।
viśvam purāṇamanupālayantī tasyai prajāṁ draviṇam ceha dhehi ।
udīrṣva nāryabhi jīvalokamitāsumetamupaśeṣa ehi ।
hastagrābhasya didhiṣostvemetatpatyurjanitvamabhi saṁbabhūva ।
suvarṇaṁ hastādādādānā mṛtasya śriyai brahmaṇe tejase balāya ।
atraiva tvamiha vayaṁsuśevā viśvāsspṛdho abhimātīrjayema ।
dhanurhastādādādānā mṛtasya śriyai kṣatrāyaujase balāya ।
atraiva tvamiha vayaṁsuśevā viśvāsspṛdho abhimātīrjayema ।
maṇiṁ hastādādādānā mṛtasya śriyai viśe puṣṭyai balāya ।
atraiva tvamiha vayaṁsuśevā viśvāsspṛdho abhimātīrjayema ॥ 3 ॥

[[6-1-4]]

imamagne camasaṁ mā vijihvaraḥ priyo devānāmuta somyānām ।
eṣa yaścamaso devapānastasmindēvā amṛtā mādayantām ।
agnervarma pari gobhirvyayasva saṁprorṇuṣva medasā pīvasā ca ।
nettvā dhṛṣṇurharasā jarhṣāṇo dadhadvidhakṣyanparyāṅkhayātai ।
mainamagne vidaho mā'bhiśoco mā'sya tvacaṁ cikṣipo mā śāriram ।
yadā śṛtaṁ karavo jātavedo'themenam prahīnutātpitṛbhyaḥ ।
śṛtaṁ yadā'karasi jātavedo'themenam paridattātpitṛbhyaḥ ।
yadā gacchātyasunitimetāmathā devānām vaśanīrbhavāti ।
sūryam te cakṣurgacchatu vātamatmā dyām ca gaccha pṛthivīm ca dharmaṇā ।

apo vā gaccha yadi tatra te hitamoṣadhīṣu pratitiṣṭhā śarīraiḥ |
ajo'bhāgastapasā taṃ tapasva taṃ te śocistapatu taṃ te arcīḥ |
yāste śivāstanuvo jātavedastābhīrvahemaṃ sukṛtāṃ yatra lokāḥ |
ayaṃ vai tvamasmādadhi tvametadayam vai tadasya yonirasi |
vaiśvānaraḥ putraḥ pitre lokakṛjātavedo vahemaṃ sukṛtāṃ yatra lokāḥ || 4 ||
vidvānabhyāvavṛthsvābhīmātīrjayema śarīraiścatvāri ca || 1 ||

[[6-2-1]]

ya etasya patho goptārestebhyassvāhā ya etasya patho rakṣitārestebhyassvāhā ya
etasya patho'bhīrakṣitārestebhyassvāhā'khyātre svāhā'pākhyātre svāhā'bhilālapate
svāhā'palālapate svāhā'gnaye karmakṛte svāhā yamatra nādhimastasmai svāhā |
yasta idhmaṃ jabharathsiṣvidāno mūrdhānaṃ vā tatapate tvāyā |
divo viśvasmāthsīmāghāyata uruṣyaḥ |
asmāttvamadhi jāto'si tvadayam jāyatāṃ punaḥ |
agnaye vaiśvānarāya suvargāya lokāya svāhā || 5 ||
ya etasya tvatpañca || 2 ||

[[6-3-1]]

pra ketunā bṛhatā bhātyagnirāvīrviśvāni vṛṣabho roravīti |
divaścidantādūpa māmudānaḍapāmupasthe mahiṣo vavardha |
idaṃ ta ekaṃ para ū ta ekaṃ tṛtīyena jyotiṣā saṃviśasva |
saṃveśanastanuvai cāruedhi priyo devānāṃ parame sadhasthe |
nāke suparṇamupa yatpatantaṃ hṛdā venanto abhyacakṣata tvā |
hiraṇyapakṣam varuṇasya dūtam yamasya yonau śakunaṃ bhuraṇyuma |
atidrava sārameyau śvānau caturakṣau śabalau sādhunā pathā |
athā pitṛnthsuvidatrāṃ apīhi yamena ye sadhamādam madanti |
yau te śvānau yama rakṣitārau caturakṣau pathirakṣi nṛcakṣasā |
tābhyāṃ rājanparidehyenaṃ svasti cāsmā anamīvam ca dhehi || 6 ||

[[6-3-2]]

uruṇasāvasutṛpāvulumbalau yamasya dūtau carato'vaśāṃnu |
tāvasmabhyam dr̥ṣaye sūryāya punardattāvasumadyeha bhadram |
soma ekebhyaḥ pavate ghṛtameka upāsate |
yebhyo madhu pradhāvati tāṃścīdevāpi gacchatāt |
ye yudhyante pradhaneṣu sūrāso ye tanutyajaḥ |
ye vā sahasradakṣiṇāstāṃścīdevāpi gacchatāt |
tapasā ye anādhṛṣyāstapasā ye suvargatāḥ |
tapo ye cakrire mahattāṃścīdevāpi gacchatāt |
aśmanvatī revatīsaṃrabhadhvamuttiṣṭhata prataratā sakhāyaḥ |
atrā jahāma ye asannaśevāśśivānvayamabhi vājānuttarema || 7 ||

[[6-3-3]]

yadvai devasya savituḥ pravitraṃ sahasradhāraṃ vitatamantarikṣe |
yenāpunādindramanārtamārtiyai tenāhaṃ māṃsarvatanuṃ punāmi |
yā rāṣṭrātpannādapayanti śākhā abhimṛtā nṛpatimicchamānāḥ |
dhātustāssarvāḥ pavanena pūtāḥ prajayā'smānrayyā varcasā saṃsrjātha |
udvayaṃ tamasaspari paśyanto jyotiruttaram |
devaṃ devatrā sūryamaganma jyotiruttamam |

dhātā punātu savitā punātu |
agnestejasā sūryasya varcasā || 8 ||
dhehyuttaremaṣṭau ca || 3 ||

[[6-4-1]]

yaṃ te agnimamanthāma vṛṣabhāyeva paktave |
imaṃ taṃ śamayāmasi kṣīreṇa codakena ca |
yaṃ tvamagne samadahastvamu nirvāpayā punaḥ |

kyāmbūratra jāyatāṃ pākadūrvāvyalakaśā |
śītike śītikāvati hlāduke hlādukāvati |
maṇḍūkyā susaṅgamayemaṃ svagniṃ śamaya |
śaṃ te dhanvanyā āpaśśamu te santvanūkyāḥ |
śaṃ te samudriyā āpaśśamu te santu varṣyāḥ |
śaṃ te sravantīstanuve śamu te santu kūpyāḥ |
śaṃ te nihāro varṣatu śamu pṛṣvā'vaśīyatām || 9 ||

[[6-4-2]]

avasṛja panaragne piṭṛbhyo yasta āhutaścarati svadhābhiḥ |
āyurvasāna upayātu śeṣaṃ saṃgacchatāṃ tanuvā jātavedaḥ |
saṃgacchasva piṭṛbhissāṃ svadhābhissamiṣṭāpūrtena parame vyomann |
yatra bhūmyai vṛṇase tatra gaccha tatra tvā devassavitā dadhātu |
yatte kṛṣaṇaśśakuna ātutoda pipīlassarpa uta vā śvāpadaḥ |
agniṣṭadviśvādanṛṇaṃ kṛṇotu somaśca yo brāhmaṇamāviveśa |
uttiṣṭhātastanuvam̐ sambharasva meha gātramavahā mā śarīram |
yatra bhūmyai vṛṇase tatra gaccha tatra tvā devassavitā dadhātu |
idaṃ ta ekaṃ para ū ta ekaṃ tṛtīyena jyotiṣā saṃviśasva |
saṃveśanastanuvai cāruredhi priyo devānāṃ parame sadhasthe |
uttiṣṭha prehi pradravaukaḥ kṛṇuṣva parame vyoman |
yamena tvam̐ yamyā saṃvidānottamaṃ nākamadhirohemam |
aśmanvatī revatīryadvai devasya savituḥ pavitraṃ yā rāṣṭrātpannādudvayaṃ
tamasaspari dhātā punātu |
asmāttvamadhijāto'syayaṃ tvadadhijāyatām |
agnaye vaiśvānarāya suvargāya lokāya svāhā || 10 ||
avaśīyatāṃ sadhasthe pañca ca || 4 ||

[[6-5-1]]

āyātu devassumanābhirūtibhiryamo ha vaha prayatābhiraktā |
āsīdatāṃ suprayate ha barhiṣyūrjāya jātyai mama śatruhatyai |
yame iva yatamāne yadaitaṃ pra vāṃ bharanmānuṣā devayantaḥ |
āsīdataṃ svamu lokaṃ vidāne svāsasthe bhavatamindave naḥ |
yamāya somaṃsunuta yamāya juhutā haviḥ |
yamaṃha yajño gacchatyagnidūto araṃkṛtaḥ |
yamāya ghr̥tavaddhavirjuhota pra ca tiṣṭhata |
sa no deveṣvāyamaddīrghamāyuḥ prajīvase |
yamāya madhumattamaṃ rājñe havyaṃ juhutana |
idaṃ nama ṛṣibhyaḥ pūrvajebhyaḥ pūrvebhyaḥ pathikṛdbhyaḥ || 11 ||

[[6-5-2]]

yo'sya kauṣṭhya jagataḥ pārthivasyaika idvaśī |
yamaṃ bhaṅgyaśravo gāya yo rājā'naparodhyaḥ |
yamaṃ gāya bhaṅgyaśravo yo rājā'naparodhyaḥ |
yenāpo nadyo dhanvāni yena dyauḥ pṛthivī dṛḥhā |
hiraṇyakakṣyānthśudhurān hiraṇyākṣānayaśśaphān |
aśvānanaśyato dānaṃ yamo rājā'bhitīṣṭhati |
yamo dādāhāra pṛthivīm yamo viśvamidaṃ jagat |
yamāya sarvāmitrasthe yatprāṇadvāyurakṣitam |
yathā pañca yathā ṣaḍyathā pañcadarṣayaḥ |
yamaṃ yo vidyāthsa brūyādyathaika ṛṣirvijānate || 12 ||

[[6-5-3]]

trikadrukebhiḥ patati ṣaḍurvīrekamidbṛhat |
gāyatrī triṣṭupchandāṃsi sarvā tā yama āhitā |
aharaharnayamāno gāmaśvaṃ puruṣaṃ jagat |
vaivasvato na tṛpyati pañcabhirmānavairyamaḥ |
vaivasvate vivicyante yame rājani te janāḥ |
ye ceha satyeneccchante ya u cānṛtavādinaḥ |
te rājanniha vivicyante'thā yanti tvāmupa |
devāṃśca ye namasyanti brāhmaṇāṃścāpacityati |
yasminvṛkṣe supalāśe devaiśśampibate yamaḥ |
atrā no viśpatiḥ pitā purāṇā anuvenati || 13 ||
pathikṛdbhyo vijānate'nuvenati || 5 ||

[[6-6-1]]

vaiśvānare haviridaṃ juhomi sāhasramuthsaṃśatadhārametam |
tasminneṣa pitaraṃ pitāmahaṃ prapitāmahaṃ bibharatpinvamāne |
drapsaścaskanda pṛthivīmanu dyāmimaṃ ca yonimanu yaśca pūrvaḥ |
tṛtīyaṃ yonimanu saṃcarantaṃ drapsaṃ juhomyanu sapta hotrāḥ |
imaṃ samudraṃśatadhāramuthsaṃ vyacyamānaṃ bhuvanasya madhye |
ghṛtaṃ duhānāmaditim janāyāgne mā hiṃsiḥ parame vyomann |
apeta vīta vi ca sarpatāto ye'tra stha purāṇā ye ca nūtanāḥ |
ahobhiradbhiraktubhirvyaktaṃ yamo dadātvavasānamasmai |
savitaitāni śarīrāṇi pṛthivyai māturupastha ādadhe |
tebhiryujyantāmaghniyāḥ || 14 ||

[[6-6-2]]

śunaṃ vāhāśśunaṃ nārāśśunaṃ kṛṣatu lāṅgalam |
śunaṃ varatrā badhyantāṃ śunamaṣṭrāmudiṅgaya śunāsīrā śunamasmāsu dhattam
|
śunāsīrāvīmāṃ vācaṃ yaddivi cakrathuḥ payaḥ |
tenemāmupasiñcatam |
sīte vandāmahe tvā'rvācī subhage bhava |
yathā nassubhagā sasi yathā nassuphalā sasi |
savitaitāni śarīrāṇi pṛthivyai māturupastha ādadhe |
tebhiradite śambhava |
vimucyadhvamaghniyā devayānā atāriṣma tamaspāramasya |

vyotirāpāma suvaraganma || 15 ||

[[6-6-3]]

pra vātā vānti patayanti vidyuta udoṣadhīrjihate pinvate suvaḥ |
irā viśvasmai bhuvanāya jāyate yatparjanyaḥ pṛthivīm retasā'vati |
yathā yamāya hārmyamavapanpañca mānavāḥ |
evaṃ vapāmi hārmyaṃ yathā'sāma jīvaloke bhūrayaḥ |
citasstha paricita ūrdhvacitaśśrayadhvaṃ pitaro devatā |
prajāpatirvassādayatu tayā devatayā |
āpyāyasva saṃ te || 16 ||
aghniyā aganma sapta ca || 6 ||

[[6-7-1]]

*utte tabhnomi pṛthivīm tvaparīmaṃ lokam nidadhanmo ahaṃriṣam |
etāṃ sthūṇāṃ pitaro dhārayantu te'trā yamassādanātte minotu |
upasarpa mātaraṃ bhūmimetāmuruvyacasam pṛthivīm suśevām |
ūrṇamradā yuvatirdakṣiṇāvatyēṣā tvā pātu nirṛtyā upasthe |
ucchmañcasva pṛthivi mā vibādhitāssūpāyanā'smai bhava sūpavañcanā |
mātā putraṃ yathā sicā'bhyenaṃ bhūmi vṛṇu |
ucchmañcamānā pṛthivi hi tiṣṭhasi sahasraṃ mita upa hi śrayantām |
te gṛhāso madhuścuto viśvāhā'smai śaraṇāssantvatra |
eṇīrdhānā hariṇīrarjunīssantu dhenavaḥ |
tilavathsā ūrjasmai duhānā viśvāhā santvanapasphurantīḥ || 17 ||

[[6-7-2]]

eṣā te yamasādane svadhā nidhīyate gṛhe |
akṣitirnāma te asau |
idaṃ pitṛbhyaḥ prabharema barhirdevebhyo jīvanta uttaraṃ bharema |
tattvamārohāso medhyo bhavaṃ yamena tvam yamyā saṃvidānaḥ |
mā tvā vṛkṣau saṃbādhiṣṭāṃ mā mātā pṛthivi tvam |
pitṛn hyatra gacchāsyedhāsaṃ yamarājye |
mā tvā vṛkṣau saṃbādhetthāṃ mā mātā pṛthivi mahi |
vaivasvataṃ hi gacchāsi yamarājye virājasi |
naḥ saṃ plavamārohaitaṃ naḥena patho'nvihi |
sa tvam naḥaplavo bhūtvā saṃtara pratarottara || 18 ||

[[6-7-3]]

savitaitāni śarīrāṇi pṛthivyai māturupastha ādadhe |
tebhyaḥ pṛthivi śambhava |
ṣaḍdhotā sūryaṃ te cakṣurgacchatu vātamātmā dyāṃ ca gaccha pṛthivīm ca
dharmaṇā |
apo vā gaccha yadi tatra te hitamoṣadhīṣu pratitiṣṭhā śarīraiḥ |
paraṃ mṛtyo anuparehi panthāṃ yaste sva itaro devayānāt |
cakṣuṣmate śṛṇvate te bravīmi mā naḥ prajāṃ rīriṣo mota vīrān |
śaṃ vātaśśaṃhi te ghṛṇīśśamu te santvoṣadhīḥ |
kalpantāṃ me diśaśśagmāḥ |
pṛthivyāstvā loke sādāyāmyamuṣya śarmāsi pitaro devatā |
prajāpatistvā sādāyatu tayā devatayā |

antarikṣasya tvā divastvā diśāṃ tvā nākasya tvā pṛṣṭhe bradhnasya tvā viṣṭape
sādayāmyamuṣya śarmāsi pitaro devatā |
prajāpatistvā sādayatu tayā devatayā || 19 ||
anapasphurantīruttara devatayā dve ca || 7 ||

[[6-8-1]]

apūpavāṅghṛtavāṃścarureha sīdatūttabhnuvanpṛthivīm dyāmutopari |
yonikṛtaḥ pathikṛtassaparyata ye devānāṃ ghṛtabhāgā iha stha |
eṣā te yamasādane svadhā nidhīyate gṛhe'sau |
daśākṣarā tāṃ rakṣasva tāṃ gopāyasva tāṃ te paridadāmi tasyāṃ tvā mā
dabhanpitaro devatā |
prajāpatistvā sādayatu tayā devatayā |
apūpavāṅghṛtavāṅkṣīravāṅdadhivāṅmadhumāṃścarureha
sīdatūttabhnuvanpṛthivīm dyāmutopari |
yonikṛtaḥ pathikṛtassaparyata ye devānāṃ śṛtabhāgāḥ kṣīrabhāgā dadhibhāgā
madhubhāgā iha stha |
eṣā te yamasādane svadhā nidhīyate gṛhe'sau |
śatākṣarā sahasrākṣarā'yutākṣarā'cyutākṣarā tāṃ rakṣasva tāṃ gopāyasva tāṃ te
paridadāmi tasyāṃ tvāmādabhanpitaro devatā |
prajāpatistvā sādayatu tayā devatayā || 20 ||
apūpavānasau daśa || 8 ||

[[6-9-1]]

etāste svadhā amṛtāḥ karomi yāste dhānāḥ parikirāmyatra |
tāste yamaḥ piṭṛbhissamvidāno'tra dhenūḥ kāmādughāḥ karotu |
tvāmarjunauśadhīnāṃ payo brahmāṇa idviduḥ |
tāsāṃ tvā madhyādādade carubhyo apidhātave |
dūrvāṅāṃ stambamāharaitāṃ priyatamāṃ mama |
imāṃ diśāṃ manuṣyāṅāṃ bhūyiṣṭhā'nu virohatu |
kāśānāṃ stambamāhara rakṣasāmapahatyai |
ya etasyai diśaḥ parābhavannaghāyavo yathā te nābhavānpunaḥ |
darbhāṅāṃ stambamāhara piṭṛṅāmośadhīm priyām |
anvasyai mūlaṃ jīvādanu kāṅḍamatho phalam || 21 ||

[[6-9-2]]

lokaṃ pṛṇa tā asya sūdadohasaḥ |
śaṃ vātaśśaṃ hite ghṛṇiśśamu te santvośadhīḥ |
kalpantāṃ te diśassarvāḥ |
idameva meto'parāmārtimārāma kāṃcana |
tathā tadaśvibhyāṃ kṛtaṃ mitreṇa varuṇena ca |
varaṇo vārayādidam devo vanaspatiḥ |
ārtiyai nirṛtyai dveṣacca vanaspatiḥ |
vidhṛtirasī vidhārayāsmadaghā dveṣāṃsi śami śamayāsmadaghā dveṣāṃsi yava
yavayāsmadaghā dveṣāṃsi |
pṛthivīm gacchāntarikṣaṃ gaccha divaṃ gaccha diśo gaccha suvargaccha
suvargaccha diśo gaccha divaṃ gacchāntarikṣaṃ gaccha pṛthivīm gacchāpo vā
gaccha yadi tatra te hitamośadhīṣu pratitiṣṭhā śārīraiḥ |

aśmanvatī revatīryadvai devasya savituḥ pavitraṃ yā rāṣṭrātpannādudvayaṃ
tamasaspari dhātā punātu || 22 ||
phalaṃ punātu || 9 ||

[[6-10-1]]

ārohatā'yurjarasaṃ gṛṇānā anupūrvam yatamānā yatiṣṭa |
iha tvaṣṭā sujanimā suratno dīrghamāyuh karatu jīvase vaḥ |
yathā'hānyanupūrvam bhavanti yathartava ṛtubhīryanti klṛptāḥ |
yathā na pūrvamaparo jahātyevā dhātarāyūṃṣi kalpayaiṣām |
na hi te agne tanuvai krūram cakāra martyaḥ |
kapirbabhasti tejanaṃ punarjarāyu gauriva |
apa naśśośucadaghamagne śuśuddhyā rayim |
apa naśśośucadagham mṛtyave svāhā |
anaḍvāhamanvārabhāmahe svastaye |
sa na indra iva devebhyo vahnissampāraṇo bhava || 23 ||

[[6-10-2]]

ime jīvā vi mṛtairāvavartinnabhūdbhadrā devahūtiṃ no adya |
prāñco'gāmā nṛtaye hasāya drāghīya āyuh pratarāṃ dadhānāḥ |
mṛtyoḥ padaṃ yopayanto yadaima drāghīya āyuh pratarāṃ dadhānāḥ |
āpyāyamānāḥ prajayā dhanena śuddhāḥ pūtā bhavatha yajñiyāsaḥ |
imaṃ jīvebhyaḥ paridhiṃ dadhāmi mā no'nu gādaparo ardhametam |
śataṃ jīvantu śaradaḥ purūcīstiro mṛtyuṃ dadmahe parvatena |
imā nārīravidhāvāssupatnīrāñjanena sarpiṣā saṃmṛśantām |
anaśravo anamīvāssuśevā ārohantu janayo yonimagre |
yadāñjanam traikakudam jātaṃ himavataspari |
tenāmṛtasya mūlenārātīrjambhayāmasi |
yathā tvamudbhinathsyośadhe pṛthivyā adhi |
evamima udbhindantu kīrtiyā yaśasā brahmavarcasena |
ajo'syajāsmadaghā dveṣāṃsi yavo'si yavayāsmadaghā dveṣāṃsi || 24 ||
bhava jambhayāmasi trīṇi ca || 10 ||

[[6-11-1]]

apa naśśośucadaghamagne śuśuddhyā rayim |
apa naśśośucadagham |
sukṣetriyā sugātuyā vasūyā ca yajāmahe |
apa naśśośucadagham |
pra yadbhandiṣṭha eṣāṃ prāsmākāsaśca sūrayaḥ |
apa naśśośucadagham |
pra yadagnessahasvato viśvato yanti sūrayaḥ |
apa naśśośucadagham |
pra yatte agne sūrayo jāyemahi pra te vayam |
apa naśśośucadagham || 25 ||

[[6-11-2]]

tvaṃ hi viśvatomukha viśvataḥ paribhūraṣi |
apa naśśośucadagham |
dviṣo no viśvato mukhā'ti nāveva pārāya |

apa naśśośucadagham |
 sa nassindhuma nāvayā'tiparṣā svastaye |
 apa naśśośucadagham |
 āpaḥ pravaṇādiva yatīrapāsmathsyandatāmagham |
 apa naśśośucadagham |
 udvanādudakānīvāpāsmathsyandatāmagham |
 apa naśśośucadagham |
 ānandāya pramodāya punarāgāṃ svāngṛhān |
 apa naśśośucadagham |
 na vai tatra pramiyate gauraśvaḥ puruṣaḥ paśuḥ |
 yatredaṃ brahma kriyate paridhirjīvanāya kamapa naśśośucadagham || 26 ||
 aghamaḥ ca tvāri ca || 11 ||

[[6-12-1]]

apaśyāma yuvatimācarantīm mṛtāya jīvāṃ pariṇiyamānām |
 andhena yā tamasā prāvṛtā'si prācīmavācīmavayannariṣṭyai |
 mayaitāṃ māṃstāṃ bhriyamāṇā devī satī piṭṛlokaṃ yadaīṣi |
 viśvavārā nabhasā saṃvyayantyubhau no lokau payasā''vṛṇīhi |
 rayiṣṭhāmagṇiṃ madhumantamūrmiṇamūrjassantaṃ tvā payasopasaṃsadema |
 saṃ rayyā samu varcasā sacasvā nassvastaye |
 ye jīvā ye ca mṛtā ye jātā ye ca jantyāḥ |
 tebhyo gṛhṭasya dhārayitum madhudhārā vyundatī |
 mātā rudrāṇāṃ duhitā vasūnāṃ svasā''dityānāmamṛtasya nābhiḥ |
 pra ṇu vocaṃ cikituṣe janāya mā gāmanāgāmaditīm vadhiṣṭa |
 pibatūdakam trṇānyattu |
 omuthsṛjata || 27 ||
 vadhiṣṭa dve ca || 12 ||

pare yuvāṃsaṃ pravidvānbhuvanasyābhyāvavṛthsvājo bhāgo'yaṃ vai
 catuścatvāriṃśat |
 ya etasya tvatpañca |
 pra ketunedaṃ te nāke suparṇamaṃpihi yau te ye yudhyante tapasā'śmanvatī
 revatissaṃ rabhadhmaṃ sahasradhāramaṣṭāviṃśatiḥ |
 yaṃ te yatta uttiṣṭhāta idaṃ ta uttiṣṭha prehyaśmanyadvā udvayamayam
 pañcaviṃśatiḥ |
 āyātu triṃśat |
 vaiśvānare tasmindrapsa imamaṃpetāhobhiryujyantāmaghniyā adite pāraṃ va
 āpyāyasva saptaviṃśatiḥ |
 utte gṛhe'kṣitistebhyaḥ pṛthivi ṣaḍḍhotā paraṃ me śagmāḥ pṛthivyā antarikṣasya
 dvātriṃśat |
 apūpavānasau daśa śata daśa |
 etāste te diśassarvā idamaśmanviṃśatiḥ |
 ārohata tanuvai krūraṃ cakāra punarmṛtyave mā no'nu gāddadmaha imā nārīḥ pari
 trayoviṃśatiḥ |
 apa nassukṣetriyā pra yadbhandiṣṭhaḥ prayadagneḥ pra yatte agne tvaṃhi dviṣassa
 nassindhumaḥ pravaṇādudvanādānandāya na vai tatra caturviṃśatiḥ |
 apaśyāmā''vṛṇīhi dvādaśa dvādaśa || 12 ||

pare yuvāṁsamāyātvēste saptaviṁśatiḥ || 27 ||

pareyuvāṁsamomuthsṛjat ||

[[6-0-0]]

saṁ tvā siñcāmi yajuṣā prajāṁyurdhanaṁ ca ||
āuṁ śāntiḥ śāntiḥ śāntiḥ ||

[[7-1-1]]

śaṁ no mitraśśaṁ varuṇaḥ |
śaṁ no bhavatvaryamā |
śaṁ na indro bṛhaspatiḥ |
śaṁ no viṣṇururukramaḥ |
namo brahmaṇe |
namaste vāyo |
tvameva pratyakṣaṁ brahmāsi |
tvameva pratyakṣaṁ brahma vadiṣyāmi |
ṛtaṁ vadiṣyāmi |
satyaṁ vadiṣyāmi |
tanmāmavatu |
tadvaktāramavatu |
avatu mām |
avatu vaktāram |
āuṁ śāntiḥ śāntiḥ śāntiḥ || 1 ||
satyaṁ vadiṣyāmi pañca ca || 1 ||

[[7-2-1]]

āuṁ śīkṣāṁ vyākhyāsyāmaḥ |
varṇassvaraḥ |
mātrā balam |
sāma santānaḥ |
ityuktaśśīkṣādhyāyaḥ || 2 ||
śīkṣāṁ pañca || 2 ||

[[7-3-1]]

saha nau yaśaḥ |
saha nau brahmavarcaṣam |
athātassamhitāyā upaniṣadam vyākhyāsyāmaḥ |
pañcasvadhikaraṇeṣu |
adhilokamadhiyautiṣamadhividyamadhiprajamadhyātmam |
tā mahāsamhitā ityācakṣate |
athādhilokam |
pṛthivī pūrvarūpam |
dyauruttararūpam |
ākāśassandhiḥ || 3 ||

[[7-3-2]]

vāyussandhānam |

ityadhilokam |
athādhijyautiṣam |
agniḥ pūrvarūpam |
āditya uttararūpam |
āpassandhiḥ |
vaidyutassandhānam |
ityadhijyautiṣam |
athādhividyam |
ācāryaḥ pūrvarūpam || 4 ||

[[7-3-3]]

antevāsyuttararūpam |
vidyā sandhiḥ |
pravacanaṁ sandhānam |
ityadhividyam |
athādhiprajam |
mātā pūrvarūpam |
pitottararūpam |
prajā sandhiḥ |
prajānaṁ sandhānam |
ityadhiprajam || 5 ||

[[7-3-4]]

athādhyātmam |
adharā hanuḥ pūrvarūpam |
uttarā hanuruttararūpam |
vāksandhiḥ |
jihvā sandhānam |
ityādhyātmam |
itīmā mahāsaṁhitāḥ |
ya evametā mahāsaṁhitā vyākhyātā veda |
sandhīyate prajāyā paśubhiḥ |
brahmavarcasenānnādyena suvargyeṇa lokena || 6 ||
sandhirācāryaḥ pūrvarūpamityadhiprajam lokena || 3 ||

[[7-4-1]]

yaśchandasaṁṛṣal_bho viśvarūpaḥ |
chandobhyo'dhyamṛtāthsam babhūva |
sa mendro medhayā spr̥ṇotu |
amṛtasya deva dhāraṇo bhūyāsam |
śarīraṁ me vicarṣaṇam |
jihvā me madhumattamā |
karṇābhyāṁ bhūri viśruvam |
brahmaṇaḥ kośo'si medhayā'pihitāḥ |
śrutaṁ me gopāya |
āvahantī vitanvānā || 7 ||

[[7-4-2]]

kurvāṇā cīramātmanaḥ |
vāsāṃ si mama gāvaśca |
annapāne ca sarvadā |
tato me śriyamāvaha |
lomaśāṃ paśubhissaha svāhā |
ā mā yantu brahmacāriṇassvāhā |
vi mā'yantu brahmacāriṇassvāhā |
pra mā'yantu brahmacāriṇassvāhā |
damāyantu brahmacāriṇassvāhā |
śamāyantu brahmacāriṇassvāhā || 8 ||

[[7-4-3]]

yaśo jane'sāni svāhā |
śreyānvasyaso'sāni svāhā |
taṃ tvā bhaga praviśāni svāhā |
sa mā bhaga praviśa svāhā |
tasminthsahasraśākhe |
ni bhagāhaṃ tvayi mṛje svāhā |
yathā'paḥ pravatā'yanti |
yathā māsā aharjaram |
evaṃ māṃ brahmacāriṇaḥ |
dhātarāyantu sarvatassvāhā |
prativeśo'si pra mā bhāhi pra mā padyasva || 9 ||
vitanvānā śamāyantu brahmacāriṇassvāhā dhātarāyantu sarvatassvāhaikaṃ ca || 4 ||

[[7-5-1]]

bhūrbhuvassuvariti vā etāstisro vyāhṛtayaḥ |
tāsāmu ha smai tāṃ caturthīm |
māhācamasyaḥ pravedayate |
maha iti |
tadbrahma |
sa ātmā |
aṅgānyanyā devatāḥ |
bhūriti vā ayaṃ lokaḥ |
bhuva ityantariḡsam |
suvarityasau lokaḥ || 10 ||

[[7-5-2]]

maha ityādityaḥ |
ādityena vāva sarve lokā mahiyante |
bhūriti vā agniḥ |
bhuva iti vāyuḥ |
suvarityādityaḥ |
maha iti candramāḥ |
candramasā vāva sarvāṇi jyotīṃṡi mahiyante |
bhūriti vā ṛcaḥ |
bhuva iti sāmāni |
suvariti yajūṃṡi || 11 ||

[[7-5-3]]

maha iti brahma ।
brahmaṇā vāva sarve vedā mahīyante ।
bhūriti vai prāṇaḥ ।
bhuva ityapānaḥ ।
suvariti vyānaḥ ।
maha ityannam ।
annena vāva sarve prāṇā mahīyante ।
tā vā etāścatasraścaturdhā ।
catasraścatasro vyāhṛtayaḥ ।
tā yo veda ।
sa veda brahma ।
sarve'smai devā balimāvahanti ॥ 12 ॥
asau loko yajum̐ṣi veda dve ca ॥ 5 ॥

[[7-6-1]]

sa ya eṣo'ntarahṛdaya ākāśaḥ ।
tasminnayaṃ puruṣo manomayaḥ ।
amṛto hiraṇmayaḥ ।
antareṇa tāluke ।
ya eṣa stana ivāvalambate ।
sendrayoniḥ ।
yatrāsau keśānto vivartate ।
vyapohya śīrṣakapāle ।
bhūrityagnau pratitiṣṭhati ।
bhuva iti vāyau ॥ 13 ॥

[[7-6-2]]

suvarityāditye ।
maha iti brahmaṇi ।
āpnoti svārājyam ।
āpnoti manasaspatim ।
vākpatiścakṣuṣpatiḥ ।
śrotrapatirvijñānapatiḥ ।
etattato bhavati ।
ākāśasarīraṃ brahma ।
satyātma prāṇārāmam mana ānandam ।
sāntisamṛddhamamṛtam ।
iti prācīnayogyopāssva ॥ 14 ॥
vāyāvamṛtamekaṃ ca ॥ 6 ॥

[[7-7-1]]

prthivyantarikṣam dyaurdiśo'vāntaradiśāḥ ।
agnirvāyurādityaścandramā nakṣatrāṇi ।
āpa oṣadhayo vanaspataya ākāśa ātmā ।
ityadhibhūtam ।
athādhyātmam ।

prāṇo vyāno'pāna udānassamānaḥ |
cakṣuśśrotraṃ mano vāktvak |
carma māṃsaṃ snāvāsthi majjā |
etadadhividhāya ṛṣiravocat |
pāṅktaṃ vā idaṃ sarvam |
pāṅktenaiva pāṅktaṃ spr̥ṇotīti || 15 ||
sarvamekaṃ ca || 7 ||

[[7-8-1]]

omiti brahma |
omitīdaṃ sarvam |
omityetadanukṛti ha sma vā apyo śrāvayetyāśrāvayanti |
omiti sāmāni gāyanti |
oṃ śomiti śastrāṇi śaṃsanti |
omityadhvaryuḥ pratigaraṃ pratigr̥ṇāti |
omiti brahmā prasauti |
omityagnihotramanujānāti |
omiti brāhmaṇaḥ pravakṣyannāha brahmopāpnavānīti |
brahmaivopāpnoti || 16 ||
oṃ daśa || 8 ||

[[7-9-1]]

ṛtaṃ ca svādhyāyappravacane ca |
satyaṃ ca svādhyāyappravacane ca |
tapaśca svādhyāyappravacane ca |
damaśca svādhyāyappravacane ca |
śamaśca svādhyāyappravacane ca |
agnayaśca svādhyāyappravacane ca |
agnihotraṃ ca svādhyāyappravacane ca |
atithayaśca svādhyāyappravacane ca |
mānuṣaṃ ca svādhyāyappravacane ca |
prajā ca svādhyāyappravacane ca |
prajanaśca svādhyāyappravacane ca |
prajātiśca svādhyāyappravacane ca |
satyamiti satyavacā rāthītarah |
tapa iti taponityaḥ pauruśiṣṭiḥ |
svādhyāyappravacane eveti nāko maudgalyaḥ |
taddhi tapastaddhi tapaḥ || 17 ||

prajā ca svādhyāyappravacane ca ṣaṭca || 9 ||

[[7-10-1]]

ahaṃ vṛkṣasya rerivā |
kīrtiḥ pṛṣṭhaṃ gireriva |
ūrdhwapavitro vājinīva svamṛtamasmī |
draviṇaṃ savarcasam |
sumedhā amṛtokṣitaḥ |
iti triśaṅkorvedānuvacanam || 18 ||

ahaṁ ṣaṭ || 10 ||

[[7-11-1]]

vedamanūcyācāryo'ntevāsinamanuśāsti |
satyaṁ vada |
dharmaṁ cara |
svādhyāyānmā pramadaḥ |
ācāryāya priyaṁ dhanamāhr̥tya prajātantuṁ mā vyavacchetsiḥ |
satyāna pramaditavyam |
dharmāna pramaditavyam |
kuśalāna pramaditavyam |
bhūtyai na pramaditavyam |
svādhyāyapracanābhyāṁ na pramaditavyam || 19 ||

[[7-11-2]]

devapitr̥kāryābhyāṁ na pramaditavyam |
māṭṛdevo bhava |
pitṛdevo bhava |
ācāryadevo bhava |
atithidevo bhava |
yānyanavadyāni karmāṇi |
tāni sevitavyāni |
no itarāṇi |
yānyasmākaṁ sucaritāni |
tāni tvayopāsyāni || 20 ||

[[7-11-3]]

no itarāṇi |
ye ke cārumacchreyāṁso brāhmaṇāḥ |
teṣāṁ tvayā'sane na praśvasitavyam |
śraddhayā deyam |
āśraddhayā'deyam |
śriyā deyam |
hriyā deyam |
bhiyā deyam |
saṁvidā deyam |
atha yadi te karmavicikithsā vā vṛttavicikithsā vā syāt || 21 ||

[[7-11-4]]

ye tatra brāhmaṇāssammarśinaḥ |
yuktā āyuktāḥ |
alūkṣā dharmakāmāssyuḥ |
yathā te tatra varterann |
tathā tatra vartethāḥ |
athābhyākhyāteṣu |
ye tatra brāhmaṇāssammarśinaḥ |
yuktā āyuktāḥ |
alūkṣā dharmakāmāssyuḥ |

yathā te teṣu varterann |
tathā teṣu vartethāḥ |
eṣa ādeśaḥ |
eṣa upadeśaḥ |
eṣā vedopaniṣat |
etadanuśāsanam |
evamupāsitavyam |
evamu caitadupāsyam || 22 ||
svādhyāyapracanābhyāṃ na pramaditavyaṃ tāni tvayopāsyāni syāttesu
varteranthasapta ca || 11 ||

[[7-12-1]]

śaṃ no mitraśśaṃ varuṇaḥ |
śaṃ no bhavatvaryaṃ |
śaṃ na indro bṛhaspatiḥ |
śaṃ no viṣṇururukramaḥ |
namo brahmaṇe |
namaste vāyo |
tvameva pratyakṣaṃ brahmāsi |
tvāmeva pratyakṣaṃ brahmāvādiṣam |
ṛtamavādiṣam |
satyamavādiṣam |
tanmāmāvīt |
tadvaktāramāvīt |
āvīnmām |
āvīdvaktāram |
āūṃ śāntiḥ śāntiḥ śāntiḥ || 23 ||
satyamavādiṣaṃ pañca ca || 12 ||

śaṃ naśśīkṣāṃ saha nau yaśchandasaṃ bhūssa yaḥ pṛthivyomityṛtaṃ cāhaṃ
vedamanūcyā śaṃ no dvādaśa || 12 ||

śaṃ no maha ityādityo no itarāṇi trayaviṃśatiḥ || 23 ||

śaṃ naśśāntiśśāntiḥ ||

[[7-0-0]]

śaṃ no mitraśśaṃ varuṇaḥ |
śaṃ no bhavatvaryaṃ |
śaṃ na indro bṛhaspatiḥ |
śaṃ no viṣṇururukramaḥ |
namo brahmaṇe |
namaste vāyo |
tvameva pratyakṣaṃ brahmāsi |
tvameva pratyakṣaṃ brahma vadiṣyāmi |
ṛtaṃ vadiṣyāmi |
satyaṃ vadiṣyāmi |
tanmāmavatu |

tadvaktāramavatu |
avatu mām |
avatu vaktāram |
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[8-0-0]]

saha nāvavatu |
saha nau bhunaktu |
saha vīryaṃ karavāvahai |
tejasvi nāvadhītamastu mā vidviṣāvahai |
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[8-1-1]]

brahmaavidāpnoti param |
tadeṣā'bhyuktā |
satyaṃ jñānāmanantaṃ brahma |
yo veda nihitaṃ guhāyāṃ parame vyomān |
so'śnute sarvānkāmānthsaha |
brahmaṇā vipaściteti |
tasmādvā etasmādātmana ākāśassambhūtaḥ |
ākāśadvāyuh |
vāyoragniḥ |
agnerāpaḥ |
adbhyaḥ pṛthivī |
pṛthivyā oṣadhayaḥ |
oṣadhībhyo'nnam |
annātpuruṣaḥ |
sa vā eṣa puruṣo'nnarasamayaḥ |
tasyedameva śiraḥ |
ayaṃ dakṣiṇaḥ pakṣaḥ |
ayamuttaraḥ pakṣaḥ |
ayamātmā |
idaṃ pucchaṃ pratiṣṭhā |
tadapyeṣa śloko bhavati || 1 || 1 ||

[[8-2-1]]

annādvai prajāḥ prajāyante |
yāḥ kāsca pṛthivīm śritāḥ |
atho annenaiva jīvanti |
athainadapi yantyantataḥ |
annaṃ hi bhūtānāṃ jyeṣṭham |
tasmāthsarvaūśadhamucyate |
sarvaṃ vai te'nnamāpnuvanti |
ye'nnam brahmopāsate |
annaṃ hi bhūtānāṃ jyeṣṭham |
tasmāthsarvaūśadhamucyate |
annādbhūtāni jāyante |
jātānyannena vardhante |

adyate'tti ca bhūtāni |
tasmādannam taducyata iti |
tasmādvā etasmādannarasamayāt |
anyo'ntara ātmā prāṇamayāḥ |
tenaiṣa pūrṇaḥ |
sa vā eṣa puruṣavidha eva |
tasya puruṣavidhatām |
anvayaṃ puruṣavidhaḥ |
tasya prāṇa eva śiraḥ |
vyāno dakṣiṇaḥ pakṣaḥ |
apāna uttaraḥ pakṣaḥ |
ākāśa ātmā |
pṛthivī pucchaṃ pratiṣṭhā |
tadapyeṣa śloko bhavati || 2 || 2 ||

[[8-3-1]]

prāṇam devā anuprāṇanti |
manuṣyāḥ paśavaśca ye |
prāṇo hi bhūtānāmāyuh |
tasmāthsarvāyuṣamucyate |
sarvameva ta āyuryanti |
ye prāṇam brahmopāsate |
prāṇo hi bhūtānāmāyuh |
tasmāthsarvāyuṣamucyata iti |
tasyaiṣa eva śārīra ātmā |
yaḥ pūrvasya |
tasmādvā etasmātprāṇamayāt |
anyo'ntara ātmā manomayaḥ |
tenaiṣa pūrṇaḥ |
sa vā eṣa puruṣavidha eva |
tasya puruṣavidhatām |
anvayaṃ puruṣavidhaḥ |
tasya yajureva śiraḥ |
ṛgdakṣiṇaḥ pakṣaḥ |
sāmottaraḥ pakṣaḥ |
ādeśa ātmā |
atharvāṅgirasāḥ pucchaṃ pratiṣṭhā |
tadapyeṣa śloko bhavati || 3 || 3 ||

[[8-4-1]]

yato vāco nivartante |
aprāpya manasā saha |
ānandaṃ brahmaṇo vidvān |
na bibheti kadācaneti |
tasyaiṣa eva śārīra ātmā |
yaḥ pūrvasya |
tasmādvā etasmānmanomayāt |
anyo'ntara ātmā vijñānamayaḥ |

tenaiṣa pūrṇaḥ |
sa vā eṣa puruṣavidha eva |
tasya puruṣavidhatām |
anvayaṃ puruṣavidhaḥ |
tasya śraddhaiva śiraḥ |
ṛtaṃ dakṣiṇaḥ pakṣaḥ |
satyamuttaraḥ pakṣaḥ |
yoga ātmā |
mahaḥ pucchaṃ pratiṣṭhā |
tadapyeṣa śloko bhavati || 4 || 4 ||

[[8-5-1]]

vijñānaṃ yajñam tanute |
karmāṇi tanute'pi ca |
vijñānaṃ devāsarve |
brahma jyeṣṭhamupāsate |
vijñānaṃ brahma cedveda |
tasmāccenna pramādyati |
śarīre pāpmano hitvā |
sarvānkāmānthasamaśnuta iti |
tasyaiṣa eva śārīra ātmā |
yaḥ pūrvasya |
tasmādvā etasmādvijñānamayāt |
anyo'ntara ātmā'nandamayaḥ |
tenaiṣa pūrṇaḥ |
sa vā eṣa puruṣavidha eva |
tasya puruṣavidhatām |
anvayaṃ puruṣavidhaḥ |
tasya priyameva śiraḥ |
modo dakṣiṇaḥ pakṣaḥ |
pramoda uttaraḥ pakṣaḥ |
ānanda ātmā |
brahma pucchaṃ pratiṣṭhā |
tadapyeṣa śloko bhavati || 5 || 5 ||

[[8-6-1]]

asanneva sa bhavati |
asadbrahmeti veda cet |
asti brahmeti cedveda |
santameṇaṃ tato viduriti |
tasyaiṣa eva śārīra ātmā |
yaḥ pūrvasya |
athāto'nupraśnāḥ |
utāvidvānamuṃ lokaṃ pretya |
kaścana gacchatī 3 |
āho vidvānamuṃ lokaṃ pretya |
kaścithsamaśnutā 3 u |
so'kāmayata |

bahu syāṃ prajāyeyeti |
sa tapo'tapyata |
sa tapastaptvā |
idaṃ sarvamasṛjata |
yadidaṃ kiṃca |
tathsr̥ṣṭvā |
tadevānuprāviśat |
tadanupraviśya |
sacca tyaccābhavat |
niruktaṃ cāniruktaṃ ca |
nilayanaṃ cānilayanaṃ ca |
vijñānaṃ cāvijñānaṃ ca |
satyaṃ cāṅṛtaṃ ca satyamabhavat |
yadidaṃ kiṃca |
tatsatyamityācakṣate |
tadapyeṣa śloko bhavati || 6 || 6 ||

[[8-7-1]]

asadvā idamagra āsīt |
tato vai sadajāyata |
tadātmānaṃ svayamakuruta |
tasmāttathsukṛtamucyata iti |
yadvai tathsukṛtam |
raso vai saḥ |
rasaṃ hyevāyaṃ labdhvā'nandī bhavati |
ko hyevānyātkah prāṅyāt |
yadeṣa ākāśa ānando na syāt |
eṣa hyevā'nandayāti |
yadā hyevaiṣa etasminnadṛśye'nātmnye'nirukte'nilayane'bhayaṃ pratiṣṭhāṃ vindate |
atha so'bhayaṃ gato bhavati |
yadā hyevaiṣa etasminnudaramantaraṃ kurute |
atha tasya bhayaṃ bhavati |
tattveva bhayaṃ viduṣo'manvānasya |
tadapyeṣa śloko bhavati || 7 || 7 ||

[[8-8-1]]

bhīṣā'smādvātaḥ pavate |
bhīṣodeti sūryaḥ |
bhīṣā'smādagniścendraśca |
mṛtyurdhāvati pañcama iti |
saiṣā'nandasya mīmāṃsā bhavati |
yuvā syāthsādhuyuvā'dhyāyakaḥ |
āśiṣṭho dṛdhiṣṭho baliṣṭhaḥ |
tasyeyaṃ pṛthivī sarvā vittasya pūrṇā syāt |
sa eko mānuṣa ānandaḥ |
te ye śataṃ mānuṣā ānandāḥ ||
sa eko manuṣyagandharvāṅāmānandaḥ |

śrotriyasya cākāmahatasya |
 te ye śataṃ manuṣyagandharvāṇāmānandāḥ |
 sa eko devagandharvāṇāmānandaḥ |
 śrotriyasya cākāmahatasya |
 te ye śataṃ devagandharvāṇāmānandāḥ |
 sa ekaḥ pitṛṇāṃ ciralokalokānāmānandaḥ |
 śrotriyasya cākāmahatasya |
 te ye śataṃ pitṛṇāṃ ciralokalokānāmānandāḥ |
 sa eka ājānājānāṃ devānāmānandaḥ ||
 śrotriyasya cākāmahatasya |
 te ye śatamājānājānāṃ devānāmānandāḥ |
 sa ekaḥ karmadevānāṃ devānāmānandaḥ |
 ye karmaṇā devānapiyanti |
 śrotriyasya cākāmahatasya |
 te ye śataṃ karmadevānāṃ devānāmānandāḥ |
 sa eko devānāmānandaḥ |
 śrotriyasya cākāmahatasya |
 te ye śataṃ devānāmānandāḥ |
 sa eka indrasyā'nandaḥ ||
 śrotriyasya cākāmahatasya |
 te ye śatamindrasyā'nandāḥ |
 sa eko bṛhaspaterānandaḥ |
 śrotriyasya cākāmahatasya |
 te ye śataṃ bṛhaspaterānandāḥ |
 sa ekaḥ prajāpaterānandaḥ |
 śrotriyasya cākāmahatasya |
 te ye śataṃ prajāpaterānandāḥ |
 sa eko brahmaṇa ānandaḥ |
 śrotriyasya cākāmahatasya ||
 sa yaścāyaṃ puruṣe |
 yaścāsāvāditye |
 sa ekaḥ |
 sa ya evaṃvit |
 asmāḷlokātpretya |
 etamannamayamātmānamupasaṃkrāmati |
 etaṃ prāṇamayamātmānamupasaṃkrāmati |
 etaṃ manomayamātmānamupasaṃkrāmati |
 etaṃ vijñānamayamātmānamupasaṃkrāmati |
 etamānandamayamātmānamupasaṃkrāmati |
 tadapyeṣa śloko bhavati || 8 || 8 ||

[[8-9-1]]

yato vāco nivartante |
 aprāpya manasā saha |
 ānandaṃ brahmaṇo vidvān |
 na bibheti kutaścaneti |
 etaṃ ha vāva na tapati |
 kimahaṃ sādhu nākaravam |

kimahaṃ pāpamakaravamiti |
sa ya evaṃ vidvānete ātmānaṃ spr̥ṇute |
ubhe hyevaiṣa ete ātmānaṃ spr̥ṇute |
ya evaṃ veda |
ityupaniṣat || 9 || || 9 ||

brahmavididamayamidamekaviṃśatirannādannarasamayātprāṇo vyāno'pāna ākāśaḥ
pṛthivī pucchaṃ ṣaḍviṃśatiḥ prāṇaṃ yajurṛksāmādeśo'tharvāṅgirasah pucchaṃ
dvāviṃśatiryataśśraddhartam̐ satyaṃ yogo maho'stādaśa vijñānaṃ priyaṃ modaḥ
pramoda ānando brahma pucchaṃ dvāviṃśatirasannevāṣṭāviṃśatirasathṣoḍaśa
bhīṣā'smān mānuṣo manuṣyagandharvāṇāṃ devagandharvāṇā pitṛṇāṃ
ciralokaloānāmājānānām karmadevānām ye karmaṇā devānāmindrasya
bṛhaspateḥ prajāpaterbrahmaṇassa yaśca saṃkrāmatyekapañcāśadyutaḥ kutaśca
naikādaśa nava || 9 ||

brahmavinnava || 9 ||

[[8-0-0]]

saha nāvavatu |
saha nau bhunaktu |
saha vīryaṃ karavāvahai |
tejasvi nāvadhītamastu mā vidviṣāvahai |
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[9-0-0]]

saha nāvavatu |
saha nau bhunaktu |
saha vīryaṃ karavāvahai |
tejasvi nāvadhītamastu mā vidviṣāvahai |
āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[9-1-1]]

bhṛgurvai vāruṇiḥ |
varuṇaṃ pitaramupasasāra |
adhīhi bhagavo brahmeti |
tasmā etatprovāca |
annaṃ prāṇaṃ cakṣuśśrotraṃ mano vācamiti |
taṃ hovāca |
yato vā imāni bhūtāni jāyante |
yena jātāni jīvanti |
yatprayantyaabhisaṃviśanti |
tadvijijñāsasva |
tadbrahmeti |
sa tapo'tapyata |
sa tapastaptvā || 1 || || 1 ||

[[9-2-1]]

annaṃ brahmeti vyajānāt |
annāddhyeva khalvimāni bhūtāni jāyante |
annena jātāni jīvanti |
annaṃ prayantyaḥhisamviśantīti |
tadvijñāya |
punareva varuṇaṃ pitaramupasasāra |
adhīhi bhagavo brahmeti |
taṃ hovāca |
tapasā brahma vijijñāsasva |
tapo brahmeti |
sa tapo'tapyata |
sa tapastaptvā || 2 || 2 ||

[[9-3-1]]

prāṇo brahmeti vyajānāt |
prāṇāddhyeva khalvimāni bhūtāni jāyante |
prāṇena jātāni jīvanti |
prāṇaṃ prayantyaḥhisamviśantīti |
tadvijñāya |
punareva varuṇaṃ pitaramupasasāra |
adhīhi bhagavo brahmeti |
taṃ hovāca |
tapasā brahma vijijñāsasva |
tapo brahmeti |
sa tapo'tapyata |
sa tapastaptvā || 3 || 3 ||

[[9-4-1]]

mano brahmeti vyajānāt |
manaso hyeva khalvimāni bhūtāni jāyante |
manasā jātāni jīvanti |
manaḥ prayantyaḥhisamviśantīti |
tadvijñāya |
punareva varuṇaṃ pitaramupasasāra |
adhīhi bhagavo brahmeti |
taṃ hovāca |
tapasā brahma vijijñāsasva |
tapo brahmeti |
sa tapo'tapyata |
sa tapastaptvā || 4 || 4 ||

[[9-5-1]]

vijñānaṃ brahmeti vyajānāt |
vijñānāddhyeva khalvimāni bhūtāni jāyante |
vijñānena jātāni jīvanti |
vijñānaṃ prayantyaḥhisamviśantīti |
tadvijñāya |
punareva varuṇaṃ pitaramupasasāra |

adhīhi bhagavo brahmeti |
taṁ hovāca |
tapasā brahma vijijñāsasva |
tapo brahmeti |
sa tapo'tapyata |
sa tapastaptvā || 5 || 5 ||

[[9-6-1]]

ānando brahmeti vyajānāt |
ānandāddhyeva khalvimāni bhūtāni jāyante |
ānandena jātāni jīvanti |
ānandaṃ prayantyaabhisamviśantīti |
saiṣā bhārgavī vāruṇī vidyā |
parame vyomanpratiṣṭhitā |
sa ya evaṃ veda pratitiṣṭhati |
annavānannādo bhavati |
mahānbhavati prajāyā paśubhirbrahmavarcasena |
mahānkīrtiyā || 6 || 6 ||

[[9-7-1]]

annaṃ na nindyāt |
tadvratam |
prāṇo vā annam |
śarīramannādam |
prāṇe śarīraṃ pratiṣṭhitam |
śarīre prāṇaḥ pratiṣṭhitāḥ |
tadetadannamanne pratiṣṭhitam |
sa ya etadannamanne pratiṣṭhitam veda pratitiṣṭhati |
annavānannādo bhavati |
mahānbhavati prajāyā paśubhirbrahmavarcasena |
mahānkīrtiyā || 7 || 7 ||

[[9-8-1]]

annaṃ na paricakṣīta |
tadvratam |
āpo vā annam |
jyotirannādam |
aphsu jyotiḥ pratiṣṭhitam |
jyotiṣyāpaḥ pratiṣṭhitāḥ |
tadetadannamanne pratiṣṭhitam |
sa ya etadannamanne pratiṣṭhitam veda pratitiṣṭhati |
annavānannādo bhavati |
mahānbhavati prajāyā paśubhirbrahmavarcasena |
mahānkīrtiyā || 8 || 8 ||

[[9-9-1]]

annaṃ bahu kurvīta |
tadvratam |

pr̥thivī vā annam |
ākāśo'nnādaḥ |
pr̥thivyāmākāśaḥ pratiṣṭhitaḥ |
ākāśe pr̥thivī pratiṣṭhitā |
tadetadannamanne pratiṣṭhitam |
sa ya etadannamanne pratiṣṭhitam veda pratitiṣṭhati |
annavānannādo bhavati |
mahānbhavati prajayā paśubhirbrahmavarcasena |
mahānkīrtiyā || 9 || || 9 ||

[[9-10-1]]

na kaṃcana vasatau pratyācakṣita |
tadvratam |
tasmādyayā kayā ca vidhayā bahvannaṃ prāpnuyāt |
arādhyasmā annamityācakṣate |
etadvai mukhato'nnaṃ rāddham |
mukhato'smā annaṃ rādhyate |
etadvai madhyato'nnaṃ rāddham |
madhyato'smā annaṃ rādhyate |
etadvā antato'nnaṃ rāddham |
antato'smā annaṃ rādhyate |
ya evaṃ veda |
kṣema iti vāci |
yogakṣema iti prāṇāpānayoḥ |
karmeti hastayoḥ |
gatiriti pādayoḥ |
vimuktiriti pāyau |
iti mānuṣīssamājñāḥ |
atha daivīḥ |
tr̥ptiriti vṛṣṭau |
balaṃ iti vidyuti |
yaśa iti paśuṣu |
jyotiriti nakṣatreṣu |
prajātiramṛtamānanda ityupasthe |
sarvamityākāśe |
tatpratiṣṭhetyupāsita |
pratiṣṭhāvānbhavati |
tanmaha ityupāsita |
mahānbhavati |
tanmana ityupāsita |
mānavānbhavati |
tannama ityupāsita |
namyante'smai kāmāḥ |
tadbrahmetyupāsita |
brahmavānbhavati |
tadbrahmaṇaḥ parimara ityupāsita |
paryeṇaṃ mriyante dviṣantassapatnāḥ |
pari ye'priyā bhrātṛvyāḥ |

sa yaścāyaṃ puruṣe |
 yaścāsāvāditye |
 sa ekaḥ |
 sa ya evaṃ vit |
 asmāḷlokātpretya |
 etamannamayamātmānamupasaṃkramya |
 etaṃ prāṇamayamātmānamupasaṃkramya |
 etaṃ manomamayamātmānamupasaṃkramya |
 etaṃ vijñānamamayamātmānamupasaṃkramya |
 etamānandamayamātmānamupasaṃkramya |
 imāḷḷlokankāmānī kāmārūpyanusamcarann |
 etathśāma gāyannāste |
 hā 3 vu hā 3 vu hā 3 vu |
 ahamannamahamannamahamannam |
 ahamannādo'3hamannādo'3ahamannādaḥ |
 ahaṃ ślokakṛdahaṃ ślokakṛdahaṃ ślokakṛt |
 ahamasmi prathamajā ṛtā3sya |
 pūrvam devebhyo amṛtasya nā3bhāyi |
 yo mā dadāti sa ideva mā3vāḥ |
 ahamannamannamadantamā3dmi |
 ahaṃ viśvaṃ bhuvanamabhyabhavām |
 suvarna jyotiḥ |
 ya evaṃ veda |
 ityupaniṣat || 10 ||
 rāddhyate vidyuti mānavānbhavatyeko hā3vu ya evaṃ vedaikañca || 10 ||

bhṛgustasmai yato viśanti tadvijijñāsasva tattrayodaśānnaṃ prāṇo mano vijñānamiti
 vijñāya tantapasā dvādaśa dvādaśānanda iti saiṣā daśānnaṃ na
 nindyātprāṇaśśarīraṃ annaṃ na paricakṣītāpo jyotirannaṃ bahu kurvīta
 pṛthivyākāśa ekādaśaikādaśa na kañcanaikaṣaṣṭirdaśa || 10 ||

[[9-0-0]]

saha nāvavatu |
 saha nau bhunaktu |
 saha vīryaṃ karavāvahai |
 tejasvi nāvadhītamastu mā vidviṣāvahai |
 āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[10-0-0]]

saha nāvavatu |
 saha nau bhunaktu |
 saha vīryaṃ karavāvahai |
 tejasvi nāvadhītamastu mā vidviṣāvahai |
 āuṃ śāntiḥ śāntiḥ śāntiḥ ||

[[10-1-1]]

ambhasya pāre bhuvanasya madhye nākasya pṛṣṭhe mahato mahiyān |
 śukreṇa jyotiṃṣi samanupraviṣṭaḥ prajāpatiścarati garbhe antaḥ |

yasminnidam̐ sam ca vi caiti sarvam yasmindevā adhi viśve niṣeduḥ |
tadeva bhūtaṃ tadu bhavyamā idam̐ tadakṣare parame vyomann |
yenāvṛtaṃ khaṃ ca divaṃ mahim̐ ca yenādityastapati tejasā bhrājasā ca |
yamantassamudre kavayo vayanti yadakṣare parame prajāḥ |
yataḥ prasūtā jagataḥ prasūtī toyena jīvanvyacasarja bhūmyām |
yadoṣadhībhiḥ puruṣānpaśūṃśca viveśa bhūtāni carācarāṇi |
ataḥ paraṃ nānyadaṇiyasaṃ hi parātparaṃ yanmahato mahāntam |
yadekamavyaktamanantarūpaṃ viśvaṃ purāṇaṃ tamaśaḥ parastāt || 1 ||

[[10-1-2]]

tadevartaṃ tadu satyamāhustadeva brahma paramaṃ kavīnām |
iṣṭāpūrtam̐ bahudhā jātam̐ jāyamānaṃ viśvaṃ bibharti bhuvanasya nābhiḥ |
tadevāgnistadvāyustathsūryastadu candramāḥ |
tadeva śukramamṛtaṃ tadbrahma tadāpassa prajāpatiḥ |
sarve nimeṣā jajñire vidyutaḥ puruṣādadhi |
kalā muhūrtāḥ kāṣṭhāścāhorātrāśca sarvaśaḥ |
ardhamāsā māsā ṛtavassaṃvathsaraśca kalpantām |
sa āpaḥ pradughe ubhe ime antarikṣamatho suvaḥ |
nainamūrdhvaṃ na tiryāñcaṃ na madhye parijagrabhat |
na tasyeśe kaścana tasya nāma mahadyaśaḥ || 2 ||

[[10-1-3]]

na saṃdrśe tiṣṭhati rūpamasya na cakṣuṣā paśyati kaścanaenam |
hr̥dā maṇiṣā manasā'bhiklṛpto ya enam̐ viduramṛtāste bhavanti |
adbhyassaṃbhūto hiraṇyagarbha ityaṣṭau |
eṣa hi devaḥ pradiśo'nu sarvāḥ pūrvo hi jātassa u garbhe antaḥ |
sa vijāyamānassa janiṣyamāṇaḥ pratyaṅmukhāstiṣṭhati viśvatomukhaḥ |
viśvataścakṣuruta viśvatomukho viśvatohasta uta viśvataspāt |
saṃ bāhubhyām̐ namati saṃ patatrairdyāvāpṛthivī janayandeva ekaḥ |
venastatpaśyanviśvā bhuvanāni vidvānyatra viśvaṃ bhavatyekanīlam̐ |
yasminnidam̐ sam ca vi caikaṃ sa otaḥ protaśca vibhuḥ prajāsu |
pra tadvoce amṛtaṃ nu vidvāngandharvo nāma nihitam̐ guhāsu || 3 ||

[[10-1-4]]

trīṇi padā nihitā guhāsu yastadveda savituḥ pitā sat |
sa no bandhurjanitā sa vidhātā dhāmāni veda bhuvanāni viśvā |
yatra devā amṛtamānaśānāstrīye dhāmānyabhyairayanta |
pari dyāvāpṛthivī yanti sadyaḥ pari lokānpari diśaḥ pari suvaḥ |
ṛtasya tantuṃ vitataṃ vicṛtya tadapaśyattadabhavatprajāsu |
parītya lokānparītya bhūtāni parītya sarvāḥ pradiśo diśaśca |
prajāpatiḥ prathamajā ṛtasyātmanā'tmānamabhisambabhūva |
sadasaspatimadbhutaṃ priyamindrasya kāmyam̐ |
saniṃ medhāmāyāsiṣam̐ |
uddīpyasva jātavedo'paghnannirṛtiṃ mama || 4 ||

[[10-1-5]]

paśūṃśca mahyamāvaha jīvanam̐ ca diśo diśa |
mā no hiṃsijjātavedo gāmaśvaṃ puruṣam̐ jagat |

abibhradagna āgahi śriyā mā paripātaya |
puruṣasya vidma sahasrākṣasya mahādevasya dhīmahi |
tanno rudraḥ pracodayāt |
tatpuruṣāya vidmahe mahādevāya dhīmahi |
tanno rudraḥ pracodayāt |
tatpuruṣāya vidmahe vakratuṇḍāya dhīmahi |
tanno dantiḥ pracodayāt |
tatpuruṣāya vidmahe cakratuṇḍāya dhīmahi || 5 ||

[[10-1-6]]

tanno nandiḥ pracodayāt |
tatpuruṣāya vidmahe mahāsenāya dhīmahi |
tannaṣṣaṇmukhaḥ pracodayāt |
tatpuruṣāya vidmahe suvarṇapakṣāya dhīmahi |
tanno garuḍaḥ pracodayāt |
vedātmanāya vidmahe hiraṇyagarbhāya dhīmahi |
tanno brahma pracodayāt |
nārāyaṇāya vidmahe vāsudevāya dhīmahi |
tanno viṣṇuḥ pracodayāt |
vajranakhāya vidmahe tikṣṇadaṁṣṭrāya dhīmahi || 6 ||

[[10-1-7]]

tanno nārasimhaḥ pracodayāt |
bhāskarāya vidmahe mahadyutikarāya dhīmahi |
tanno ādityaḥ pracodayāt |
vaśvānarāya vidmahe lālilāya dhīmahi |
tanno agniḥ pracodayāt |
kātyāyanāya vidmahe kanyakumāri dhīmahi |
tanno durgiḥ pracodayāt |
sahasraparamā devī śatamūlā śatāṅkurā |
sarvaṁ haratu me pāpaṁ dūrvā dussvapnanāśanī |
kāṇḍātkāṇḍātprarohantī paruṣaḥparuṣaḥ pari || 7 ||

[[10-1-8]]

evā no dūrve pratanu sahasreṇa śatena ca |
yā śatena pratanoṣi sahasreṇa virohasi |
tasyāste devīṣṭake vidhema haviṣā vayam |
aśvakraṅte rathakraṅte viṣṇukraṅte vasundharā |
śirasā dhārayiṣyāmi rakṣasva māṁ padepade |
bhūmirdhenurdharaṇi lokadhāriṇi |
uddhṛtā'si varāheṇa kṣṇena śatabāhunā |
mṛttike hana me pāpaṁ yanmayā duṣkṛtaṁ kṛtaṁ |
mṛttike brahmadattā'si kāśyapenābhimantritā |
mṛttike dehi me puṣṭiṁ tvayi sarvaṁ pratiṣṭhitam || 8 ||

[[10-1-9]]

mṛttike pratiṣṭhite sarvaṁ tanme nirṇuda mṛttike |
tayā hatena pāpena gacchāmi paramāṁ gatim |

yata indra bhayāmahe tato no abhayaṃ kṛdhi |
maghavañchagdhi tava tanna ūtaye vidviṣo vimṛdho jahi |
svastidā viśaspatirvṛtrahā vimṛdho vaśi |
vṛṣendraḥ pura etu nassvastidā abhayaṃkaraḥ |
svasti na indro vṛddhaśravāssvasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemissvasti no bṛhaspatirdadhātu |
āpāntamanyustrīpalaprabharmā dhuniśśimivāñcharumāñ ṛjīṣi |
somo viśvānyatasā vanāni nārvāgindraṃ pratimānāni debhuḥ || 9 ||

[[10-1-10]]

brahma jajñānaṃ prathamam purastādvi sīmatassuruco vena āvaḥ |

sa budhniyā upamā asya viṣṭhāssataśca yonimasataśca vivaḥ |
syonā pṛthivi bhavā nṛkṣarā niveśanī |
yacchā naśśarma saprathāḥ |
gandhadvārāṃ durādharṣāṃ nityapuṣṭāṃ karīṣiṇīm |
īśvariṃ sarvabhūtānāṃ tāmihopahvaye śriyam |
śrīrme bhajatu |
alakṣmīrme naśyatu |
viṣṇumukhā vai devāśchandobhirimāñllokānanapajayyamabhyajayan |
mahāñ indro vajrabāhuḥ ṣoḍaśi śarma yacchatu || 10 ||

[[10-1-11]]

svasti no maghavā karotu hantu pāpmānaṃ yo'smāndveṣṭi |
somānañ svarāṇaṃ kṛṇuhi brahmaṇaspate |
kakṣivantaṃ ya auśijam |
śarīraṃ yajñāsamalaṃ kusīdaṃ tasminthsīdatu yo'smāndveṣṭi |
caraṇaṃ pavitraṃ vitataṃ purāṇaṃ yena pūtastarati duṣkṛtāni |
tena pavitreṇa śuddhena pūtā ati pāpmānamarātiṃ tarema |
sajoṣā indra sagaṇo marudbhiḥ somaṃ piba vṛtrahañchūra vidvān |
jahi śatrūṃrapa mṛdho nudasvāthābhayaṃ kṛṇuhi viśvato naḥ |
sumitrā na āpa oṣadhayassantu durmitrāstasmai bhūyāsuryo'smāndveṣṭi yaṃ ca
vayaṃ dviṣmaḥ |
āpo hi ṣṭhā mayobhuvastā na ūrje dadhātana || 11 ||

[[10-1-12]]

mahe raṇāya cakṣase |

yo vaśśivatamo rasastasya bhājayateha naḥ |
uśatīriva mātaraḥ |
tasmā araṃ gamāma vo yasya kṣayāya jinvatha |
āpo janayathā ca naḥ |
hiraṇyaśṛṅgaṃ varuṇaṃ prapadye tirthaṃ me dehi yācitaḥ |
yanmayā bhuktamasādhūnāṃ pāpebhyaśca pratigrahaḥ |
yanme manasā vācā karmaṇā vā duṣkṛtaṃ kṛtam |
tanna indro varuṇo bṛhaspatissavitā ca punantu punaḥpunaḥ |
namo'gnaye'phsumate nama indrāya namo varuṇāya namo vāruṇyai namo'dbhyaḥ ||
12 ||

[[10-1-13]]

yadapāṃ krūraṃ yadamedhyaṃ yadaśāntaṃ tadapagacchatāt |
atyāśanādatīpānādyacca ugrātpratigrahāt |
tanno varuṇo rājā pāninā hyavamarśatu |
so'hamapāpo virajo nirmukto muktakilbiṣaḥ |
nākasya pṛṣṭhamāruhya gacchedbrahma salokatām |
yaścāphsu varuṇassa punātvaghamarṣaṇaḥ |
imaṃ me gaṅge yamune sarasvati śutudri stomaṃ sacatā paruṣṇiyā |
asikniyā marudvṛdhe vitastayā'rjikiye śṛṇuhyā suṣomayā |
ṛtaṃ ca satyaṃ cābhiddhāttapasodhyajāyata |
tato rātrirajāyata tataḥ samudro arṇavaḥ || 13 ||

[[10-1-14]]

samudrādarṇavādadhī saṃvathsaro ajāyata |
ahorātrāṇi vidadhadviśvasya miṣato vaśī |
sūryācandramasau dhātā yathāpūrvamakalpayat |
divaṃ ca pṛthivīm cāntarikṣamatho suvaḥ |
yatpṛthivyāṃ rajassvamāntarikṣe virodasī |
imāṃstadāpo varuṇaḥ punātvaghamarṣaṇaḥ |
punantu vasavaḥ punātu varuṇaḥ punātvaghamarṣaṇaḥ |
eṣa bhūtasya madhye bhuvanasya goptā |
eṣa puṇyākṛtāṃ lokāneṣa mṛtyorhiraṇmayam |
dyāvāpṛthivyorhiraṇmayāṃ saṃśṛitāṃ suvaḥ || 14 ||

[[10-1-15]]

sa nassuvassaṃśīsādhi |
ārdraṃ jvalati jyotirahamasmi |
jyotirjvalati brahmāhamasmi |
yo'hamasmi brahmāhamasmi |
ahamasmi brahmāhamasmi |
ahamevāhaṃ māṃ juhomi svāhā |
akāryakāryavakīrṇī steno bhrūṇahā gurutalpagaḥ |
varuṇo'pāmaghamarṣaṇastasmātpāpātpramucyate |
rajabhūmistva māṃ rodayasva pravadanti dhīrāḥ |
ākṛānthasamudraḥ prathame vidharmañjanayanprajā bhuvanasya rājā |
vṛṣā pavitre adhi sāno avye bṛhathsomo vāvṛdhe suvāna induḥ || 15 ||
purastādyaśo nihitaṃ guhāsu mama cakratuṇḍāya dhīmahi tikṣṇadaṃṣṭrāya
dhīmahi pari pratiṣṭhitaṃ debhuryacchatu dadhātanādbhyo'rṇavassuvo rājaikaṃ ca
|| 1 ||

rudro rudraśca dantiśca nandiḥ ṣaṇmukha eva ca |
garuḍo brahma viṣṇuśca nārasimhastathaiva ca |
ādityo'gniśca durgiśca krameṇa dvādaśāmbhasi ||
ma ma va ca ma su ve nā va bhā vai kātyāyanāya ||

[[10-2-1]]

jātavedase sunavāma somamarātiyato nidahāti vedaḥ |

sa naḥ parṣadati durgāṇi viśvā nāveva sindhum duritā'tyagniḥ |
tāmagnivarnāṃ tapasā jvalantīm vairocānīm karmaphaleṣu juṣṭām |
durgāṃ devīm śaraṇamaham prapadye sutarasi tarase namaḥ |
agne tvam pārayā navyo asmānthsvastibhirati durgāṇi viśvā |
pūṣca pṛthvī bahulā na urvī bhavā tokāya tanayāya śamyoh |
viśvāni no durgahā jātavedassindhum na nāvā duritā'tiparṣi |
agne atrivanmanasā gṛṇāno'smākaṃ bodhyavitā tanūnām |
pṛtanājitaṃ sahamānamugramagniṃ huvema paramāthsadhasthāt |

sa naḥ parṣadati durgāṇi viśvā kṣāmaddevo atiduritā'tyagniḥ |
pratnoṣi kamīḍyo adhvareṣu sanācca hotā navyaśca sathsi |
svām cāgne tanuvaṃ piprayasvāsmabhyaṃ ca saubhagamāyajasva |
gobhirjuṣṭamayujo niṣiktaṃ tavendra viṣṇoranusaṃcarema |
nākasya pṛṣṭhamabhi saṃvasāno vaiṣṇaviṃ loka iha mādayantām || 16 ||
duritā'tyagnīscatvāri ca || 2 ||

[[10-3-1]]

bhūrannamagnaye pṛthivyai svāhā bhuvo'nnam vāyave'ntarikṣāya svāhā
suvarannamādityāya dive svāhā bhūrbhuvassuvarannaṃ candramase
digbhyassvāhā namo devebhyassvadhā pitṛbhyo bhūrbhuvassuvarannamom || 17 || ||
3 ||

[[10-4-1]]

bhūragnaye pṛthivyai svāhā bhuvo vāyave'ntarikṣāya svāhā suvarādityāya dive
svāhā bhūrbhuvassuvaścandramase digbhyassvāhā namo devebhyassvadhā
pitṛbhyo bhūrbhuvassuvaragna om || 18 || || 4 ||

[[10-5-1]]

bhūragnaye ca pṛthivyai ca mahate ca svāhā bhuvo vāyave cāntarikṣāya ca mahate
ca svāhā suvarādityāya ca dive ca mahate ca svāhā bhūrbhuvassuvaścandramase ca
nakṣatrebhyasca digbhyasca mahate ca svāhā namo devebhyassvadhā pitṛbhyo
bhurbhuvassuvarmaharom || 19 || || 5 ||

[[10-6-1]]

pāhi no agna enase svāhā |
pāhi no viśvavedase svāhā |
yajñam pāhi vibhāvaso svāhā |
sarvaṃ pāhi śatakrato svāhā || 20 || || 6 ||

[[10-7-1]]

pāhi no agna ekayā |
pāhyuta dvitīyayā |
pāhyūrjamaṃ tṛtīyayā |
pāhi gīrbhīscatasṛbhirvaso svāhā || 21 || || 7 ||

[[10-8-1]]

yaśchandāsāmṛṣabho viśvarūpaśchandobhyaścandāṃsyāviveśa |

satāmśikyāḥ purovācopaniṣadindro jyeṣṭha indriyāya ṛṣibhyo namo
devebhyassvadhā pitṛbhyo bhūrbhuvassuvaśchanda om || 22 || 8 ||

[[10-9-1]]

namo brahmaṇe dhāraṇaṃ me astvanirākaraṇaṃ dhārayitā bhūyāsaṃ
karṇayośśrutam mā cyoḍhvaṃ mamāmuṣya om || 23 || 9 ||

[[10-10-1]]

ṛtaṃ tapassattyam tapaśśrutam tapaśśāntam tapo damastapaśśamastapo dānam
tapo yajñam tapo bhūrbhuvassuvarbrahmaitadupāsyaitattapaḥ || 24 || 10 ||

[[10-11-1]]

yathā vṛkṣasya saṃpuṣpitasya dūrād gandho vātyevaṃ puṇyasya
karmaṇo dūrād gandho vāti yathā'sidhārām karte'vahitā mavakrāme yadyuve yuve
havā vihvayiṣyāmi kartam patiṣyāmityevamamṛtādātmānam jugupset || 25 || 11 ||

[[10-12-1]]

aṇoraṇiyānmahato mahiyānātmā guhāyām nihito'sya jantoḥ |
tamakratum paśyati vītaśoko dhātuḥ prasādānmahimānamīsam |
sapta prāṇāḥ prabhavanti tasmātsaptārciṣassamidhassapta jihvāḥ |
sapta ime lokā yeṣu caranti prāṇā guhāśayām nihitāssaptasapta |
atassamudrā girayaśca sarve'smāthsyandante sindhavassarvarūpāḥ |
ataśca viśvā ośadhayo rasācca yenaīṣa bhūtastiṣṭhatyantarātmā |
brahmā devānām padaviḥ kavīnāmṛṣirviprāṇām mahiṣo mṛgāṇām |
śyeno ḡṛddhrāṇām svadhītirvanānām somāḥ pavitramatyeti rebhann |
ajāmekām lohitaśuklakṛṣṇām bahviṃ prajāṃ janayantīm sarūpām |
ajo hyeko juṣamāṇo'nuṣete jahātyenām bhuktabhogāmājō'nyaḥ || 26 ||

[[10-12-2]]

haṃsaśśuciṣadvasurantarikṣasaddhotā vediṣadatithirduroṇasat |
nṛṣadvarasadṛtasadvomasadabjā gojā ṛtajā adriajā ṛtam bṛhat |
ghṛtam mimikṣire ghṛtamasya yonirghṛte śrito ghṛtamuvasya dhāma |
anuśvadhāmāvaha mādayasva svāhākṛtam vṛṣabha vakṣi havyam |
samudrādūrmirmadhumā udāradupāmśunā samamṛtatvamānaḥ |
ghṛtasya nāma guhyam yadasti jihvā devānāmamṛtasya nābhiḥ |
vayam nāma prabravāmā ghṛtenāsmīnyajñe dhārayāmā namobhiḥ |
upa brahmā śṛṇvacchasyamānam catuśśṛṅgo'vamīdgaura etat |
catvāri śṛṅgā trayo asya pādā dve śīrṣe sapta hastāso asya |
tridhā baddho vṛṣabho roravīti maho devo martyām āviveśa || 27 ||

[[10-12-3]]

tridhā hitam pañibhirguhyamānam gavi devāso ghṛtamanvavindann |
indra ekaṃ sūrya ekaṃ jajāna venādekaṃ svadhayā niṣṭatakṣuḥ |
yo devānām prathamam purastādviśvādhiyo rudro maharṣiḥ |
hiraṇyagarbham paśyata jāyamānam sa no devaśśubhayā smṛtyāssaṃyunaktu |
yasmātparam nāparamasti kimcidyasmānnāṇīyo na jyāyo'sti kaścit |
vṛkṣa iva stabdho divi tiṣṭhatyekastenedam pūrnam puruṣeṇa sarvam |
na karmaṇā na prajāyā dhanena tyāgenaike amṛtatvamānaśuḥ |

pareṇa nākaṃ nihitaṃ guhāyāṃ vibhrājadetadyatayo viśanti |
vedāntavijñānasuniścitarthāssamnyāsayogādyatayaśśuddhasattvāḥ |
te brahmaloke tu parāntakāle parāmṛtātparimucyanti sarve |
dahraṃ vipāpaṃ parameśmabhūtaṃ yatpuṇḍarīkaṃ puramadhyasaṃsthā |
tatrāpi dahraṃ gagaṇaṃ viśokastasmīnyadantastadupāsītavyam |
yo vedātau svarāḥ prokto vedānte ca pratiṣṭhitaḥ |
tasya prakṛtilīnasya yaḥ parassa maheśvaraḥ || 28 ||
ajo'nya āviveśa sarve catvāri ca || 12 ||

[[10-13-1]]

sahasraśīrṣaṃ devaṃ viśvākṣaṃ viśvaśambhuvam |
viśvaṃ nārāyaṇaṃ devamakṣaraṃ paramaṃ padam |
viśvataḥ paramannityaṃ viśvaṃ nārāyaṇaṃ harim |
viśvamevedaṃ puruṣastadviśvamupajīvati |
patiṃ viśvasyātmeśvaraṃ śāśvataṃ śivamacyutam |
nārāyaṇaṃ mahājñeyaṃ viśvātmānaṃ parāyaṇam |
nārāyaṇaḥ paro jyotirātmā nārāyaṇaḥ paraḥ |
nārāyaṇaḥ paraṃ brahmatattvaṃ nārāyaṇaḥ paraḥ |
nārāyaṇaḥ paro dhyātā dhyānaṃ nārāyaṇaḥ paraḥ |
yacca kiṃcijjagathsarvaṃ dr̥śyate śrūyate'pi vā || 29 ||

[[10-13-2]]

antarbahīśca tathsarvaṃ vyāpya nārāyaṇassthitaḥ |
anantamavyayaṃ kaviṃ samudre'ntaṃ viśvaśambhuvam |
padmakōśapratikāśaṃ hṛdayaṃ cāpyadhomukham |
adho niṣṭyā vitastyānte nābhyāmupari tiṣṭhati |
jvālamālākulaṃ bhātī viśvasyāyatanaṃ mahat |
santataṃ silābhīstu lambatyākośasannibham |
tasyānte suṣīraṃ sūkṣmaṃ tasminthsarvaṃ pratiṣṭhitam |
tasya madhye mahānagnirviśvārcirviśvatomukhaḥ |
so'grabhugvibhajantiṣṭhannāhāramajaraḥ kaviḥ |
tiryaḡūrdhvamadhaśśāyī raśmayastasya santatā |
santāpayati svaṃ dehamāpādatalamastagaḥ |
tasya madhye vahniśikhā aṇīyordhvā vyavasthitaḥ |
nīlatoyadamadhyasthādvidyullekheva bhāsvarā |
nīvaraśūkavattanvī pītā bhāsvatyaṇūpamā |
tasyāśśikhāyā madhye paramātmā vyavasthitaḥ |
sa brahma sa śivassa harissendrasso'kṣaraḥ paramassvarāt || 30 ||
api vā santatā ṣaṭca || 13 ||

[[10-14-1]]

ādityo vā eṣa etanmaṇḍalaṃ tapati tatra tā ṛcastadṛcā maṇḍalaṃ sa ṛcāṃ loko'tha
ya eṣa etasminmaṇḍale'rcirdīpyate tāni sāmāni sa sāmnaṃ loko'tha ya eṣa
etasminmaṇḍale'rciṣi puruṣastāni yajūṃṣi sa yajuṣā maṇḍalaṃ sa yajuṣāṃ
lokassaīṣā trayyeva vidyā tapati ya eṣo'ntarāditye hiraṇmayāḥ puruṣaḥ || 31 || || 14 ||

[[10-15-1]]

ādityo vai teja ojo balaṃ yaśāścakṣuśśrotramātmā mano manyurmanurmṛtyussatyo
mitro vāyurākāśaḥ prāṇo lokapālaḥ kaḥ kiṃ kaṃ tathsatyamannamamṛto jīvo viśvaḥ
katamassvayambhu brahmaitadamṛta eṣa puruṣa eṣa
bhūtānāmadhipatirbrahmaṇassāyujyaṃ salokatāmāpnotyetāsāmeva devatānāṃ
sāyujyaṃ sārṣṭitāṃ samānalokatāmāpnoti ya evaṃ vedetyupaniṣat ॥ 32 ॥ 15 ॥

[[10-16-1]]

nidhanapataye namaḥ |
nidhanapatāntikāya namaḥ |
ūrdhvāya namaḥ |
ūrdhvaliṅgāya namaḥ |
hiraṇyāya namaḥ |
hiraṇyaliṅgāya namaḥ |
suvarṇāya namaḥ |
suvarṇaliṅgāya namaḥ |
divyāya namaḥ |
divyaliṅgāya namaḥ ॥ 33 ॥

[[10-16-2]]

bhavāya namaḥ |
bhavaliṅgāya namaḥ |
śarvāya namaḥ |
śarvaliṅgāya namaḥ |
śivāya namaḥ |
śivaliṅgāya namaḥ |
jvalāya namaḥ |
jvalaliṅgāya namaḥ |
ātmāya namaḥ |
ātmaliṅgāya namaḥ |
paramāya namaḥ |
paramaliṅgāya namaḥ |
etathsomasya sūryasya sarvaliṅgaṃ sthāpayati paṇimantraṃ pavitraṃ ॥ 34 ॥ 16 ॥

[[10-17-1]]

sadyojātaṃ prapadyāmi sadyojātāya vai namo namaḥ |
bhavēbhavē nātibhavē bhavasva mām |
bhavodbhavāya namaḥ ॥ 35 ॥ 17 ॥

[[10-18-1]]

vāmadevāya namo jyeṣṭhāya namaśśreṣṭhāya namo rudrāya namaḥ kālāya namaḥ
kalavikaraṇāya namo balavikaraṇāya namo balāya namo balapramathanāya
namassarvabhūtadamanāya namo manonmanāya namaḥ ॥ 36 ॥ 18 ॥

[[10-19-1]]

aghorebhyo'tha ghorebhyo ghoraghoratarebhyaḥ |
sarvebhyassarva śarvebhyo namaste astu rudrarūpebhyaḥ ॥ 37 ॥ 19 ॥

[[10-20-1]]

tatpuruṣāya vidmahe mahādevāya dhīmahi |
tanno rudraḥ pracodayāt || 38 || 20 ||

[[10-21-1]]

īśānassarvavidyānāmīśvarassarvabhūtānām
brahmādhipatirbrahmaṇo'dhipatirbrahmā śivo me astu sadāśivom || 39 || 21 ||

[[10-22-1]]

namo hiraṇyabāhave hiraṇyavarṇāya hiraṇyarūpāya hiraṇyapataye'mbikāpataya
umāpataye paśupataye namo namaḥ || 40 || 22 ||

[[10-23-1]]

ṛtaṁ satyaṁ paraṁ brahma puruṣaṁ kṛṣṇapiṅgalam |
ūrdhvaretam virūpākṣam viśvarūpāya vai namo namaḥ || 41 || 23 ||

[[10-24-1]]

sarvo vai rudrastasmai rudrāya namo astu |
puruṣo vai rudrassanmaho namonamaḥ |
viśvaṁ bhūtāṁ bhuvanaṁ citraṁ bahudhā jātaṁ jāyamānaṁ ca yat |
sarvo hyeṣa rudrastasmai rudrāya namo astu || 42 || 24 ||

[[10-25-1]]

kadrudrāya pracetase miḍhuṣṭamāya tavyase |
vocema śaṁtamaṁ hṛde |
sarvo hyeṣa rudrastasmai rudrāya namo astu || 43 || 25 ||

[[10-26-1]]

yasya vaikaṅkatyagnihotrahaṇī bhavati pratyevāsyāhutayastiṣṭhantyatho
pratiṣṭhityai || 44 || 26 ||

[[10-27-1]]

kṛṇuṣva pāja iti pañca || 45 || 27 ||

[[10-28-1]]

aditirdevā gandharvā manuṣyāḥ pitaro'surāsteṣāṁ sarvabhūtānām mātā medinī
mahatā mahī sāvitṛī gāyatrī jagatyurvī pṛthvī bahulā viśvā bhūtā katamā kāyā sā
satyetyamṛteti vasiṣṭhaḥ || 46 || 28 ||

[[10-29-1]]

āpo vā idaṁ sarvaṁ viśvā bhūtānyāpaḥ prāṇā vā āpaḥ paśava
āpo'nnamāpo'mṛtamāpaḥ samrāḍāpo virāḍāpaḥ svarāḍāpaśchandāṁśyāpo
jyotīṁśyāpo yajūṁśyāpaḥ satyamāpaḥ sarvā devatā āpo bhūrbhuvaḥ suvarāpa om ||
47 || 29 ||

[[10-30-1]]

āpaḥ punantu pṛthivīm pṛthivī pūtā punātu mām |
punantu brahmaṇaspatirbrahma pūtā punātu mām ||

yaducchiṣṭamabhojyaṃ yadvā duṣcaritaṃ mama ।
sarvaṃ punantu māmāpo'satāṃ ca pratigrahaṃ svāhā ॥ 48 ॥ ॥ 30 ॥

[[10-31-1]]

agniśca mā manyuśca manyupatayaśca manyukṛtebhyaḥ ।
pāpebhyo rakṣantām ।
yadahnā pāpamakārṣam ।
manasā vācā hastābhyām ।
padbhyāmudareṇa śiśnā ।
ahastadavalumpatu ।
yatkiṃca duritaṃ mayi ।
idamaḥaṃ māmamṛtayonau ।
satye jyotiṣi juhomi svāhā ॥ 49 ॥ ॥ 31 ॥

[[10-32-1]]

sūryaśca mā manyuśca manyupatayaśca manyukṛtebhyaḥ ।
pāpebhyo rakṣantām ।
yadrātriyā pāpamakārṣam ।
manasā vācā hastābhyām ।
padbhyāmudareṇa śiśnā ।
rātristadavalumpatu ।
yatkiṃca duritaṃ mayi ।
idamaḥaṃ māmamṛtayonau ।
sūrye jyotiṣi juhomi svāhā ॥ 50 ॥ ॥ 32 ॥

[[10-33-1]]

omityekākṣaraṃ brahma ।
agnirdevatā brahma ityārṣam ।
gāyatraṃ chandaṃ paramātmaṃ sarūpam ।
sāyujyaṃ viniyogam ॥ 51 ॥ ॥ 33 ॥

[[10-34-1]]

āyātu varadā devī akṣaraṃ brahma sammitam ।
gāyatrīm chandasāṃ mātēdaṃ brahma juṣasva me ।
yadahnātkurute pāpaṃ tadahnātpatimucyate ।
yadrātriyātkurute pāpaṃ tadrātriyātpatimucyate ।
sarvavarṇe mahādevi sandhyāvidye sarasvati ॥ 52 ॥ ॥ 34 ॥

[[10-35-1]]

ojo'si saho'si balamasi bhrājo'si devānāṃ dhāmanāmā'si viśvamasī
viśvāyussarvamasī sarvāyurabhībhūroṃ gāyatrīmāvāhayāmi savitrīmāvāhayāmi
sarasvatīmāvāhayāmi chandarṣināvāhayāmi śrīyamāvāhayāmi gāyatriyā
gāyatricchando viśvāmitra ṛṣissavitā devatā'gnirmukhaṃ brahmā śiro
viṣṇurhṛdayaṃrudraśikhā pṛthivī yoniḥ prāṇāpānavyānodānasamānā saprāṇā
śvetavarṇā sāmkyāyanasagotrā gāyatrī caturviṃśatyakṣarā tripadā ṣaṭakukṣiḥ
pañcaśiṣṭopānāyane viniyogaḥ ।
oṃ bhūḥ ।
oṃ bhuvāḥ ।

oṃ suvaḥ |
oṃ mahaḥ |
oṃ janaḥ |
oṃ tapaḥ ||
oṃ satyam |
oṃ tatsaviturvareṇyaṃ bhargo devasya dhīmahi |
dhiyo yo naḥ pracodayāt |
omāpo jyotī raso'mṛtaṃ brahma bhūrbhuvassuvarom || 53 || || 35 ||

[[10-36-1]]

uttame śikhare jāte bhūmyāṃ parvatamūrdhani |
brāhmaṇebhyo'bhyanuññātā gaccha devi yathāsukham |
stuto mayā varadā vedamātā pracodayanti pavane dvijātā |
āyuh pṛthivyāṃ draviṇaṃ brahmavarcasaṃ mahyaṃ dattvā prajātuṃ brahmalokam
|| 54 || || 36 ||

[[10-37-1]]

ghṛṇissūrya ādityo na prabhā vātyakṣaram |
madhu kṣaranti tadrasam |
satyaṃ vai tadrasamāpo jyotī raso'mṛtaṃ brahma bhūrbhuvassuvarom || 55 || || 37 ||

[[10-38-1]]

brahmametu mām |
madhumetu mām |
brahmameva madhumetu mām |
yāste soma prajā vathso'bhi so aham |
duṣṣvapnahanduruṣṣaha |
yāste soma prāṇāṃstāñjuhomi |
trisuparṇamayācitam brāhmaṇāya dadyāt |
brahmahatyāṃ vā ete ghnanti |
ye brāhmaṇāstrisuparṇaṃ paṭhanti |
te somaṃ prāpnuvanti |
āsaḥsrātpaṅktiṃ punanti |
om || 56 || || 38 ||

[[10-39-1]]

brahma medhayā |
madhu medhayā |
brahmameva madhu medhayā |
adyā no deva savitaḥ prajāvatsāvīssaubhagam |
parā duṣṣvapniyaṃ suva |
viśvāni deva savitarduritāni parāsuva |
yadbhadraṃ tanma āsuva |
madhu vātā ṛtāyate madhu kṣaranti sindhavaḥ |
mādhvīrnassantvoṣadhīḥ |
madhu naktamutoṣasi madhumatpārthivaṃ rajaḥ |
madhu dyaurastu naḥ pitā |
madhu mānno vanaspatirmadhumāṃ astu sūryaḥ |

mādhvīrgāvo bhavantu naḥ |
ya imaṃ trisuparṇamayācitaṃ brāhmaṇāya dadyāt |
bhrūṇahatyām vā ete ghnanti |
ye brāhmaṇāstrisuparṇaṃ paṭhanti |
te somaṃ prāpnuvanti |
āsahasrātpaṅktiṃ punanti |
om || 57 || || 39 ||

[[10-40-1]]

brahma medhavā |
madhu medhavā |
brahmameva madhu medhavā |
brahmā devānāṃ padaviḥ kavīnāmṛṣirviprāṇāṃ mahiṣo mṛgāṇāṃ |
śyeno gṛddhrāṇāṃ svadhīrvanānāṃ somaḥ pavitramatyeti rebhann |
haṃsaśuciṣadvasurantarikṣasaddhotā vedīśadatithirduroṇasat |
nṛṣadvarasadṛtasadvomasadabjā gojā ṛtajā adriajā ṛtaṃ bṛhat |
ṛce tvā ruce tvā samītsravanti sarito na dhenāḥ |
antarhṛdā manasā pūyamānāḥ |
ghṛtasya dhārā abhicākaśīmi |
hiraṇyayo vetaso maddhya āsām |
tasminthsuparṇo madhukṛtkulāyī bhajannāste madhu devatābhyaḥ |
tasyāsate harayassapta tīre svadhām duhānā amṛtasya dhārām |
ya idaṃ trisuparṇamayācitaṃ brāhmaṇāya dadyāt |
vīrahatyām vā ete ghnanti |
ye brāhmaṇāstrisuparṇaṃ paṭhanti |
te somaṃ prāpnuvanti |
āsahasrātpaṅktiṃ punanti |
om || 58 || || 40 ||

[[10-41-1]]

medhā devī juṣamāṇā na āgādviśvācī bhadrā sumanasyamānā |
tvayā juṣṭā nudamāṇā duruktānbṛhadvadema vidathe suvīrāḥ |
tvayā juṣṭa ṛṣirbhavati devi tvayā brahmā gataśrīruta tvayā |
tvayā juṣṭaścitraṃ vindate vasu sā no juṣasva draviṇo na medhe || 59 || || 41 ||

[[10-42-1]]

medhām ma indro dadātu medhām devī sarasvatī |
medhām me aśvināvubhāvādhattām puṣkarasrajā |
apsarāsu ca yā medhā gandharveṣu ca yanmanaḥ |
daiṇī medhā sarasvatī sa mām medhā surabhirjuṣatām svāhā || 60 || || 42 ||

[[10-43-1]]

ā mām medhā surabhirviśvarūpā hiraṇyavarṇā jagatī jagamyā |
ūrjasvatī payasā pinvamānā sā mām medhā supratikā juṣantām || 61 || || 43 ||

[[10-44-1]]

mayi medhām mayi prajāṃ mayyagnistejo dadhātu mayi medhām mayi prajāṃ
mayīndra indriyaṃ dadhātu mayi medhām mayi prajāṃ mayi sūryo bhrājo dadhātu ॥
62 ॥ ॥ 44 ॥

[[10-45-1]]

apaitu mṛtyuramṛtaṃ na āganvaivasvato no abhayaṃ kṛṇotu |
parṇaṃ vanaspaterivābhi naśśīyatām rayissacatām naśśacīpatiḥ ॥ 63 ॥ ॥ 45 ॥

[[10-46-1]]

paraṃ mṛtyo anu parehi panthām yaste sva itaro devayānāt |
cakṣuṣmate śṛṇvate te bravīmi mā naḥ prajāṃ rīṣo mota vīrān ॥ 64 ॥ ॥ 46 ॥

[[10-47-1]]

vātaṃ prāṇaṃ manasā'nvārabhāmahe prajāpatiṃ yo bhuvanasya gopāḥ |
sa no mṛtyostrāyatām pātvaṃhaso jyogjivā jarāmaśīmahī ॥ 65 ॥ ॥ 47 ॥

[[10-48-1]]

amutrabhūyādadhā yadyamasya bṛhaspate abhiśasteramuñcaḥ |
pratyaumatāmaśvinā mṛtyumasmaddevānāmagne bhiṣajā śacībhiḥ ॥ 66 ॥ ॥ 48 ॥

[[10-49-1]]

hariṃ harantamanuyanti devā viśvasyeśānaṃ vṛṣabhaṃ matinām |
brahma sarūpamanu medamāgādayanaṃ mā vivadhīrvikramasva ॥ 67 ॥ ॥ 49 ॥

[[10-50-1]]

śalkairagnimindhāna ubhau lokau sanemaham |
ubhayorlokayorḍhvā'ti mṛtyuṃ tarāmyaham ॥ 68 ॥ ॥ 50 ॥

[[10-51-1]]

mā chido mṛtyo mā vadhīrmā me balaṃ vivṛho mā pramoṣiḥ |
prajāṃ mā me rīṣa āyurugra nṛcakṣasaṃ tvā haviṣā vidhema ॥ 69 ॥ ॥ 51 ॥

[[10-52-1]]

mā no mahāntamuta mā no arbhakaṃ mā na ukṣantamuta mā na ukṣitam |
mā no vadhīḥ pitaraṃ mota mātaraṃ priyā mā nastanuvo rudra rīṣaḥ ॥ 70 ॥ ॥ 52 ॥

[[10-53-1]]

mā nastoke tanaye mā na āyuṣi mā no goṣu mā no aśveṣu rīṣaḥ |
vīrānmā no rudra bhāmito vadhīrhaviṣmanto namasā vidhema te ॥ 71 ॥ ॥ 53 ॥

[[10-54-1]]

prajāpate na tvadetānyanyo viśvā jātāni pari tā babhūva |
yatkāmaste juhūmastanno astu vayaṃ syāma patayo rayiṇām ॥ 72 ॥ ॥ 54 ॥

[[10-55-1]]

svastidā viśaspatirvṛtrahā vimṛdho vaśi |
vṛṣendraḥ pura etu nassvastidā abhayaṃkaraḥ ॥ 73 ॥ ॥ 55 ॥

[[10-56-1]]

tryambakaṃ yajāmahe sugandhiṃ puṣṭivardhanam |
urvārukamiva bandhanānṛtyormukṣiya māmṛtāt || 74 || 56 ||

[[10-57-1]]

ye te sahasramayutaṃ pāsā mṛtyo martyāya hantave |
tānyajñasya māyayā sarvānavayajāmahe || 75 || 57 ||

[[10-58-1]]

mṛtyave svāhā mṛtyave svāhā || 76 || 58 ||

[[10-59-1]]

devakṛtasyainaso'vayajanamasi svāhā |
manuṣyakṛtasyainaso'vayajanamasi svāhā |
pitṛkṛtasyainaso'vayajanamasi svāhā |
ātmakṛtasyainaso'vayajanamasi svāhā |
anyakṛtasyainaso'vayajanamasi svāhā |
asmatkṛtasyainaso'vayajanamasi svāhā |
yaddivā ca naktaṃ cainaścakṛma tasyāvayajanamasi svāhā |
yathsvapantaśca jāgrataścainaścakṛma tasyāvayajanamasi svāhā |
yathsuṣuptaśca jāgrataścainaścakṛma tasyāvayajanamasi svāhā |
yadvidvāṃsaścāvidvāṃsaścainaścakṛma tasyāvayajanamasi svāhā |
enasa enaso'vayajanamasi svāhā || 77 || 59 ||

[[10-60-1]]

yadvo devāścakṛma jihvayā guru manaso vā prayutī devaheḍanam |
arā vāyo no abhi ducchunāyate tasmintadeno vasavo nidhetana svāhā || 78 || 60 ||

[[10-61-1]]

kāmo'kārṣīnnamo namaḥ |
kāmo'kārṣītkāmaḥ karoti nāhaṃ karomi kāmaḥ kartā nāhaṃ kartā kāmaḥ kārayitā
nāhaṃ kārayitā eṣa te kāma kāmāya svāhā || 79 || 61 ||

[[10-62-1]]

manyurakārṣīnnamo namaḥ |
manyurakārṣīnmanyuḥ karoti nāhaṃ karomi manyuḥ kartā nāhaṃ kartā manyuḥ
kārayitā nāhaṃ kārayitā eṣa te manyo manyave svāhā || 80 || 62 ||

[[10-63-1]]

tilāñjuhomi sarasāṃ sapiṣṭāngandhāra mama citte ramantu svāhā ||
gāvo hiraṇyaṃ dhanamannapānaṃ sarveṣāṃ śriyai svāhā ||
śriyaṃ ca lakṣmīṃ ca puṣṭiṃ ca kīrtiṃ cā'nṛṇyatām |
brahmaṇyaṃ bahuputratām |
śraddhāmedhe prajāssaṃdadātu svāhā || 81 || 63 ||

[[10-64-1]]

tilāḥ kṛṣṇāstilāśśvetāstilāssaumyā vaśānugāḥ |
tilāḥ punantu me pāpaṃ yatkiñcidduritaṃ mayi svāhā ||

corasyānaṃ navaśrāddhaṃ brahmahā gurutalpagaḥ |
gosteyaṃ surāpānaṃ bhrūṇahatyā tilā śāntiṃ śamayantu svāhā ||
śrīśca lakṣmīśca puṣṭīśca kīrtiṃ cā'nrṇyatām |
brahmaṇyaṃ bahuputratām |
śraddhāmedhe prajñā tu jātavedassaṃdadātu svāhā || 82 || 64 ||

[[10-65-1]]

prāṇāpānavyānodānasamānā me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ
svāhā |
vānmanaścakṣuśśrotrajihvāghrāṇareto buddhyākūtissaṃkalpā me śudhyantāṃ
jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
tvakcarmamāṃsarudhiramedomajjāsnāyavo'sthīni me śudhyantāṃ jyotirahaṃ virajā
vipāpmā bhūyāsaṃ svāhā |
śiraḥpāṇipādapārśvapṛṣṭhorūdarajaṅghaśīśnopasthapāyavo me śudhyantāṃ
jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
uttiṣṭha puruṣa harita piṅgala lohitaḥkṣi dehi dehi dadāpayitā me śudhyantāṃ
jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā || 83 || 65 ||

[[10-66-1]]

prthivyaptejo vāyurākāśā me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ
svāhā |
śabdaspārśarūparasagandhā me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ
svāhā |
manovākkāyakarmāṇi me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
avyaktabhāvairahaṃkārairjyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
ātmā me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
antarātmā me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
paramātmā me śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā |
kṣudhe svāhā |
kṣutpipāsāya svāhā |
viviṭṭyai svāhā |
ṛgvidhānāya svāhā |
kaṣotkāya svāhā |
kṣutpipāsāmalaṃ jyeṣṭhāmalakṣmīrnāśayāmyaham |
abhūtimasamṛddhiṃ ca sarvānirṇuda me pāpmānaṃ svāhā |
annamayaprāṇamayamanomayavijñānamayamānandamayamātmā me
śudhyantāṃ jyotirahaṃ virajā vipāpmā bhūyāsaṃ svāhā || 84 || 66 ||

[[10-67-1]]

agnaye svāhā |
viśvebhyo devebhyassvāhā |
dhruvāya bhūmāya svāhā |
dhruvakṣitaye svāhā |
acyutakṣitaye svāhā |
agnaye sviṣṭakṛte svāhā |
dharmāya svāhā |
adharmāya svāhā |
adbhyassvāhā |

oṣadhivanaspatibhyaḥ svāhā ॥ 85 ॥

[[10-67-2]]

rakṣodevajanebhyassvāhā |
gṛhyābhyassvāhā |
avasānebhyassvāhā |
avasānapatibhyassvāhā |
sarvabhūtebhyassvāhā |
kā māya svāhā |
antarikṣāya svāhā |
yadejati jagati yacca ceṣṭati nāmno bhāgo'yaṃ nāmne svāhā |
pṛthivyai svāhā |
antarikṣāya svāhā ॥ 86 ॥

[[10-67-3]]

dive svāhā |
sūryāya svāhā |
candramase svāhā |
nakṣatrebhyassvāhā |
indrāya svāhā |
bṛhaspataye svāhā |
prajāpataye svāhā |
brahmaṇe svāhā |
svadhā pitṛbhyassvāhā |
namo rudrāya paśupataye svāhā ॥ 87 ॥

[[10-67-4]]

devebhyassvāhā |
pitṛbhyassvadhā'stu |
bhūtebhyo namaḥ |
manuṣyebhyo hantā |
prajāpataye svāhā |
parameṣṭhine svāhā |
yathā kūpaśśatadhārassahasradhāro akṣitaḥ |
evā me astu dhānyam sahasradhāramakṣitam |
dhanadhānyai svāhā |
ye bhūtāḥ pracaranti divānaktam balimicchanto vitudasya preṣyāḥ |
tebhyo balim puṣṭikāmo harāmi mayi puṣṭim puṣṭipatirdadhātu svāhā ॥ 88 ॥
oṣadhivanaspatibhyassvāhā'ntarikṣāya svāhā namo rudrāya paśupataye svāhā
vitudasya preṣyā ekaṃ ca ॥ 67 ॥

[[10-68-1]]

oṃ tadbrahma |
oṃ tadvāyuaḥ |
oṃ tadātmā |
oṃ tathsatyam |
oṃ tathsarvam |
oṃ tatpurornamaḥ |

antaścāratī bhūteṣu guhāyāṃ viśvamūrtiṣu |
tvam yajñastvam vaṣaṭkārastvamindrastvam rudrastvam viṣṇustvam brahma tvam
prajāpatiḥ |
tvam tadāpa āpo jyotī raso'mṛtaṃ brahma bhūrbhuvassuvarom || 89 || || 68 ||

[[10-69-1]]

śraddhāyāṃ prāṇe niviṣṭo'mṛtaṃ juhomi |
śraddhāyāmapāne niviṣṭo'mṛtaṃ juhomi |
śraddhāyāṃ vyāne niviṣṭo'mṛtaṃ juhomi |
śraddhāyāmudāne niviṣṭo'mṛtaṃ juhomi |
śraddhāyāṃ samāne niviṣṭo'mṛtaṃ juhomi |
brahmaṇi ma ātmā'mṛtatvāya |
amṛtopastaraṇamasi |
śraddhāyāṃ prāṇe niviṣṭo'mṛtaṃ juhomi |
śivo mā viśāpradāhāya |
prāṇāya svāhā |
śraddhāyāmapāne niviṣṭo'mṛtaṃ juhomi |
śivo mā viśāpradāhāya |
apānāya svāhā |
śraddhāyāṃ vyāne niviṣṭo'mṛtaṃ juhomi |
śivo mā viśāpradāhāya |
vyānāya svāhā |
śraddhāyāmudāne niviṣṭo'mṛtaṃ juhomi |
śivo mā viśāpradāhāya |
udānāya svāhā |
śraddhāyāṃ samāne niviṣṭo'mṛtaṃ juhomi |
śivo mā viśāpradāhāya |

samānāya svāhā |
brahmaṇi ma ātmā'mṛtatvāya |
amṛtāpidhānamasi || 90 || || 69 ||

[[10-70-1]]

śraddhāyāṃ prāṇe niviśyāmṛtaṃ hutam |
prāṇamannenāpyāyasva |
śraddhāyāmapāne niviśyāmṛtaṃ hutam |
apānamannenāpyāyasva |
śraddhāyāṃ vyāne niviśyāmṛtaṃ hutam |
vyānamannenāpyāyasva |
śraddhāyāmudāne niviśyāmṛtaṃ hutam |
udānamannenāpyāyasva |
śraddhāyāṃ samāne niviśyāmṛtaṃ hutam |
samānamannenāpyāyasva || 91 || || 70 ||

[[10-71-1]]

aṅguṣṭhamātraḥ puruṣo'ṅguṣṭham ca samāśritaḥ |
īśassarvasya jagataḥ prabhuḥ prīṇāti viśvabhuk || 92 || || 71 ||

[[10-72-1]]

vānma āsann |
nasoh prāṇaḥ |
akṣyoścaksuḥ |
karṇayośśrotram |
bāhuvorbalam |
ūruvorojaḥ |
ariṣṭā viśvānyangāni tanūḥ |
tanuvā me saha namaste astu mā mā hiṃsīḥ || 93 || || 72 ||

[[10-73-1]]

vayassuparṇā upasedurindraṃ priyamedhā ṛṣayo nādhamānāḥ |
apa dhvāntamūrṇuhi pūrdhī cakṣurmumugdhyasmānnidhaye'va baddhān || 94 || || 73 ||

[[10-74-1]]

prāṇānāṃ granthirasi rudro mā viśāntakaḥ |
tenānnenāpyāyasva || 95 || || 74 ||

[[10-75-1]]

namo rudrāya viṣṇave mṛtyurme pāhi || 96 || || 75 ||

[[10-76-1]]

tvamagne dyubhistvamāśuśukṣaṇistvamadbhyastvamaśmanaspari |
tvam vanebhyastvamoṣadhībhyastvam nṛṇāṃ nṛpate jāyase śuciḥ || 97 || || 76 ||

[[10-77-1]]

śivena me santiṣṭhasva syonena me santiṣṭhasva subhūtena me santiṣṭhasva
brahmavarcasena me santiṣṭhasva yajñasyarddhimanu santiṣṭhasvopa te yajña
nama upa te nama upa te namaḥ || 98 || || 77 ||

[[10-78-1]]

satyaṃ paraṃ paraṃ satyaṃ satyena na suvargālokāccyavante kadācana satāṃ hi
satyaṃ tasmāthsatye ramante tapa iti tapo nānaśanātparam yaddhi paraṃ
tapastaddurdharṣaṃ taddurādharṣaṃ tasmāttapasi ramante dama iti niyataṃ
brahmacāriṇastasmāddame ramante śama ityaraṇye munayastamācchame ramante
dānamiti sarvāṇi bhūtāni praśaṃsanti dānānnātiduścaraṃ tasmāddāne ramante
dharma iti dharmeṇa sarvamidaṃ pariḡrhitam dharmānnātiduškaraṃ
tasmāddharme ramante prajana iti bhūyāṃsastasmādbhūyiṣṭhāḥ prajāyante
tasmādbhūyiṣṭhāḥ prajanane ramante'gnaya ityāha tasmādnagnaya ādhātavyāḥ
agnihotramityāha tasmādnagnihotre ramante yajña iti yajño hi devāstasmādyajñe
ramante mānasamiti vidvāṃsastasmādivdvāṃsa eva mānase ramante nyāsa iti
brahmā brahmā hi paraḥ paro hi brahmā tāni vā etānyavarāṇi parāṃsi nyāsa
evātyarecayadya evaṃ vedetyupaniṣat || 99 || || 78 ||

[[10-79-1]]

prājāpatyo hāruṇissuparṇeyaḥ prajāpatiṃ pitaramupasasāra kiṃ bhagavantaḥ
paramaṃ vadantīti tasmai provāca satyena vāyurāvāti satyenādityo rocate divi

satyaṃ vācaḥ pratiṣṭhā satye sarvaṃ pratiṣṭhitam tasmāthsatyaṃ paramaṃ vadanti
 tapasā devā devatāmagra āyantapasarṣayassuvaranvavindantapasā
 sapatnānpraṇudāmārātīstapasi sarvaṃ pratiṣṭhitam tasmāttapaḥ paramaṃ vadanti
 damena dāntāḥ kilbiṣamavadhūnvanti damena brahmacāriṇassuvaragacchandamo
 bhūtānām durādharṣaṃ dame sarvaṃ pratiṣṭhitam tasmāddamaḥ paramaṃ vadanti
 śamena śāntāśśivamācaranti śamena nākaṃ munayo'nvavindañcchamo bhūtānām
 durādharṣañchame sarvaṃ pratiṣṭhitam tasmācchamaḥ paramaṃ vadanti dānaṃ
 yajñānām varūthaṃ dakṣiṇā loke dātāraṃ sarvabhūtānyupajīvanti
 dānenārātīrapānudanta dānena dviṣanto mitrā bhavanti dāne sarvaṃ pratiṣṭhitam
 tasmāddānaṃ paramaṃ vadanti dharmo viśvasya jagataḥ pratiṣṭhā loke
 dharmiṣṭhaṃ prajā upasarpanti dharmeṇa pāpamapanudati dharme sarvaṃ
 pratiṣṭhitam tasmāddharmaṃ paramaṃ vadanti prajānaṃ vai pratiṣṭhā loke
 sādhu prajāyāstantuṃ tanvānaḥ pitṛṇāmanṛṇo bhavati tadeva tasyā anṛṇaṃ
 tasmātpajānaṃ paramaṃ vadantyagnayo vai trayī vidyā devayānaḥ panthā
 gārhapatya ṛkprthivī rathantaramanvāhāryapacanaṃ yajurantarikṣaṃ
 vāmadevyamāhavanīyassāma suvargo loko bṛhattasmādninparamaṃ
 vadantyagnihotraṃ sāyaṃ prātargṛhānām niṣkṛtissviṣṭaṃ suhutaṃ yajñakratūnām
 prāyaṇaṃ suvargasya lokasya jyotistasmādnihotraṃ paramaṃ vadanti yajña iti
 yajñena hi devā divaṃ gatā yajñenāsuraṇāpānudanta yajñena dviṣanto mitrā
 bhavanti yajñe sarvaṃ pratiṣṭhitam tasmādyajñaṃ paramaṃ vadanti mānasaṃ vai
 prajāpatyaṃ pavitraṃ mānasena manasā sādhu paśyati mānasā ṛṣayaḥ prajā
 asṛjanta mānase sarvaṃ pratiṣṭhitam tasmānmānasaṃ paramaṃ vadanti nyāsa
 ityāhurmanīṣiṇo brahmānaṃ brahmā viśvaḥ katamassvayaṃbhuḥ
 prajāpatissamvathsara iti samvathsaro'sāvādityo ya eṣa āditye puruṣassa
 parameṣṭhi brahmātmā yābhirādityastapati rāsmibhistābhiḥ parjanyaṃ varṣati
 parjanyaṃnauṣadhivanaspatayaḥ prajāyanta oṣadhivanaspatibhirannaṃ
 bhavatyannena prāṇaḥ prāṇairbalaṃ balena tapastapasā śraddhā śraddhayā medhā
 medhayā manīṣā manīṣayā mano manasā śāntiśśāntiyā cittaṃ cittena smṛtiṃ smṛtyā
 smāraṃ smāreṇa vijñānaṃ vijñānenātmānaṃ vedayati tasmādannam
 dadanth sarvāṇyetāni dadātyannātprāṇā bhavanti bhūtānām prāṇairmano
 manasaśca vijñānaṃ vijñānādānando brahma yonissa vā eṣa puruṣaḥ pañcadhā
 pañcātmā yena sarvamidaṃ protaṃ pṛthivī cāntarikṣaṃ ca dyauśca
 diśaścāvāntaradiśaśca sa vai sarvamidaṃ jagatsa sa bhūtaṃ sa bhavyaṃ
 jīñāsaklṛpta ṛtajā rayiṣṭhāśśraddhā satyo mahasvāntapasovariṣṭhādājñātvā tamevaṃ
 manasā hṛdā ca bhūyo na mṛtyumupayāhi vidvāntasmānnyāsamesāṃ
 tapasāmatiriktamāhuḥ vasuraṇvo vibhūraṣi prāṇe tvamasi saṃdhātā
 brahmantvamasi viśvadhṛttejodāstvamasyaagnirasi varcodāstvamasī sūryasya
 dyumnodāstvamasī candramasa upayāmagṛhīto'si brahmaṇe tvā mahasa
 omityātmānaṃ yuñjītaivadvai mahopaniṣadam devānām guhyaṃ ya evaṃ veda
 brahmaṇo mahimānamāpnoti tasmādbrahmaṇo mahimānamityupaniṣat || 100 || || 79 ||

[[10-80-1]]

tasyaivaṃ viduṣo yajñasyātmā yajamānaśśraddhā patnī śarīramidhmamuro
 vedirlomāni barhivedaśśikhā hṛdayaṃ yūpaḥ kāma ājyaṃ manyuḥ
 paśustapo'gnirdamaśśamayitā dakṣiṇā vāgghotā prāṇa udgātā
 cakṣuradhvaryurmano brahmā śrotramagnīdyāvaddhriyate sā dikṣā yadaśnāti
 taddhaviryatpibati tadasya somapānaṃ yadramate tadupasado
 yathsaṃcaratyupaviśatyuttiṣṭhate ca sa pravargyo yanmukhaṃ tadāhavanīyo yā

vyāhṛtirahutiryadasya vijñānaṃ tajjuhoti yathsāyaṃ prātaratti tathsamidhaṃ
yatprātarmadhyam̐dinaṃ sāyaṃ ca tāni savanāni ye ahorātre te darśapūrṇamāsau
ye'rddhamāsāśca māsāśca te cāturnmāsyaṇi ya ṛtavaste paśubandhā ye
saṃvathsarāśca parivathsarāśca te'hargaṇāssarvavedasaṃ vā etathsatram̐
yanmaraṇaṃ tadavabhṛtha etadvai jarāmaryamagnihotraṃ satram̐ ya evaṃ
vidvānudagayane pramiyate devānāmeva mahimānaṃ gatvā''dityasya sāyujaṃ
gacchatyatha yo dakṣiṇe pramiyate piṭṛnāmeva mahimānaṃ gatvā candramasaḥ
sāyujaṃ salokatāmāpnotyetau vai sūryācandramasormahimānau brāhmaṇo
vidvānabhijayati tasmādbrahmaṇo mahimānamāpnoti tasmādbrahmaṇo
mahimānamityupaniṣat || 101 || || 80 ||

ambhasyekapañcāśaduttaraśataṃ jātavedase caturdaśa bhūrannaṃ bhūragnaye
bhūragnaye caikamekaṃ pāhi pāhi catvāri catvāri yaśchandasāṃ dve namo
brahmaṇa ṛtaṃ tapo yathā vṛkṣasyaikamekamaṇoraṇiyāṃ
ścatuṣtriṃśatsahasraśīrṣaṃ ṣaḍviṃśatirādityo vā eṣa ādityo vai teja ekamekaṃ
nidhanapataye trayoviṃśatissadyojātaṃ trīṇi
vāmadevāyāikamaghorebhyastatpuruṣāya dve dve īśāno namo hiraṇyabāhava
ekamekamṛtaṃ satyaṃ dve sarvo vai catvāri kadrudrāya trīṇi yasya vaikaṅkatī
kṛṇuṣva pājo'ditirāpo vā idamekamekamāpaḥ punantu catvāryagniśca sūryaśca nava
navomiti catvāryāyātu pañcaujo'si daśottame catvāri ghr̥ṇistrīṇi brahmametu māṃ
yāste brahmahatyāṃ dvādaśa brahma medhayā'dyā na imaṃ bhrūṇahatyāṃ
brahma medhavā brahmā devānāmidam̐ vīrahatyāmekāna viṃśatirekāna
viṃśatirmedhā devī medhāṃ ma indraścatvāri catvāryā māṃ medhā dve mayi
medhāmekamapaitu paraṃ vātaṃ prāṇamamutrabhūyāddhariṃ śalkairagniṃ mā
chido mṛtyo mā no mahāntaṃ mā nastoke prajāpate svastidā tryambakaṃ ye te
sahasramayutaṃ dve dve mṛtyave svāhaikaṃ devakṛtasyaikādaśa yadvo devāḥ
kāmo'kāṛṣiṇmanyurakāṛṣiṃdve dve tilāñjuhomi gāvaśśriyaṃ prajāḥ pañca tilāḥ
kṛṣṇāścorasya śrīḥ prajñātu jātavedassapta prāṇavāktvakchira uttiṣṭha pañca
pṛthivīśabdamanovāgvyaktātmā'ntarātmā paramātmā me kṣudhe'nnamaya
pañcadaśāgnaye svāhaikacatvāriṃśardontadbrahma nava śraddhāyāṃ prāṇe
niviṣto'mṛtaṃ juhomi caturviṃśatiśśraddhāyāṃ prāṇe nivīśyāmṛtaṃ
hutandaśānguṣṭhamātraḥ puruṣo dve vāṇma āsannaṣtau vayassuparṇāḥ prāṇānāṃ
granthirasi dve dve namo rudrāyāikaṃ tvamagne dyubhirdve śivena me
santiṣṭhasva satyaṃ prajāpatyastasyaivamekamekamaśītiḥ || 80 ||

ambhasyapāre svasti naḥ pāhi no agna ekayā''dityo vā eṣa ṛtaṃ satyamomityā māṃ
medhā mā nastoke tilāñjuhomi śraddhāyāṃ prāṇe nivīśya tasyaivamekottaraśataṃ ||
101 ||

[[10-0-0]]

saha nāvavatu |
saha nau bhunaktu |
saha vīryaṃ karavāvahai |
tejasvi nāvadhītamastu mā vidviṣāvahai |
āuṃ śāntiḥ śāntiḥ śāntiḥ ||