

Ekāgni-Kāṇḍa

Edited by Subramania Sarma, Chennai

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Searchable non-accented transliterated text

To search for diacritics press ALT key, then type 0 + code on numerical keypad, e.g. to search for ā, press ALT key, keep it pressed, and enter 0192 on num pad.

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[[1-1]]

prasugmantā dhiyasānasya sakṣaṇi varebhirvarāṁ abhiṣuprasīdata |
asmākamindra ubhayaṁ jujoṣati yathsaumyasyāndhaso bubodhati |
anṛkṣarā ṛjavassantu panthā yebhissakhāyo yanti no vareyam |
samaryamā saṃ bhago no ninīyāthsam jāspatyaṁ suyamamastu devāḥ |
abhrātrghnīm varuṇāpatighnīm bṛhaspate |
indrāputraghnīm lakṣmyaṁ tāmasyai savitassuva |
aghoracakṣurapatighnyedhi śivā patibhyassumanāssuvarcāḥ |
jīvasūrdevakāmā syonā śaṃ no bhava dvipade śaṃ catuṣpade |
idamaham yā tvayi patighnyalakṣmistāṁ nirdiśāmi |
jīvāṁrudanti vimayante adhware dīrghāmanu prasitiṁ dīdhiyurnaraḥ |
vāmaṁ piṭṛbhyo ya idam sameri re mayaḥ patibhyo janayaḥ pariṣvaje |
vyukṣatkrūramudacantvāpa ā'syai brāhmaṇāssnapanaṁ harantu |
avīraghnīrudacantvāpaḥ |
aryamṇo agniṁ pari yantu kṣipraṁ pratikṣantāṁ śvaśravo devarāśca |
khe'nasaḥ khe rathaḥ khe yugasya śacīpate |
apālāmindra triḥ pūrtvyakarathsūryavarcasam |
śaṁ te hiraṇyamaṁsamu santvāpaśśaṁ te medhī bhavatu śaṁ yugasya ṭṛdma |
śaṁ ta āpaśśatapavitrā bhavantvathā patyā tanvaṁ sam sṛjasva || 1 ||
dīdhiyurnaro'sṭau ca || 1 ||

[[1-2]]

hiraṇyavarṇāśśucayaḥ pāvakaḥ pracakramur hitvā'vadyamāpaḥ |
śataṁ pavitrā vitatā hyāsu tābhiṣtvā devassavitā punātu |
hiraṇyavarṇāśśucayaḥ pāvakā yāsu jātaḥ kaśyapo yāsvagniḥ |

yā agniṁ garbhaṁ dadhire suvarṇāstāsta āpaśśaṁ syonā bhavantu |
yāsāṁ rājā varuṇo yāti madhye satyānṛte avapaśyañjanānām |
yā agniṁ garbhaṁ dadhire suvarṇāstāsta āpaśśaṁ syonā bhavantu |

yāsām devā divi kṛṇvanti bhakṣam yā antarikṣe bahudhā niviṣṭāḥ |

yā agniṃ garbham dadhire suvarṇāstāsta āpaśśāṃ syonā bhavantu |
śivena tvā cakṣuṣā paśyantvāpaśśivayā tanvopasprśantu tvacaṃ te |
gṛḥtaścutaśśucayo yāḥ pāvakāstāsta āpaśśāṃ syonā bhavantu |
pari tvā girvaṇo gira imā bhavantu viśvataḥ |
vṛddhāyumanu vṛddhayo juṣṭā bhavantu juṣṭayaḥ |
āśāsānetyeṣā |
pūṣā tveto nayatu hastagṛhyāśvinau tvā pravahatāṃ rathena |
gṛhāngaccha gṛhapatnī yathā' so vaśinī tvam vidathamāvadāsi || 2 ||
bhavantu pañca ca || 2 ||

[[1-3]]

somaḥ prathamo vivide gandharvo vivida uttaraḥ |
tṛtīyo agniṣṭe patisturiyaste manuṣyajāḥ |
somo'dadadgandharvāya gandharvo'dadadagnaye |
rayiṃ ca putrāṃścādādnirmahyamatho imām |
gṛbhṇāmi te suprajāstvāya hastam mayā patyā jaradaṣṭiryathā'saḥ |
bhago aryamā savitā purandhirmahyam tvā'durgārhapatyāya devāḥ |
te ha pūrve janāso yatra pūrvavaho hitāḥ |
mūrdhanvān yatra saubhavaḥ pūrvo devebhya ātapat |
sarasvati predamava subhage vājinīvati |
tām tvā viśvasya bhūtasya pragāyāmasyagrataḥ |
ya eti pradīśassarvā diśo'nu pavamānaḥ |
hiraṇyahasta airaṃmassa tvā manmanasaṃ kṛṇotu |
ekamiṣe viṣṇustvā'nvetu dve ūrje trīṇi vratāya catvāri māyobhavāya pañca
paśubhyaṣṣaḍṛtubhyassapta saptabhyo hotrābhyo viṣṇustvā'nvetu |
sakhā saptapadā bhava sakhāyau saptapadā babhūva sakhyam te gameyaṃ
sakhyātte mā yoṣāṃ sakhyānme mā yoṣṭhāssamayāva saṃkalpāvahai saṃpriyau
rociṣṇū sumanasyamānau |
iṣamūrjamabhi saṃvasānau saṃ nau manāṃsi saṃ vratā samu cittānyākaram |
sā tvamasyamūhamamūhamasmi sā tvam dyaurahaṃ pṛthivī tvaṃ reto'haṃ
retobhṛttvam mano'hamasmi vāktvaṃ sāmāhamasmyṛktvaṃ sā māmanuvratā bhava
puṃse putrāya vettavai śriyai putrāya vettava ehi sūnṛte || 3 ||
agrataṣṣaṭca || 3 ||

[[1-4]]

somāya janivide svāhā gandharvāya janivide svāhā'gnaye janivide svāhā |
kanyalā pitṛbhyo yatī patilokamava dīkṣāmadāstha svāhā |
preto muñcāti nāmutassubaddhāmamutaskarat |
yatheyamindra mīdhvassuputrā subhagā'sati |
imām tvamindra mīdhvassaputrāṃ subhagāṃ kṛṇu |
daśāsyāṃ putrānādhehi patimekādaśam kṛdhi |
agniraitu prathamo devatānāṃ so'syai prajāṃ muñcatu mṛtyupāsāt |
tadayaṃ rājā varuṇo'numanyatāṃ yatheyāṃ strī pautramaghaṃ na rodāt |
imāagnistrāyatāṃ gārhapatyāḥ prajāmasyai nayatu dīrghamāyuh |
asūnyopasthā jīvatāmastu mātā pautramānandamabhi prabudhyatāmiyam |
mā te gṛhe niśi ghoṣa utthādanyatra tvadrudatyassaṃviśantu |

mā tvam vikeśyura āvadhiṣṭhā jīvapatnī patiloke virāja paśyantī prajāṃ
 sumanasyamānām |
 dyauste pṛṣṭhaṃ rakṣatu vāyurūrū aśvinau ca stanam dhayantaṃ savitā'bhi rakṣatu
 |
 āvāsasaḥ paridhānādbr̥haspatirviśve devā abhi rakṣantu paścāt |
 aprajastāṃ pautramṛtyuṃ pāpmānamuta vā'gham |
 śiṛṣṇassrajamivonmucya dviṣadbhyaḥ prati muñcāmi pāśam |
 imaṃ me varuṇa tattvā yāmi tvam no agne sa tvam no agne tvamagne ayā'syayā
 sanmanasā hitaḥ |
 ayā san havyamūhiṣe'yā no dhehi bheṣajam || 4 ||
 iyamaṣṭau ca || 4 ||

[[1-5]]

ā tiṣṭhemamaśmānamaśmeva tvaṃ sthirā bhava |
 abhi tiṣṭha pṛtanyatassahasva pṛtanāyataḥ |
 iyam nāryupa brūte kalpānyāvapantikā |
 dīrghāyurastu me patirjīvātu śaradaśśatam |
 tubhyamagre paryavahanthsūryāṃ vahatunā saha |
 punaḥ patibhyo jāyāṃ dā agne prajayā saha |
 punaḥ patnīmagniradādāyusā saha varcasā |
 dīrghāyurasyā yaḥ patissa etu śaradaśśatam |
 viśvā uta tvayā vayam dhārā udanyā iva |
 atigāhemahi dviṣaḥ |
 ā tiṣṭhemamaśmānam |
 aryamaṇam nu devam kanyā agnimayakṣata |
 sa imāṃ devo adhvaraḥ preto muñcāti nāmutassubaddhāmamutaskarat |
 tubhyamagre paryavahanpunaḥ patnīmagniradādviśvā uta tvayā vaya mā
 tiṣṭhemamaśmānam |
 tvamaryamā bhavasi yatkanināṃ nāma svadhāvathsvaryam bibharṣi |
 añjanti vṛkṣaṃ sudhitam na gobhiryaddampatī samanasā kṛṇoṣi |
 tubhyamagre paryavahanpunaḥ patnīmagniradādviśvā uta tvayā vayam |
 pra tvā muñcāmi varuṇasya pāśadyena tvā'badhnāthsavitā suketaḥ |
 dhātuśca yonau sukṛtasya loke syonaṃ te saha patyā karomi |
 imaṃ viṣyāmi varuṇasya pāśam yamabadhnīta savitā suśevaḥ |
 dhātuśca yonau sukṛtasya loke'riṣṭāṃ tvā saha patyā kṛṇomi |
 ayāścāgne'syanabhiśastīśca satyamittvamayā asi |
 ayasā manasā dhṛto'yasā havyamūhiṣe'yā no dhehi bheṣajam || 5 ||
 dviṣassuśevastrīṇi ca || 5 ||

[[1-6]]

satyenottabhitā bhūmissūryeṇottabhitā dyauḥ |
 ṛtenādityāstiṣṭhanti divi somo adhi śritaḥ |
 yuñjanti bradhnam yogeyoge |
 sukiṃśukaṃ śalmaliṃ viśvarūpaṃ hiraṇyavarṇam suvṛtam sucakram |
 āroha vadhvamṛtasya lokaṃ syonaṃ patye vahatum kṛṇuṣva |

uduttaramārohantī vyasyantī pṛtanyataḥ |
 mūrdhānam patyurāroha prajayā ca virāḍbhava |

saṃrājñī śvaśure bhava saṃrājñī śvaśruvāṃ bhava |
 nanāndari saṃrājñī bhava saṃrājñī adhi deveṣu |
 snuṣāṇāṃ śvaśuraṇāṃ prajāyāśca dhanasya ca |
 patināṃ ca devṛṇāṃ ca sajjātānāṃ virāḍbhava |
 nīllohite bhavataḥ kṛtyā saktirvyajyate |
 edhante'syā jñātayaḥ patirbandheṣu badhyate |
 ye vadhvaścandraṃ vahatuṃ yakṣmā yanti janāṃ anu |
 punastān yajñīyā devā nayantu yata āgatāḥ |
 mā vidanparipanthino ya āsīdanti dampatī |
 sugabhirdurgamatītāmapadrāntvarātayaḥ |
 sugaṃ panthānamārukṣamariṣṭāṃ svastivāhanam |
 yasminvīro na riṣyatanyeṣāṃ vindate vasu || 6 ||
 dhanasya ca nava ca || 6 ||

[[1-7]]

tā mandasānā manuṣo duroṇa ādhattāṃ rayiṃ daśavīraṃ vacasyave |
 kṛtaṃ tīrthaṃ suprapāṇāṃ śubhaspatī sthānuṃ patheṣṭhāmapa durmatīṃ hatam |
 ayam no mahyāḥ pāraṃ svasti neṣadvanaspatīḥ |
 sīrā nassutarā bhava dīrghāyutvāya varcase |
 asya pāre nirṛtasya jīvā jyotiraśīmahi |
 mahyā indrassvastaye |
 yadrte cidabhiśriṣaḥ purā jartṛbhya ātrdaḥ |
 sandhātā sandhiṃ maghavā purovasurniṣkartā vihrtaṃ punaḥ |
 idāmagna imāṃ me varuṇa tattvā yāmi tvam no agne sa tvam no agne tvamagne
 ayā'si |
 ye gandharvā apsarasaśca devīreṣu vṛkṣeṣu vānaspatyeṣvāsate |
 śivāste asyai vadhvai bhavantu mā hiṃsiṣurvahatumūhyamānām |
 yā oṣadhayo yā nadyo yāni dhanvāni ye vanā |
 te tvā vadhu prajāvatīṃ pra tve muñcantvaṃhasaḥ |
 saṃkāśayāmi vahatuṃ brahmaṇā gṛhairaghoreṇa cakṣuṣā maitreṇa |
 paryāṇaddham viśvarūpaṃ yadasyāṃ syonaṃ patibhyassavitā kṛṇotu tat |
 ā vāmaganthsumatirvājīnivasū nyaśvinā hr̥thsu kāmāṃ ayaṃsata |
 abhūtaṃ gopā mithunā śubhaspatī priyā aryamṇo duryāṃ aśīmahi |
 ayam no devassavitā bṛhaspatirindrāgnī mitrāvaruṇā svastaye |
 tvaṣṭā viṣṇuḥ prajāyā saṃrarāṇaḥ kāma āyātaṃ kāmāya tvā vimuñcatu || 7 ||
 āsate nava ca || 7 ||

[[1-8]]

śarma varmedamāharāsyai nāryā upastire |
 sinīvāli prajāyatāmiyaṃ bhagasya sumatā asat |
 gṛhānbhadrānthsumanasāḥ prapadye'vīraghnī vīravatassuvīrān |
 irāṃ vahato gṛtamukṣamāṇāsteṣvahaṃ sumanāssaṃ viśāmi |
 āgangoṣṭhaṃ mahiṣī gobhiraśvairāyuṣmatpatnī prajāyā svarvit |
 bahviṃ prajāṃ janayanti suratnemamagniṃ śatahimāssaparyāt |
 ayamagnirgṛhapatissusaṃsatpuṣṭivardhanaḥ |
 yathā bhagasyābhyāṃ dadadrayiṃ puṣṭimatho prajāṃ |
 prajāyā ābhyāṃ prajāpata indrāgnī śarma yacchatam |
 yathainayorna pramiyātā ubhayorjivatoḥ prajāḥ |

tena bhūtena haviṣā'yamāpyāyatām punaḥ |
 jāyām yāsmā āvākṣustām rasenābhivardhatām |
 abhivardhatām payasā'bhi rāṣṭreṇa vardhatām |
 rayyā sahasrapoṣasemau stāmanapekṣitau |
 ihaiva staṃ mā viyoṣtaṃ viśvamāyurvyaśnutam |
 mahyā indrassvastaye |
 dhruvaidhi poṣyā mayi mahyaṃ tvā'dādbṛhaspatiḥ |
 mayā patyā prajāvatī saṃ jīva śaradaśśatam |
 tvaṣṭā jāyāmajanayattvaṣṭā'syai tvām patim |
 tvaṣṭā sahasramāyumuṃṣi dīrghamāyuh kṛṇotu vām |
 imaṃ me varuṇa tattvā yāmi tvam no agne sa tvam no agne tvamagne ayā'si || 8 ||
 jīvatoḥ prajā vāmekam ca || 8 ||

[[1-9]]

iha gāvaḥ prajāyadhvamihāśvā iha pūruṣāḥ |
 iho sahasradakṣiṇo rāyaspoṣo niśidatu |
 somenādityā balinassomena pṛthivī dṛḍhā |
 atho nakṣatrānāmeṣāmupasthe soma ādhitāḥ |
 prasvassthaḥ preyam prajāyā bhuvane śoceṣṭa |
 iha priyam prajāyā te samṛdhyatāmasmingṛhe gārhapatyāya jāgṛhi |
 enā patyā tanvaṃ saṃ sṛjasvāthā jīvrī vidathamāvādāsi |
 sumaṅgalīriyam vadhūrimām sameta paśyata |
 saubhāgyamasyai datvāyāthāstaṃ viparetana |
 dhruvakṣitirdhruvayonirdhruvamasi dhruvatassthitam |
 tvam nakṣatrānām methyasi sa mā pāhi pṛtanyataḥ |
 sapta ṛṣayaḥ prathamām kṛttikānāmarundhatim |
 yaddhruvatām ha ninyuh ṣaṭkṛttikā mukhyayogam
 vahantīyamasamakamedhatvaṣṭamī |
 sadasaspatimadbhutaṃ priyamindrasya kāmyam |
 sanim medhāmayaśiṣam |
 uddīpyasva jātavedo'paghnannirṛtim mama |
 paśūṃśca mahyamāvaha jīvanam ca diśo diśa |
 māno hiṃsījātavedo gāmaśvam puruṣam jagat |
 abibhradagna āgahi śriyā mā pari pātaya || 9 ||
 dhruvatassthitam nava ca || 9 ||

[[1-10]]

udīrṣvāto viśvāvaso namaseḍāmahe tvā |
 anyāmiccha prapharvyam saṃ jāyām patyā sṛja |
 udīrṣvātaḥ pativatī hyeṣā viśvāvasuṃ namasā gīrbhirīṭṭe |
 anyāmiccha piṛṣadam vyaktām sa te bhāgo januṣā tasya viddhi |
 agne prāyaścitte tvam devānām prāyaścittirasi brāhmaṇastvā nāthakāmaḥ prapadye
 yā'syām patighnī tanūḥ prajāghnī paśughnī lakṣmighnī jāraghnīmasyaitām kṛṇomi
 svāhā |
 vāyo prāyaścitta āditya prāyaścitte prajāpate prāyaścitte tvam devānām
 prāyaścittirasi brāhmaṇastvā nāthakāmaḥ prapadye yā'syām patighnī tanūḥ
 prajāghnī paśughnī lakṣmighnī jāraghnīmasyai tāṃ kṛṇomi svāhā |

prasavaścopayāmaśca kāṭaścārṇavaśca dharmāśiśca draviṇam ca
 bhagaścāntarikṣam ca sindhuśca samudraśca sarasvāṃśca viśvavyacāśca te yaṃ
 dviṣmo yaśca no dveṣṭi tameṣāṃ jambhe dadhmassvāhā |
 madhuśca mādhaśca śukraśca śuciśca nabhaśca nabhasyaśceṣaścorjaśca sahaśca
 sahasyaśca tapaśca tapasyaśca te yaṃ dviṣmo yaśca no dveṣṭi tameṣāṃ jambhe
 dadhmassvāhā |
 cittaṃ ca cittiścākūtaṃ cākūtiścādhitaṃ cādhitiśca vijñātaṃ ca vijñānaṃ ca nāma ca
 kratuśca darśaśca pūrṇamāśca te yaṃ dviṣmo yaśca no dveṣṭi tameṣāṃ jambhe
 dadhmassvāhā |
 bhūssvāhā bhuvassvāhā svassvāhoṃsvāhā || 10 ||
 udīrṣvāto daśa || 10 ||

[[1-11]]

apaśyaṃ tvā manasā cekitānaṃ tapaso jātaṃ tapaso vibhūtaṃ |
 iha prajāmiha rayiṃ rarāṇaḥ prajāyasva prajāyā putrakāma |
 apaśyaṃ tvā manasā dīdhyānāṃ svāyāṃ tanūṃ ṛtviye nāthamānāṃ |
 upa māuccā yuvatirbabhūyāḥ prajāyasva prajāyā putrakāme |
 samañjantu viśve devāssamāpo hṛdayāni nau |
 saṃ mātariśvā saṃ dhātā samu deṣṭrī dideṣṭu nau |
 prajāpate tanvaṃ me juṣasva tvaṣṭardevobhissahasāma indra |
 viśvairdevai rātibhissamrarāṇaḥ puṃsāṃ bahūnāṃ mātārassyāma |
 ā naḥ prajāṃ janayatu prajāpatirājarasāya samanaktvayamā |
 adurmaṅgalīḥ patilokamāviśa śaṃ no bhava dvipade śaṃ catuṣpade |
 tāṃ pūṣaṅchivatamāmerayasva yasyāṃ bījaṃ manuṣyā vapanti |
 yā na ūrū uśatī visrayātai yasyāmuśantaḥ praharema śephā || 11 ||
 śaṃ catuṣpade dve ca || 11 ||

[[1-12]]

ārohorumupabarhasva bāhuṃ pariśvajasva jāyāṃ sumanasyamānaḥ |
 tasyāṃ puṣyataṃ mithunau sayonī bahvīm prajāṃ janayantau saretasā |
 ārdrayā'raṇyā yatrāmanthatpuruṣaṃ puruṣeṇa śakraḥ |
 tadetau mithunau sayonī prajāyā'mṛteneha gacchatam |
 ahaṃ garbhamadadhāmośadhīṣvahaṃ viśveṣu bhuvaneṣvantaḥ |
 ahaṃ prajā ajanayaṃ pitṛnāmahaṃ janibhyo aparīṣu putrān |
 putriṇemā kumāriṇā viśvamāyurvyaśnutam |
 ubhā hiraṇyapeśasā vītihoṭrā kṛtadvasū |
 daśasyantvā'mṛtāya kaṃ śamūdho romaśaṃ hatho deveṣu kṛṇuto duvaḥ || 12 ||
 āroha nava || 12 ||

[[1-13]]

viṣṇuryoniṃ kalpayatu tvaṣṭā rūpāṇi piṃśatu |
 āśiñcatu prajāpatirdhātā garbhaṃ dadhātu te |
 garbhaṃ dhehi sinīvāli garbhaṃ dhehi sarasvati |
 garbhaṃ te aśvinau devāvādhattāṃ puṣkarasrajā |
 hiraṇyayī araṇī yaṃ nirmanthato aśvinā |
 taṃ te garbhaṃ havāmahe daśame māsi sūtave |
 yatheyam pṛthivī mahī tiṣṭhantī garbhamādadhe |
 evaṃ tvam garbhamādhatsva daśame māsi sūtave |

yathā pṛthivyagnigarbhā dyauryathendreṇa garbhīṇī |
 vāyuryathā diśāṃ garbha evaṃ garbhaṃ dadhāmi te |
 viṣṇo śreṣṭhena rūpeṇāsyāṃ nāryāṃ gavīnyāṃ |
 pumāṃsaṃ garbhamādhehi daśame māsi sūtave |
 nejameṣa parāpata saputraḥ punarāpata |
 asyai me putrakāmāyai garbhamādhehi yaḥ pumān |
 vyasya yoniṃ prati reto gṛhāṇa pumānputro dhiyatāṃ garbho antaḥ |
 taṃ mātā daśamāso bibhartu sa jāyatāṃ vīratamassvānām |
 ā te garbho yonimetu pumānbāṇa iveṣudhim |
 ā vīro jāyatāṃ putraste daśamāsyāḥ || 13 ||
 garbhaṃ dadhāmi te'ṣṭau ca || 13 ||

[[1-14]]

karomi te prājāpatyamā garbho yonimetu te |
 anūnaḥ pūrṇo jāyatāmasloṇo'piśācadhītaḥ |
 pumāṃste putro nāri taṃ pumānanujāyatām |
 tāni bhadrāṇi bījānyṛṣabhā janayantu nau |
 yāni bhadrāṇi bījānyṛṣabhā janayanti naḥ |
 taistvaṃ putrān vindasva sā prasūrdhenukā bhava |
 kāmāpramṛdhyatāṃ mahyamaparājitameva me |
 yaṃ kāmāṃ kāmāye deva taṃ me vāyo samardhaya |
 anuhavaṃ parihavaṃ parīvādaṃ parikṣapam |
 dussvapnaṃ duruditaṃ taddviṣadbhyo diśāmyaham |
 anuhūtaṃ parihūtaṃ śakuneryadaśākunam |
 mṛgasya sṛtamakṣṇayā taddviṣadbhyo diśāmyaham |
 ārāte agnirastvārātparaśurastu te |
 nivāte tvā'bhi varṣatu svasti te'stu vanaspate svasti me'stu vanaspate |
 namaśśakṛthsade rudrāya namo rudrāya śakṛthsade |
 goṣṭhamasi namaste astu mā mā hiṃsīsigasi nasi vajro namaste astu mā mā hiṃsīḥ |
 |
 udgāteva śakune sāma gāyasi brahmaputra iva savaneṣu śaṃsasi |
 svasti naśśakune astu prati nassumanā bhava || 14 ||
 ahamaṣṭau ca || 14 ||

[[1-15]]

prātaragniṃ prātarindraṃ havāmahe prātarmitrāvaruṇā prātaraśvinā |
 prātarbhagaṃ pūṣaṇaṃ brahmaṇaspatiṃ prātassomamuta rudraṃ huvema |
 prātarjitaṃ bhagamugraṃ huvema vayaṃ putramaditeryo vidhartā |
 āghraścidyaṃ manyamānasturaścidrājā cidyaṃ bhagaṃ bhakṣītyāha |
 bhaga praṇetarbhaga satyarādho bhagemāṃ dhiyamudava dadannaḥ |
 bhaga praṇo janaya gobhiraśvairbhaga pranṛbhirṇvantassyāma |
 utedāniṃ bhagavantassyāmota prapitva uta madhye ahnām |
 utoditā maghavanthsūryasya vayaṃ devānāṃ sumatau syāma |
 bhaga eva bhagavāṃ astu devāstena vayaṃ bhagavantassyāma |
 taṃ tvā bhaga sarva ijjahavīmi sa no bhaga pura etā bhaveha |
 samadhvarāyoṣaso namanta dadhikrāveva śucaye padāya |
 arvācīnaṃ vasuvidaṃ bhagaṃ no rathamivāśvā vājina āvahantu |
 aśvāvatīrgomatirna uṣāso vīravatīssadamucchantu bhadrāḥ |

ghṛtaṃ duhānā viśvataḥ prapīnā yūyaṃ pāta svastibhissadā naḥ || 15 ||
bhaveha catvāri ca || 15 ||

[[1-16]]

imāṃ khanāmyoṣadhīm vīrudhaṃ balavattamām |
yayā sapatnīm bād hate yayā saṃvindate patim |
uttānaparṇe subhage sahamāne sahasvati |
sapatnīm me parād hama patim me kevalaṃ kṛdhi |
uttarā'hamuttara uttareduttarābhyaḥ |
athā sapatnī yā mamādharā sādharābhyaḥ |
na hyasyai nāma gṛbhṇāmi no asminramate jane |
parāmeva parāvataṃ sapatnīm nāsāyāmasi |
ahamasmi sahamānā'tha tvamasi sāsahiḥ |
ubhe sahasvati bhūtvā sapatnīm me sahāvahai |
upa te'dhāṃ sahamānāmabhi tvā'dhāṃ sahīyasā |
māmanu pra te mano vathsaṃ gauriva dhāvatu pathā vāri va dhāvatu || 16 ||
sahāvahai dve ca || 16 ||

[[1-17]]

udasau sūryo agādudayaṃ māmako bhagaḥ |
ahaṃ tadvidvalā patimabhyasākṣi viśāsahiḥ |
ahaṃ keturahaṃ mūrdhā'hamugrā vivācanī |
mamedanu kratuṃ patissehānāyā uvācaret |
mama putrāsātruhaṇo'tho me duhitā virāṭ |
utāhamasmi saṃjayā patyurme śloka uttamaḥ |
yenendro haviṣā kṛtyabhavaddivyuttamaḥ |
ahaṃ tadakri devā aspatnā kilābhavam |
asapatnā sapatnighnī jayantyabhibhūvarīḥ |
āvithsi sarvāsāṃ rādho varco astheyasāmiva |
samajaiṣamimā ahaṃ sapatnīrabhibhūvarīḥ |
yathā'hamasya vīrasya virājāmi dhanasya ca || 17 ||
astheyasāmiva dve ca || 17 ||

[[1-18]]

akṣibhyāṃ te nāsikābhyāṃ karṇābhyāṃ cubukādadhi |
yakṣmaṃ śīrṣaṇyaṃ mastiṣkājjihvāyā vivṛhāmi te |
grīvābhyasta uṣṇihābhyaḥ kīkasābhyo'nūkyāt |
yakṣmaṃ doṣaṇyamaṃsābhyāṃ bāhubhyāṃ vivṛhāmi te |
āntrebhyaste gudābhyo vaniṣṭhor hṛdayādadhi |
yakṣmaṃ matasnābhyāṃ yaknaḥ plāsibhyo vivṛhāmi te |
ūrubhyāṃ te'sṭhivadabhyāṃ jaṅghābhyāṃ prapadābhyāṃ |
yakṣmaṃ śronībhyāṃ bhāsadāddhvaṃsaso vivṛhāmi te |
mehanādvalaṅkaraṇāḷlomabhyaste nakhebhyaḥ |
yakṣmaṃ sarvasmādātmanastamimaṃ vivṛhāmi te |
aṅgādaṅgāḷlomnolomno jātaṃ parvaṇiparvaṇi |
yakṣmaṃ sarvasmādātmanastamimaṃ vivṛhāmi te |
parādehi śābalyaṃ brahmabhyo vibhajā vasu |

kṛtyaiṣā padvatī bhūtvā jāyā'visate patim |
āślīlā tanūrbhavati ruśatī pāpayā'muyā |
patiryadvadhvai vāsasā svamaṅgamabhi dhithsati |
krūrametatkaṭukametadapāṣṭhavadvīṣavannaitadattave |
sūryām yaḥ pratyakṣam vidyāthsa etatpratigṛhñiyāt |
āśāsanam viśasanamatho adhi vicartanam |
sūryāyāḥ paśya rūpāni tāni brahmota śaṁsati || 18 ||
imam vivṛhāmi te śaṁsati || 18 ||

akṣibhyām grīvābhya āntrebhya ūrubhyām mehanādaṅgādaṅgātparādehi sapta ||
prasugmantā'ṣṭādaśa hiraṇyavarṇāḥ pañcadaśa somaḥ prathamaṣṣoḍaśa somāya
janivide'ṣṭādaśātiṣṭhemam trayoviṁśatissatyena tā mandasānaikānna
viṁśatirekānna viṁśatiśśarma varmaikaviṁśatiriha gāva ekanna viṁśatirudīrṣvāto
daśāpaśyam tvā dvādaśārohorum nava viṣṇuryoniṁ karomi te'ṣṭādaśāṣṭādaśa
prataragniṁ caturdaśemām khanāmyudasau sūryo dvādaśadvādaśākṣibyām te
viṁśatiraṣṭādaśa || 18 ||

prasugmantā'paśyam tvā'ṣṭādaśa || 18 ||

prasugmantā tāni brahmota śaṁsati ||

[[2-1]]

uṣṇena vāyavudakenehyaditiḥ keśān vapatu |
āpa undantu jīvase dīrghāyutvāya varcase |
jyokca sūryam dṛṣe |
yenāvapathsavitā kṣureṇa somasya rājño varuṇasya vidvān |
tena brahmāṇo vapatedamasyāyūṣmāñjaradaṣṭīryathā'sadayamasau |
yena pūṣā bṛhaspateragnerindrasya cāyūṣe'vapat |
tenāsyāyūṣe vapa sauślokyāya svastaye |
yena bhūyaścarātyayam jyokca paśyāti sūryam |
tenāsyāyūṣe vapa sauślokyāya svastaye |
yena pūṣā bṛhaspateragnerindrasya cāyūṣe'vapat |
tena te vapāmyasāvāyūṣā varcasā yathā jyoksumanā asāḥ |
yatḥkṣureṇa marcayatā supeśasā vaptrā vapasi keśān |
śundhi śīro mā'syāyuh pramoṣiḥ |
uptvāya keśānvaruṇasya rājño bṛhaspatissavitā somo agniḥ |
tebhyo nidhānam bahudhā'nvavindannantarā dyāvāpṛthivī apassuḥ || 1 ||
āyūṣe'vapatpañca ca || 1 ||

[[2-2]]

āyurdā deva jarasam grṇāno ghṛtapratīko ghṛtapṛṣṭho agne |
ghṛtam pibannamṛtam cāru gavyam piteva putram jarase nayemam |
ātiṣṭhemamaśmānamaśmeva tvaṁ sthiro bhava |
abhitiṣṭha pṛtanyatassahasva pṛtanāyataḥ |
revatistvā vyakṣṇankṛttikāścākṛntaṁstvā |
dhiyo'vayannava gnā avṛñjanthsahasramantāṁ abhito ayacchann |
devīrdevāya paridhī savitre |
mahattadāsāmabhavanmahitvanam |

yā akṛntannavayan yā atanvata yāśca devīrantānabhito'dadanta |
 tāstvē devījarase saṃvyayantvāyūṣmānidaṃ paridhatsva vāsaḥ |
 paridhatta dhatta vāsasainaṃ śatāyūṣaṃ kṛṇuta dīrghamāyuh |
 bṛhaspatiḥ prāyacchadvāsa etathsomāya rājñe paridhātavā u |
 jarāṃ gacchāsi paridhatsva vāso bhavā kṛṣṭināmabhiśastipāvā |
 śataṃ ca jīva śaradassuvavarcā rāyaśca poṣamupa saṃvyayasva |
 paridaṃ vāso adhidhāssvastaye'bhūrāpīnāmabhiśastipāvā |
 śataṃ ca jīva śaradaḥ purūcīrvasūni cāryo vibhajāsi jivann |
 iyaṃ duruktātparibādhamānā śarma varūthaṃ punatī na āgāt |
 prāṇāpānābhyāṃ balamābharantī priyā devānāṃ subhagā mekhaleyam |
 ṛtasya goptrī tapasaḥ paraspī ghnatī rakṣassahamānā arātīḥ |
 sā nassamantamanu parihi bhadrāyā bhartārate mekhale mā riṣāma |
 mitrasya cakṣurdharuṇaṃ baliyastejo yaśasvi sthaviraṃ samiddham |
 anāhanasyaṃ vasanaṃ jariṣṇu paridaṃ vājyajinaṃ dadhe'ham || 2 ||
 vāso māriṣāma dve ca || 2 ||

[[2-3]]

āgantrā samaganmahi prasu mṛtyuṃ yuyotana |
 ariṣṭāssaṃcaremahi svasti caratādiha svastyā gṛhebhyaḥ |
 samudrādūrmirmadhumaṃ udāradupāṃśunā samamṛtatvamaśyāṃ |
 ime nu te raśmayassūryasya yebhissapitvaṃ pitaro na āyann |
 agniṣṭe hastamagrabhīthsomaste hastamagrabhīthsavitā te
 hastamagrabhīthsarasvatī te hastamagrabhītpūṣā te hastamagrabhīdaryamā te
 hastamagrabhīdaṃśuste hastamagrabhīdbhagaste hastamagrabhīnmitraste
 hastamagrabhīnmitrastvamasi dharnaṇā'gnirācāryastava |
 agnaye tvā pari dadāmyasau somāya tvā pari dadāmyasau savitre tvā pari
 dadāmyasau sarasvatyai tvā pari dadāmyasau mṛtyave tvā pari dadāmyasau yamāya
 tvā pari dadāmyasau gadāya tvā pari dadāmyasāvāntakāya tvā pari
 dadāmyasāvadbhyaṣtvā pari dadāmyasāvōṣadhībhyastvā pari dadāmyasau pṛthivyai
 tvā savaiśvānarāyai pari dadāmyasau |
 devasya tvā savituḥ prasava upanaye'sau |
 suprajāḥ prajayā bhūyāssuvīro viraissuvarcā varcasā supoṣaḥ poṣaiḥ |
 brahmacaryamāgāmupa mā nayasva devena savitrā prasūtaḥ |
 konāmāsyasau nāmā'smi kasya brahmacāryasyasau prāṇasya brahmacāryasmyasā
 veṣa te deva sūrya brahmacārī taṃ gopāya sa mā mṛtaiṣa te sūrya
 putrassadīrghāyussa mā mṛta |
 yāṃ svastimagnirvāyussūryaścandramā āpo'nu saṃ caranti tāṃ svastimanu saṃ
 carāsau |
 adhvanāmadhvapate śreṣṭhasyādhvanaḥ pāramaśīya || 3 ||
 samāmṛta dve ca || 3 ||

[[2-4]]

yogeyoge tavastaramimamagna āyūṣe varcase kṛdhīti dve |
 śataminnu śarado anti devā yatrā naścakrā jarasaṃ tanūnām |
 putrāso yatra pitaro bhavanti mā no madhyā rīriṣatāyurgantoḥ |
 āgniṣṭa āyuh pratarāṃ dadhātvaḥagniṣṭe puṣṭiṃ pratarāṃ kṛnotu |
 indro marudbhir ṛtudhā kṛnotvādityaiste vasubhirā dadhātu |
 medhāṃ mahyamaṅgirasō medhāṃ saptarṣayo daduḥ |

medhāṃ mahyaṃ prajāpatirmedhāmagnirdadātu me |
 apsarāsu yā medhā gandharveṣu ca yadyaśaḥ |
 daivī yā mānuṣī medhā sā māmāviśatādiha |
 imaṃ me varuṇa tattvā yāmi tvaṃ no agne sa tvaṃ no agne tvamagne ayā'si |
 rāṣṭrabhṛdasyācāryāsandī mā tvadyoṣam |
 tathsaviturvareṇyamityeṣā |
 avṛdhamasau saumya prāṇa svaṃ me gopāya |
 brahmaṇa āṇī sthaḥ || 4 ||
 tvamagne ayāsi catvāri ca || 4 ||

[[2-5]]

suśravassuśravasaṃ mā kuru yathā tvaṃ suśravassuśravā asyevamahaṃ
 suśravassuśravā bhūyāsaṃ yathā tvaṃ suśravo devānāṃ nidhigopo'syevamahaṃ
 brāhmaṇānāṃ brahmaṇo nidhigopo bhūyāsam |
 smṛtaṃ ca me'smṛtaṃ ca me tanma ubhayaṃ vrataṃ nindā ca me'nindā ca me
 tanma ubhayaṃ vrataṃ śraddhā ca me'śraddhā ca me tanma ubhayaṃ vrataṃ vidyā
 ca me'vidyā ca me tanma ubhayaṃ vrataṃ śrutaṃ ca me'śrutaṃ ca me tanma
 ubhayaṃ vrataṃ satyaṃ ca me'nṛtaṃ ca me tanma ubhayaṃ vrataṃ tapaśca
 me'tapaśca me tanma ubhayaṃ vrataṃ vrataṃ ca me'vrataṃ ca me tanma ubhayaṃ
 vrataṃ yadbrāhmaṇānāṃ brahmaṇi vrataṃ |
 yadagnessendrasya saprajāpatikasya sadevasya sadevarājasya samanuṣyasya
 samanuṣyarājasya sapitrkasya sapitrṛrajasya sagandharvāpsaraskasya |
 yanma ātmana ātmani vrataṃ tenāhaṃ sarvavrato bhūyāsam |
 udāyusā svāyusoḍoṣadhīnāṃ rasenotparjanyaṣya śuṣmenodasthāmamṛtāṃ anu |
 taccakṣurdevahitaṃ purastācchukramuccarat |
 paśyema śaradaśśataṃ jīvema śaradaśśataṃ nandāma śaradaśśataṃ modāma
 śaradaśśataṃ bhavāma śaradaśśataṃ śṛṇvāma śaradaśśataṃ prabravāma
 śaradaśśatmajitāssyāma śaradaśśataṃ jyokca suryaṃ dṛṣe |
 yasminbhūtaṃ ca bhavyaṃ ca sarve lokāssamāhitāḥ |
 tena gṛhṇāmi tvāmahaṃ mahyaṃ gṛhṇāmi tvāmahaṃ prajāpatinā tvā mahyaṃ
 gṛhṇāmyasau || 5 ||
 suśravo nava || 5 ||

[[2-6]]

pari tvā'gne pari mṛjāmyāyusā ca dhanena ca |
 suprajāḥ prajayā bhūyāsaṃ suvīro viraissuvarcā varcasā supoṣaḥ poṣaissugrḥo
 gṛhaissupatiḥ patyā sumedhā medhayā subrahmā brahmacāribhiḥ |
 agnaye samidhamāhārṣaṃ bṛhate jātavedase |
 yathā tvamagne samidhā samidhyasa evaṃ māmāyusā varcasā sanyā medhayā
 prajayā paśubhirbrahmavarcasenānnādyena samedhaya svāhā |
 edho'syedhiṣimahi svāhā |
 samidasi samedhiṣimahi svāhā |
 tejo'si tejo mayi dhehi svāhā |
 apo adyānvacāriṣaṃ rasena samaśṛkṣmahi |
 payasvāṃ agna āgamaṃ taṃ mā saṃsṛja varcasā svāhā |
 saṃ mā'gne varcasā sṛja prajayā ca dhanena ca svāhā |
 vidyunme asya devā indro vidyāthsaha ṛṣibhissvāhā |
 agnaye bṛhate nākāya svāhā |

dyāvapṛthivībhyāṃ svāhā |
 eṣā te agne samittayā vardhasva cāpyāyasva ca tayā'haṃ vardhamāno
 bhūyāsamāpyāyamānaśca svāhā |
 yo mā'gne bhāgināṃ santamathābhāgaṃ cikīrṣati |
 abhāgamagne taṃ kuru māmagne bhāgināṃ kuru svāhā |
 samidhamādhāyāgne sarvavrato bhūyāsaṃ svāhā |
 brahmacāryasyapo'sāna karma kuru mā suṣupthāḥ |
 bhikṣācaryaṃ carācāryādhīno bhava |
 yasya te prathamavāsyāṃ harāmastaṃ tvā viśve avantu devāḥ |
 taṃ tvā bhrātarassuvṛdho vardhamānamanu jāyantāṃ bahavassujātam || 6 ||
 dhanena ca svāhā devā ekaṃ ca || 6 ||

[[2-7]]

imaṃ stomamarhate jātavedase rathamiva saṃmahemā maṇīṣayā |
 bhadrā hi naḥ pramatirasya saṃsadyagne sakhye mā riṣāmā vayaṃ tava |
 tryāyuṣaṃ jamadagneḥ kaśyapasya tryāyuṣaṃ |
 yaddevānāṃ tryāyuṣaṃ tanme astu tryāyuṣaṃ |
 śivo nāmāsi svadhitiste pitā namaste astu mā mā hiṃsiḥ |

uṣṇena vāyavudakenetyeṣaḥ |
 idamahamuṣyāmuṣyāyaṇasya pāpmāna mupagūhāmyuttaro'sau dviṣadbhyaḥ |
 āpo hiṣṭhā mayobhuva iti tisro hiraṇyavarṇāśśucayaḥ pāvakā iti tisraḥ |
 annādyāya vyūhadhvaṃ dīrghāyurahamannādo bhūyāsam |
 somo rājā yamāgamathsa me mukhaṃ pravekṣyati bhagena saha varcasā |
 somasya tanūraṣi tanuvaṃ me pāhi svā mā tanūrāviśa |
 namo grahāya cābhigrahāya ca namaśśākajañjabhābhyāṃ namastābhyo devatābhyo
 yā abhigrāhiṇīḥ |
 apsarassu yo gandho gandharveṣu ca yadyaśaḥ |
 daivo yo mānuṣo gandhassa mā gandhassurabhirjuṣatām |
 iyamoṣadhe trāyamāṇā sahamānā sahasvatī |
 sā mā hiraṇyavarcasaṃ brahmavarcasinaṃ mā karotu |
 apāśo'syuro me mā saṃ śārīśśivo mopa tiṣṭhasva dīrghāyutvāya śataśāradāya |
 śataṃ śaradbhya āyuṣe varcase jīvātvai puṇyāya |
 revatistvā vyakṣṇannityetāḥ || 7 ||
 saha varcasā nava ca || 7 ||

[[2-8]]

āyuṣyaṃ varcasyaṃ suvīryaṃ rāyaspoṣamaudbhidyam |
 idaṃ hiraṇyaṃ jaitryāyāviśatāṃ mām |
 uccairvādi pṛtanāji satrāsāhaṃ dhanañjayam |
 sarvāssamṛddhīr ṛddhayo hiraṇye'sminthsamāhitāḥ |
 śunamaham hiraṇyasya pituriva nāmāgrabhaiṣam |
 taṃ mā hiraṇyavarcasaṃ pūruṣu priyaṃ kuru |
 priyaṃ mā deveṣu kuru priyaṃ mā brahmaṇe kuru |
 priyaṃ viśyeṣu śūdreṣu priyaṃ rājasu mā kuru |
 yā tiraścī nipadyase'haṃ vidharaṇī iti |
 tāṃ tvā ghṛtasya dhārayā yaje saṃrādhanīmahaṃ |
 saṃrādhanyai devyai svāhā prasādhanyai devyai svāhā |

samrājam ca virājam cābhiśrīryā ca no gṛhe |
lakṣmī rāṣṭrasya yā mukhe tayā mā saṁ sṛjāmasi |
śubhike śira ā roha śobhayantī mukhaṁ mama |
mukhaṁ hi mama śobhaya bhūyāṁsam ca bhagam kuru |
yāmāharajjamadagnīśraddhāyai kāmāyānyai |
imāṁ tāmapi nahye'haṁ bhagena saha varcasā |
yadāñjanaṁ traikakudaṁ jātaṁ himavata upari |
tena vāmāñje tejase varcase bhagāya ca || 8 ||
saṁrādhanīmaḥ nava ca || 8 ||

[[2-9]]

mayi parvatapūruṣaṁ mayi parvatavarcasaṁ mayi parvatabheṣajaṁ mayi
parvatāyuṣaṁ |
yanme varcaḥ parāgatamātmānamupatiṣṭhati |
idaṁ tatpunarādade dīrghāyutvāya varcase |
pratiṣṭhe stho devatānāṁ mā mā saṁtāptam |
prajāpateśśaraṇamasi brahmaṇaschadirviśvajanasya chāyā'si sarvato mā pāhi |
devasya tvā savituḥ prasave'śvinorbāhubhyāṁ pūṣṇo hastābhyāmādade dviṣato
vadhāyendrasya vajrosi vārtraghnaśśarma me bhava yatpāpaṁ tannivāraya |
diviṣṣaḍurvīrityeṣā |
rāṣṭrabhṛdasyācāryāsandī mā tvadyoṣaṁ rāṣṭrabhṛdasi samrādāsandī mā tvadyoṣaṁ
rāṣṭrabhṛdasyadhipatnyāsandī mā tvadyoṣaṁ |
āpaḥ pādāvanejanīrdviṣantaṁ nāśayantu me |
asminkule brahmavarcasyasāni |
mayi maho mayi yaśo mayīndriyaṁ vīryam |
āmāgan yaśasā varcasā saṁsṛja payasā tejasā ca |
taṁ mā priyaṁ prajānāṁ kurvadhipatiṁ paśūnāṁ |
virājo doho'si virājo dohamaśīya mama padyāya virāja |
samudraṁ vaḥ pra hiṇomi svāṁ yonimapigacchata |
acchidraḥ prajayā bhūyāsam mā parāseci matpayah || 9 ||
asāni ṣaṭ ca || 9 ||

[[2-10]]

trayyai vidyāyai yaśo'si yaśaso yaśo'si brahmaṇo dīptirasi |
taṁ mā priyaṁ prajānāṁ kurvadhipatiṁ paśūnāṁ |
ā mā gannityeṣā |
amṛtopastaraṇamasya mṛtāpidhānamasi |
yanmadhuno madhavyaṁ paramamannādyam vīryam |
tenāhaṁ madhuno madhavyena paramaṇānnādyena vīryeṇa paramo'nnādo
madhavyo'sāni |
gaurasyapahatapāpmā'pa pāpmānaṁ jahi mama cāmuṣya ca |
agniḥ prāśnātu prathamassa hi veda yathā haviḥ |
ariṣṭamasmākam kṛṇvanbrāhmaṇo brāhmaṇebhyaḥ |
yajño vardhatāṁ yajñasya vṛddhimanu vardhā'pa citirasyapacitaṁ mā
kurvapacito'haṁ manuṣyeṣu bhūyāsam |
gaurdhenubhavyā mātā rudrāṇāṁ duhitā vasūnāṁ svasā''dityānāmamṛtasya nābhiḥ
|
praṇu vocaṁ cikituse janāya mā gāmanāgāmaditiṁ vadhiṣṭa |

pibatūdakam ṛṇānyattu |
omuthsṛjata |
bhūtam |
sā virāṭ tanmā kṣāyi tasya te'śīya tanma ūrjam dhāḥ |
oṃ kalpayata || 10 ||
bhūyāsaṃsapta ca || 10 ||

[[2-11]]

dhātā dadātu no rayimiti catasro yastvā hṛdā kīriṇeti catasraḥ |
bhūrbhuvassuvo rākāmahaṃ yāste rāke |
yaugandharireva no rājeti sālviravādiṣuḥ |
vivṛttacakrā āsināstireṇa yamune tava |
soma eva no rājetyāhurbrāhmaṇiḥ prajāḥ |
vivṛttacakrā āsināstireṇāsau tava |
puṃsuvanamasi |
ābhiṣtvā'haṃ daśabhirabhimṛśāmi daśamāsayaḥ sūtave |
yathaiva somaḥ pavate yathā samudra ejati |
evaṃ te garbha ejatu saha jarāyuṇā niṣkrāmya pratitiṣṭhatvāyuṣi brahmavarcasi
yaśasi vīrye'nnādye |
daśamāsamca śayāno dhātrā hi tathā kṛtam |
aitu garbho akṣato jīvo jīvantiyāḥ |
āyamanīryamayata garbhamāpo devīssarasvatīḥ |
aitu garbho akṣato jīvo jīvantiyāḥ |
tilade'va padyasva na māṃsamasi nodalam |
sthavitryavapadyasva na māṃseṣu na snāvasu na baddhamasi majjasu |
niraitu pṛśni śevalaṃ śune jarāyvattave || 11 ||
annādye sapta ca || 11 ||

[[2-12]]

divasparītyeṣo'nuvākaḥ |
asminnaham sahasraṃ puṣyāmyedhamānassve vaśe |
aṅgādaṅgāthsam bhavasi hṛdayādadhī jāyase |
ātmā vai putranāmā'si sa jīva śaradaśśatam |
āsmā bhava paraśurbhava hiraṇyamastṛtaṃ bhava |
paśūnāṃ tvā hiṃkāreṇābhijighrāmyasau |
medhāṃ te devassavitā medhāṃ devī sarasvatī |
medhāṃ te aśvinau devāvādhattāṃ puṣkarasrajā |
tvayi medhāṃ tvayi prajāṃ tvayyagnistejo dadhātu tvayi medhāṃ tvayi prajāṃ
tvayīndra indriyaṃ dadhātu tvayi medhāṃ tvayi prajāṃ tvayi suryo bhrājo dadhātu |
kṣetriyai tvā nirṛtyai tvā druho muñcāmi varuṇasya pāsāt |
anāgasam brahmaṇe tvā karomi śive te dyāvāpṛthivī ubhe ime |
śam te agnissahādbhirastu śam dyāvāpṛthivī sahaṣadhībhiḥ |
śamantarikṣam saha vātena te śam te catasraḥ pradiśo bhavantu |
yā daivīscatasraḥ pradiśo vātapatnīrabhi suryo vicaṣṭe |
tāsāṃ tvā'jarasa ā dadhāmi pra yakṣma etu nirṛtiṃ parācaiḥ |
amoci yakṣmādduritādavartyai druhaḥ pāsānnirṛtyai codamoci |
ahā avartimavidathsyonamapyabhūdbhadre sukṛtasya loke |
sūryamṛtaṃ tamaso grāhyā yaddevā amuñcannasṛjanvyenasah |

evamahamimaṃ kṣetriyājāmiśaṃsāddruho muñcāmi varuṇasya pāsāt |
bhūssvāhā bhuvassvāhā suvassvāhoṃ svāhā || 12 ||
pāsādoṃ svāhā || 12 ||

[[2-13]]

mā te kumāraṃ rakṣo vadhīnmā dhenuratyāsāriṇī |
priyā dhanasya bhūyā edhamānā sve gṛhe |
ayaṃ kumāro jarāṃ dhayatu dīrghamāyuh |
yasmai tvaṃ stana prāpyāyurvarco yaśo balam |
yadbhūmerhṛdayaṃ divi candramasi śritam |
tadurvi paśyaṃ mā'haṃ pautramaghaṃ rudam |
yatte susīme hṛdayaṃ vedāhaṃ tatprajāpatau |
vedāma tasya te vayaṃ mā'haṃ pautramaghaṃ rudam |
nāmayati na rudati yatra vayaṃ vadāmasi yatra cābhīrśāmasi |
āpassupteṣu\ jāgrata rakṣāṃsi niritō nudadhvam |
ayaṃ kaṣiṃ patayantaṃ śvānamivodvṛddham |
ajāṃ vāsītāmiva marutaḥ paryādhvaṃ svāhā |
śaṇḍerathaśśaṇḍikera ulūkhalaḥ |
cyavano naśyatāditassvāhā |
ayaśśaṇḍo marka upavīra ulūkhalaḥ |
cyavano naśyatāditassvāhā |
keśinīśśvalominiḥ khajāpo'jopakāśiniḥ |
apeta naśyatāditassvāhā |
mīśravāsasaḥ kauberakā rakṣorājena preṣitāḥ |
grāmaṃ sajanayo gacchanticchanto'paridākṛtānthsvāhā |
etān ghnataitāngrṇṇitetyayaṃ brahmaṇasputraḥ |
tānagniḥ paryasarattānindrastānbr̥haspatiḥ |
tānaḥ veda br̥hmaṇaḥ pramṛsataḥ kūṭadantān vikeśānlambanastānānthsvāhā ||
13 ||
niritō nudadhvaṃ svāhā trīṇi ca || 13 ||

[[2-14]]

naktaṃcāriṇa uraspeśāñchūlahastānkapālapān |
pūrva eṣāṃ pitetyuccaiśśrāvyakarnaḥ |

mātā jaghanyā sarpati grāme vidhuramicchantī svāhā |
nīśīthacāriṇī svasā sandhinā prekṣete kulam |
yā svapantaṃ bodhayati yasyai vijātāyāṃ manaḥ |
tāsāṃ tvaṃ kṣṇavartmane klomānaṃ hṛdayaṃ yakṛt |
agne akṣiṇī nirdaha svāhā |
aṅgādaṅgāthsambhavasī hṛdayādadhī jāyase |
vedo vai putranāmā'si sa jīva śaradaśśatam |
āsmā bhavetyeṣā |
agnirāyuṣmāniti pañca |
sarvasmādātmanassambhūtā'si sā jīva śaradaśśatam |
bhūrapāṃ tvausadhīnāṃ rasaṃ prāśayāmi śivāsta āpa oṣadhayassantvanamivāsta
āpa oṣadhayassantvasau |

bhuvo'pāṁ suvarapāṁ bhūrbhuvassuvarapāṁ tvausadhīnāṁ rasam prāśayāmi
śivāsta āpa ośadhayassantvanamīvāsta āpa ośadhayassantvasau |
uṣṇena vāyavudakenetyeṣa || 14 ||
eṣā pañca ca || 14 ||

[[2-15]]

yadbhūmeḥ krūraṁ tadito harāmi parācīm nirṛtiṁ nirvāhayāmi |
idaṁ śreyo'vasānamāganma devā gomadaśvāvadidamastu pra bhūma |
syonā pṛthivi bhavānṛkṣarā niveśanī |
yacchā naśśarma saprathāḥ |
ihaiva tiṣṭha nimitā tilvalā syādirāvātī |
madhye tālpyasya tiṣṭhānmā tvā prāpannaghāyavaḥ |
ā tvā kumārastaruṇa ā vathso jagatā saha |
ā tvā parisrutaḥ kumbhā ā dadhnaḥ kalaśīrayann |
ṛtena sthūṇāvadhīroha vaṁśogro virājannapasēdha śatrūn |
brahma ca te kṣatram ca pūrve sthūṇe abhi rakṣatu |
yajñāśca dakṣiṇāśca dakṣiṇe |
iṣaścorjaścāpare |
mitraśca varuṇaścottare |
dharmaste sthūṇā rājaśśrīste stūpaḥ |
uddhriyamāṇa uddhara pāpmano mā yadaividvān yacca vidvāṁścakāra |
ahnā yadenaḥ kṛtamasti pāpam rātryā yadenaḥ kṛtamasti
pāpamśarvasmānmoddṛto muñca tasmāt |
indrasya gṛhā vasumanto varūthinastānahaṁ sumanasah prapadye |
amṛtāhutimamṛtāyām juhomyagniṁ pṛthivyāmamṛtasya jityai |
tayā'nantaṁ kāmamaḥam jayāni prajāpatiryam prathamo jigāyāgnimagnau svāhā |
annapata ityeṣā |
ariṣṭā asmākaṁ vīrāssantu mā parāseci me dhanam |
bhūmirbhūmimagānmātā mātaramapyagāt |
bhūyāsma putraiḥ paśubhiryo no dveṣṭi sa bhidyatām |
vāstoṣpata iti dve |
vāstoṣpate pratarāṇo na edhi gobhiraśvebhirindo |
ajarāsaste sakhye syāma piteva putrān prati no juṣasva |
amīvahā vastoṣpate viśvā rūpāṇyāviśan |
sakhāsu śeva edhi naḥ |
śivaṁśivam || 15 ||
abhirakṣatveṣā nava ca || 15 ||

[[2-16]]

kūrkuraḥ sukūrkuraḥ kūkuro vālabandhanaḥ |
upariṣṭādyadejāya ṛṭiyasyā ito divaḥ |
aulaba ittamupāhvayathārjīñchyāmaśśabalaḥ |
adhōrāma ulumbalaḥ sārāmeyoha dhāvati samudramavacākaśat |
bibhranniṣkaṁ ca rukmaṁ ca śunāmagraṁ subīriṇaḥ |
subīriṇa sṛjasṛja śunaka sṛjaikavrātya sṛjacchat |
tathsatyam yattvendro'bravidgāsspāśayāsveti tāstvaṁ spāśayitvā'gacchastam
tvā'bravidavida hā 3 ityavidamhīti varam vṛṇiṣveti kumāramevāham varam vṛṇa
ityabravīḥ |

vigr̥hya bāhū plavase dyāmavacākaśat |
 bibhranniṣkaṃ ca rukmaṃ ca śunāmagraṃ subīriṇaḥ |
 subīriṇa sṛjaśṛja śunaka sṛjaikavrātya sṛjacchat |
 tathsatyaṃ yatte saramā mātā lohitaḥ pitā |
 amī eke sarasyakā avadhāvata tṛṭiyasyā ito divaḥ |
 tekaśca sasaramataṇḍaśca tūlaśca vitūlaścārjunaśca lohitaśca |
 dulā ha nāma vo mātā manthākako ha vaḥ pitā |
 saṃ takṣā hanti cakrī vo na sīsarīdata |
 chadapehi sīsarama sārameya namaste astu sīsara |
 samaśvā vṛṣaṇaḥ pado na sīsarīdata |
 chadapehi sīsarama sārameya namaste astu sīsara |
 śvānamicchvā'danna puruṣaṅchat |
 ete te pratidṛśyete samānavasane ubhe |
 te ahaṃ sārayera musalenāvahanmyulūkhale |
 hataśśaṅkho hataśśaṅkhapitā hataśśaṅkhakuturvakaḥ |
 apyeṣāṃ sthapatirhataḥ |
 ṛṣirbodhaḥ prabodhassvapno mātariśvā |
 te te prānānthspariṣyanti mā bhaiṣirna mariṣyasi |
 jagdho maśako jagdhā vitṛṣṭirjagdho vyadhvarassvāhā |
 jagdho vyadhvaro jagdho maśako jagdhā vitṛṣṭissvāhā
 jagdhā vitṛṣṭirjagdho vyadhvaro jagdho maśakassvāhā || 16 ||
 sṛjacchadubhe aṣṭau ca || 16 ||

[[2-17]]

indra jahi dandaśūkam pākṣiṇam yassarīṣpaḥ |
 daṃkṣyantam ca daśantam ca sarvāṃstānindra jambhaya svāhā |
 apsu jāta sare vṛddha devānāmapi hastya |
 tvamagna indrapreṣitassa no mā hiṃsīssvāhā |
 trāṇamasi paritrāṇamasi paridhirasi |
 annena manuṣyāṃ strāyase tṛṇaiḥ paśūngartena sarpān yajñena devānthsvadhayā
 pitṛnthsvāhā |
 tathsatyaṃ yatte'māvāsyāyāṃ ca paurṇamāsyāṃ ca viṣabaliṃ haranti sarva
 udarasarpiṇaḥ |
 tatte prerate tvayi saṃviśanti tvayi nassatastvayi sadbhyo varṣābhyo naḥ paridehi |
 namo astu sarpebhya iti tisraḥ |
 namo astu sarpebhyo ye pārthivā ya āntarikṣyā ye divyā ye diśyāḥ |
 tebhya imaṃ baliṃ hariṣyāmi tebhya imaṃ balimahārṣam |
 takṣaka vaiśāleya dhṛtarāṣṭrairāvataste jīvāstvayi nassatastvayi sadbhyo varṣābhyo
 naḥ paridehi |
 dhṛtarāṣṭrairāvata takṣakaste vaiśāleyo jīvāstvayi nassatastvayi sadbhyo varṣābhyo
 naḥ paridehi |
 ahiṃsā'tibalaste jīvāstvayi nassatastvayi sadbhyo varṣābhyo naḥ paridehi |
 atibalā'hiṃsaste jīvāstvayi nassatastvayi sadbhyo varṣābhyo naḥ paridehi |
 ye dandaśūkāḥ pārthivāstāṃstvamitaḥ parogavyūtiṃ niveśaya |
 santi vai naśśaphinassanti daṇḍinaste vo neddhinasānnyedyūyamasmān hinasāta |
 samīcī nāmāsi prācidigghetayo nāma stheti dvādaśa paryāyāḥ |
 apaśveta padā jahi pūrveṇa cā'pareṇa ca |
 sapta ca mānuṣīrimāstisraśca rājabandhavīḥ |

na vai śvetasyādhyācāre'hirjaghāna kaṃcana ।
śvetāya vaidarvāya namo namaśśvetāya vaidarvāya ॥ 17 ॥
diśyā rājabandhavīrdve ca ॥ 17 ॥

[[2-18]]

parameṣṭhyasi paramāṃ māṃ śriyaṃ gamaya ।
pratyavarūḍho no hemantaḥ ।
prati kṣatre prati tiṣṭhāmi rāṣṭre pratyasveṣu prati tiṣṭhāmi goṣu ।
prati prajāyāṃ prati tiṣṭhāmi bhavye ।
iha dhṛtiriha vidhṛtiriha rantiriha ramatiḥ ।
syonā pṛthivi baḍitthā parvatānāmiti dve ।
ā tvā vahantu harayassacetasaśśvetairasvaissaha ketumadbhiḥ ।
vātājirairmama havyāya śarva ।
upaspṛsatu mīḍhvānmīḍhuṣe svāhopaspṛsatu mīḍhuṣi mīḍhuṣyai svāhā ।
jayantopaspṛśa jayantāya svāhā ।
bhavāya devāya svāhā śarvāya devāya svāheśānāya devāya svāhā paśupataye
devāya svāhā rudrāya devāya svāhogrāya devāya svāhā bhīmāya devāya svāhā
mahate devāya svāhā ।
bhavasya devasya patnyai svāhā śarvasya devasya patnyai svaheśānasya devasya
patnyai svāhā paśupaterdevasya patnyai svāhā rudrasya devasya patnyai
svāhograsya devasya patnyai svāhā bhīmasya devasya patnyai svāhā mahato
devasya patnyai svāhā ।
jayantāya svāhā ।
agnaye sviṣṭakṛte suhutaḥuta āhutināṃ kāmānāṃ samardhayitre svāhā ।
svasti naḥ pūrṇamukhaḥ parikrāmatu ।
gṛhapopaspṛśa gṛhapāya svāhā ।
gṛhapyupaspṛśa gṛhapyai svāhā ।
ghoṣiṇa upaspṛśata ghoṣibhyassvāhā ।
śvāsina upaspṛśata śvāsibhyassvāhā ।
vicinvanta upaspṛśata vicinvadbhyassvāhā ।
prapunvanta upaspṛśata prapunvadbhyassvāhā ।
samaśnanta upaspṛśata samaśnadbhyassvāhā ।
devasenā upaspṛśata devasenābhyassvāhā ।
yā ākhyātā yāścānākhyātā devasenā upaspṛśata devasenābhyaḥ svāhā ।
dvārāpopaspṛśa dvārāpāya svāhā ।
dvārāpyupaspṛśa dvārāpyai svāhā ।
anvāsāriṇa upaspṛśatānvāsāribhyaḥ svāhā ।
niṣaṅginupaspṛśa niṣaṅgiṇe svāhā ।
namo niṣaṅgiṇa iṣudhimate kṣetrasya patinā vayamiti dve ॥ 18 ॥
jayantāya svāhā vicinvadbhyassvāhā nava ca ॥ 18 ॥

[[2-19]]

yanme mātā pralulobha caratyananuvratā ।
tanme retaḥ pitā vṛṅktāmābhuraṇyo'vapadyatāmamuṣmai svāhā ।
yāstiṣṭhanti yā dhāvanti yā ādroghniḥ paritasthuṣiḥ ।
adbhirviśvasya bhatribhīrantaranyāṃ piturdadhe'muṣmai svāhā ।
yanme pitāmāhī pralulobha caratyananuvratā ।
tanme retaḥ pitāmāho vṛṅktāmābhuraṇyo'vapadyatāmamuṣmai svāhā ।

antardadhe parvatairantarmahyā pṛthivyā |
 ābhirdigbhiranantābhirantaranyaṃ pitāmahāddadhe'muṣmai svāhā |
 yanme prapitāmahī pralulobha caratyananuvratā |
 tanme retah prapitāmaho vṛṅktāmābhuraṇyo'vapadyatāmamuṣmai svāhā |
 antardadha ṛtubhirahorātraisca sandhibhiḥ |
 ardhmāsaisca māsaścāntaranyaṃ prapitāmahāddadhe'muṣmai svāhā |
 ye ceha pitaro ye caneha yāṃsca vidma yāṃ u ca na pravidma |
 agne tānvettha yadi te jātavedastayā prattaṃ svadhayāmadantu svāhā |
 svāhā pitre pitre svāhā svāhā pitre pitre svāhā |
 svadhā svāhā'gnaye kavyavāhanāya svadhā svāhā |
 eṣa te tata madhumāṃ ūrmissarasvān yāvānagnisca pṛthivī ca tāvatyasya mātrā
 tāvatim ta etāṃ mātrāṃ dadāmi yathā'gnirakṣito'nupadasta evaṃ mahyaṃ
 pitre'kṣito'nupadastassvadhā bhava tāṃ tvaṃ svadhāṃ taissahopajīvarcaste
 mahimaiṣa te pitāmaha madhumāṃ ūrmissarasvān yāvān vāyuscāntarikṣaṃ ca
 tāvatyasya mātrā tāvatim ta etāṃ mātrāṃ dadāmi yathā vāyurakṣito'nupadasta
 evaṃ mahyaṃ pitāmahāyākṣito'nupadastassvadhā bhava tāṃ tvaṃ svadhāṃ
 taissahopajīva sāmāni te mahimaiṣa te prapitāmaha madhumāṃ ūrmissarasvān
 yāvānādityasca dyausca tāvatyasya mātrā tāvatim ta etāṃ mātrāṃ dadāmi
 yathā'dityo'kṣito'nupadasta evaṃ mahyaṃ prapitāmahāyākṣito'nupadastassvadhā
 bhava tāṃ tvaṃ svadhāṃ taissahopajīva yajūṃṣi te mahimā || 19 ||
 amuṣmai svāhā sapta ca || 19 ||

[[2-20]]

pṛthivī te pātraṃ dyaurapidhānaṃ brahmaṇastvā mukhe juhomi brāhmanānāṃ tvā
 prāṇāpānāyorjuhomyakṣitamasi maiṣāṃ kṣeṣṭhā amutrā'muṣmimlloke |
 mārjayantāṃ mama pitaro mārjayantāṃ mama pitāmahā mārjayantāṃ mama
 prapitāmahāḥ |
 mārjayantāṃ mama mātaro mārjayantāṃ mama pitāmahyo mārjayantāṃ mama
 prapitāmahyaḥ |
 etatte tatāsau ye ca tvāmanve tatte pitāmahāsau ye ca tvāmanve tatte
 prapitāmahāsau ye ca tvāmanu |
 etatte mātarasau yāsca tvāmanve tatte pitāmahyasau yāsca tvāmanve tatte
 prapitāmahyasau yāsca tvāmanu |
 mārjayantāṃ mama pitara ityete |
 ye ca vo'tra ye cāsmāsvāsaṃ sante yāsca vo'tra yāścāsmāsvāsaṃ sante te ca
 vahantāṃ tāsca vahantāṃ tṛpyantu bhavanta strpyantu bhavatyā strpyata tṛpyata
 tṛpyata |
 putrānpautrānabhi tarpayantirāpo madhumatīrimāḥ |
 svadhāṃ pitṛbhyo amṛtaṃ duhānā āpo devīrubhayāṃstarpayantu |
 tṛpyata tṛpyata tṛpyata |
 prāṇe nivīṣto'mṛtaṃ juhomi brahmaṇi ma ātmā'mṛtatvāya |
 yāṃ janāḥ pratinandanti rātriṃ dhenumivāyatim |
 saṃvathsarasya yā patnī sa no astu sumaṅgalī svāhā |
 vaha vapāṃ jātavedaḥ pitṛbhyo yatrānānvettha nihitānparāke |
 medasaḥ kūlyā upa tānḥsarantu satyā eṣāmāśiṣasantu kāmaissvāhā |
 yāṃ janāḥ pratinandantityeṣā |
 iyameva sā yā prathamā vyaucchaditi tisraḥ |
 ekāṣṭakāṃ paśyata dohamānāmanāṃ māṃsavadghṛtavathsvadhāvat |

tadbrāhmaṇairatipūtamanantamakṣayyamamuṣmiṃloke sphītiṃ gacchatu me
pitṛbhyassvāhā |
aulūkhalā grāvāṇo ghoṣamakrata haviḥ kṛṇvantaḥ parivathsariṇam |
ekāṣṭake suprajā vīravanto vayaṃ syāma patayo rayiṇām |
ekāṣṭakā tapasā tapyamānā saṃvathsarasya patnī duduhe prapīnā |
taṃ dohamupajivātha pitarassahasradhāramamuṣmiṃloke svāhā || 20 ||
tṛpyata parivathsariṇam trīṇi ca || 20 ||

[[2-21]]

ukthyaścā'syatirātraśca sādyaśkrīschandasā saha |
apūpaghṛtāhute namaste astu māṃ sapippale svāhā |
bhūḥ pṛthivyagninarcā'muṃ mayi kāmaṃ niyunajmi svāhā |
bhuvo vāyunā'ntarikṣeṇa sāmna'muṃ mayi kāmaṃ niyunajmi svāhā |
svardivā''dityena yajuṣā'muṃ mayi kāmaṃ niyunajmi svāhā |
janadadbhiratharvāṅgirobhiramumuṃ mayi kāmaṃ niyunajmi svāhā |
rocanāyājirāyāgnaye devajātave svāhā |
ketave manave brahmaṇe devajātave svāhā |
svadhā svāhā'gnaye kavyavāhanāya svadhā svāhā |
annamiva te dṛṣe bhūyāsaṃ vastramiva te dṛṣe bhūyāsaṃ vittamiva te dṛṣe bhūyāsa
māśeva te dṛṣe bhūyāsaṃ śraddheva te dṛṣe bhūyāsaṃ |
saṃ sravantu diśo mahīssamādhāvantu sūnṛtāḥ |
sarve kāmā abhiyantu mā priyā abhirakṣantu mā priyāḥ |
yaśo'si yaśo'haṃ tvayi bhūyāsamasaṃ |
aṅkau nyaṅkāvabhita ityeṣā |
adhvanāmadvapate svasti mā saṃpāraya |
ayaṃ vāmaśvinau ratho mā duḥkhe mā sukhe riṣat |
ariṣṭassvasti gacchatu vivighnanpṛtanāyataḥ |
aśvosi hayosyatyosi narosyarvā'si saptirasi vājyasi vṛṣā'si nṛmaṇā asi
yayurnāmāsyā''dityānāṃ patvā'nvihi |
hastiyaśasamasi hastiyaśasi bhūyāsaṃ vaha kālavaha śriyaṃ mā'bhivaha |
indrasya tvā vajreṇābhi nidadhāmyasau |
ava jihvaka nijihvakāva tvā haviṣā yaje |
tathsatyaṃ yadahaṃ bravīmyadharo madasau vadāthsvāhā |
ā te vācamāsyāṃ dada ā manasyāṃ hṛdayādadhī |
yatrayatra te vānnihitā tāṃ ta ādade |
tathsatyaṃ yadahaṃ bravīmyadharo matpadyasvāsau || 21 ||
bhūyāsamasaṃ pañca ca || 21 ||

[[2-22]]

yā ta eṣā rarāṭyā tanūrmanyormṛdhrasya nāśinī |
tāṃ devā brahmacāriṇo vinayantu sumedhasaḥ |
yatta etanmukhe'mataṃ rarāṭamudiva vidhyati |
vi te krodhaṃ nayāmasi garbhamaśvataryā iva |
ava jyāmiva dhanvano hṛdo manyuṃ tanomi te |
indrāpāsya phaligamanyebhyaḥ puruṣebhyo'nyatra mat |
yadahaṃ dhanena prapaṇaṃścarāmi dhanena devā dhanamicchamaṇaḥ |
tasminthsomo rucamādadhātvaḥvagnirindro bṛhaspatiśca svāhā |
pari tvā gireramihāṃ pari bhrātuḥ pariṣvasuḥ |

pari sarvebhyo jñātibhyaḥ pariṣītaḥ kveṣyasi |
 śāsvatparikupitena samkrāmeṇā'vicchidā |
 ulena pariṣītosī pariṣītosyulena |
 āvartana vartayetyeṣā |
 āvartane nivartana āvartana nivartanāya svāhā |
 anu po'hvadanuhvayo nivarto vo nyavivṛtat |
 aindraḥ parikrośo vaḥ parikrośatu sarvataḥ |
 yadimāmati manyādhvā adevā devavattaram |
 indraḥ pāśena siktvā vo mahyamidvaśamānayāthsvāhā |
 yadi vṛkṣādyadyantarikṣātphalamabhyapatattadu vāyureva |
 yatrāspṛkṣattanuvam yatra vāsa āpo bādhantām nirṛtiṃ parācaiḥ |
 ye pakṣiṇaḥ patayanti bibhyato nirṛtaissaha |
 te mā śivena śagmena tejasondantu varcasā |
 divo nu mā bṛhato antarikṣādapāṃ stoko abhyapatacchivena |
 samahamindriyeṇa manasā'samāgām brahmaṇā sampr̥ñcānassukṛtā kṛtena |
 imam me varuṇa tattvā yāmi tvam no agne sa tvam no agne tvamagne ayā'si
 prajāpate |
 samrājam ca vyāhṛtīrvihṛtāḥ |
 imam jīvebhyaḥ paridhiṃ dadhāmi maiṣām nu gādaparo ardhametam |
 śataṃ jīvantu śaradaḥ purūcīstiro mṛtyum dadhatām parvatena || 22 ||
 kveṣyasi parācairaṣṭau ca || 22 ||

uṣṇena pañcadaśāyurdā dvāviṃśatirāgantrā dvādaśa yogeyoge caturdaśa
 suśravassuśravasannaḥ pari tvaikaviṃśatirimaṃ
 stomamāyuṣyamekānnaviṃśatirekānnaviṃśatirmayi ṣoḍaśa trayyai vidyāyai dhātā
 dadātu nassaptadaśasaptadaśa divasparīti viṃśatirmā te
 kumārantrayoviṃśatirnaktañcāriṇaḥ pañcadaśa yadbhūmerekānnatrimśat
 kūrkuṛo'ṣṭāviṃśatirindra jahi dvāviṃśati parameṣṭhyasi
 paramāmekānnatrimśadyanme mātā saptadaśa pṛthivī te trayoviṃśatirukthyaśca
 pañcaviṃśatiryā ta eṣā'ṣṭāviṃśatirdvāviṃśatiḥ || 22 ||

uṣṇena dhātokthyaśca dvāviṃśatiḥ || 22 ||

uṣṇena dadhatām parvatena ||